

- NOTES**
- SEE ROADWAY (R) SHEETS FOR ROADWAY & SIDEWALK LOCATIONS.
 - SEE STORM DRAIN (SD) SHEETS FOR LOCATIONS & ELEVATIONS OF SD PIPES & STRUCTURES.
 - SEE SIGNING & STRIPING (S) SHEETS FOR LOCATIONS & TYPES OF SIGNS & TRAFFIC MARKINGS.
 - THE MAXIMUM CROSS-SLOPE BETWEEN EDGE OF PAVEMENT EXTENDED AND EDGE OF CURB RAMP EXTENDED SHALL BE 2%. IF A 2% CROSS-SLOPE CANNOT BE MAINTAINED NOTIFY ENGINEER PRIOR TO INSTALLATION OF AC PAVEMENT.
 - PROVIDE CONSTANT FLOWLINE BETWEEN CHANGE IN CURB TYPE.
 - SEE DETAIL (D) SHEETS FOR CURB RAMP DETAILS.
 - LIP OF CURB IS FRONT OF CURB AND GUTTER AT EDGE OF PAVEMENT.

LEGEND

	APPROXIMATE DIRECTION OF DRAINAGE FLOWS
	PCC CURB RAMP
	COLORED CONCRETE (RED, 4" THICK, IMPRINTED)

DESIGNATION	CURB TYPE
(A)	TYPE 1 CURB
(B)	TYPE 1A CURB
(F)	TYPE 3A CURB

POINT SUMMARY - PARCEL 155

POINT	STATION	OFFSET (FT)	TBC ELEV (FT)	CURB TYPE	LIP OF CURB ELEV (FT)	TOP AC ELEV (FT)	TO NEXT POINT*		DESCRIPTION
							LENGTH (FT)	SLOPE (%)	
600	123+74.56	15.5 RT	155.89	1	155.49	-	6.00	0.17%	BEGIN RAMP
601	123+80.56	15.5 RT	155.48	1A	155.50	-	16.43	1.58%	PC, END RAMP, BEGIN LANDING
602	123+90.35	23.5 RT	155.74	1A	155.76	-	2.42	1.65%	END LANDING
603	123+90.56	25.5 RT	155.78	1A	155.80	-	-	-	PT
604	124+18.56	25.5 RT	155.96	3A	155.88	-	2.42	-0.41%	PC
605	124+18.76	23.5 RT	155.95	3A	155.87	-	16.43	-0.43%	BEGIN LANDING
606	124+28.56	15.5 RT	155.88	3A	155.80	-	6.00	0.67%	PT, END LANDING, BEGIN RAMP
607	124+34.56	15.5 RT	156.24	1	155.84	-	-	-	END RAMP
608	123+92.31	13.5 RT	-	-	-	155.57	-	-	EDGE OF PAVEMENT EXTENDED
609	124+16.80	13.5 RT	-	-	-	155.73±	-	-	EDGE OF PAVEMENT EXTENDED

* LENGTH & SLOPE TO NEXT POINT IS ALONG LIP OF CURB

POINT SUMMARY - PARCEL 111

POINT	STATION	OFFSET (FT)	TBC ELEV (FT)	CURB TYPE	LIP OF CURB ELEV (FT)	TOP AC ELEV (FT)	TO NEXT POINT*		DESCRIPTION
							LENGTH (FT)	SLOPE (%)	
610	124+30.64	15.5 LT	156.22	1	155.82	-	6.00	0.67%	BEGIN RAMP
611	124+36.64	15.5 LT	155.84	1A	155.86	-	16.43	1.16%	PC, END RAMP, BEGIN LANDING
612	124+46.44	23.5 LT	156.03	1A	156.05	-	2.42	2.07%	END LANDING
613	124+46.64	25.5 LT	156.08	1A	156.10	-	-	-	PT
614	124+46.64	36.4 LT	-	-	-	156.38	-	-	PC, EDGE OF PAVEMENT
615	124+46.12	38.6 LT	-	-	-	156.44	-	-	PT, EDGE OF PAVEMENT
616	124+43.29	44.3 LT	-	-	-	156.59	-	-	EDGE OF PAVEMENT, MATCH EXISTING
617	124+94.14	44.3 LT	-	-	-	156.75	-	-	EDGE OF PAVEMENT, MATCH EXISTING
618	124+92.73	36.9 LT	-	-	-	156.75	-	-	EDGE OF PAVEMENT, MATCH EXISTING
619	124+81.45	36.4 LT	-	-	-	156.27	-	-	PC, EDGE OF PAVEMENT
620	124+76.64	31.4 LT	-	-	-	156.20	-	-	PT, EDGE OF PAVEMENT
621	124+76.64	25.5 LT	155.93	1A	155.95	-	2.42	-1.24%	PC
622	124+76.85	23.5 LT	155.90	1A	155.92	-	16.43	-1.40%	BEGIN LANDING
623	124+86.64	15.5 LT	155.67	1A	155.69	-	6.00	-0.67%	PT, END LANDING, BEGIN RAMP
624	124+92.64	15.5 LT	156.05	1	155.65	-	-	-	END RAMP
625	124+48.40	13.5 LT	-	-	-	155.91	-	-	EDGE OF PAVEMENT EXTENDED
626	124+74.89	13.5 LT	-	-	-	155.77±	-	-	EDGE OF PAVEMENT EXTENDED

* LENGTH & SLOPE TO NEXT POINT IS ALONG LIP OF CURB

△ CURB/EOP RADIUS TABLE

POINT	TBC/EOP RADIUS POINT		RADIUS (FT)	DESCRIPTION
	STATION	OFFSET (FT)		
A1	124+36.64	25.5 LT	10.0	PARCEL 111
A2	124+86.64	25.5 LT	10.0	PARCEL 111
A3	124+41.64	36.4 LT	5.0	PARCEL 111
A4	124+81.64	31.4 LT	5.0	PARCEL 111
B1	123+80.56	25.5 RT	10.0	PARCEL 155
B2	124+28.56	25.5 RT	10.0	PARCEL 155

File: I:\labdata\10142.00 42nd Avenue Upgrade\00 CADD\01 Phase 1\10142.00 Driveway Reconstruction Plan_Phase 1.dwg

RECORD DRAWING

1. DATA PROVIDED BY: _____ TITLE: _____

THIS WILL SERVE TO CERTIFY THAT THESE RECORD DRAWINGS ARE A TRUE AND ACCURATE REPRESENTATION OF THE PROJECT AS CONSTRUCTED.

CONTRACTOR: _____ DATE: _____

BY: _____

2. DATA TRANSFERRED BY: _____ TITLE: _____

COMPANY: _____ DATE: _____

3. BASED ON PERIODIC FIELD OBSERVATIONS BY THE ENGINEER (OR AN INDIVIDUAL UNDER HIS/HER DIRECT SUPERVISION), THE CONTRACTOR-PROVIDED DATA APPEARS TO REPRESENT THE PROJECT AS CONSTRUCTED.

DATA TRANSFER CHECKED BY: _____ TITLE: _____

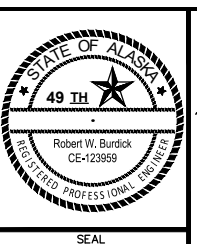
COMPANY: _____ DATE: _____

BY: _____

DATA	DRAWN BY	CHECKED BY	FIELD BOOKS	BM NO.	LOCATION	ELEV.	REV	DATE	DESCRIPTION	BY
BASE	TS	AR								
TOPOGRAPHY	TS	AR								
PROFILE	RB	JK								
STORM SEWER	AA	JH	DESIGN CRW BOOK No. 197, 198 & 201	GAAB 69	See MOA Benchmark Book, Page D-22	162.47				
WATER/SANITARY SEWER	AA	JK		CB 7B	See MOA Benchmark Book, Page D-18	161.20				
GAS	TS	AR								
TELEPHONE	TS	AR								
ELECTRIC	JH	TK								
DESIGN	RB	JK								
QUANTITIES	RB	JK								
PRELIMINARY/FINAL	RB	JK								
MUNICIPAL/STATE	RB	JK								

CRW ENGINEERING GROUP, LLC

3940 ARCTIC BLVD, SUITE 300
ANCHORAGE, ALASKA 99503
PHONE: (907) 562-3252
#AEC0882-AK



PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT

18-06 42ND AVENUE UPGRADE - PHASE 1 SCHED A
LAKE OTIS PARKWAY TO PIPER STREET

DRIVEWAY LAYOUT

PARCEL 111 & 155

SCALE: HOR. 1"=10'
VER. N/A

GRID SW733, SW734, SW735
DATE AUGUST 2023 STATUS 95% SHEET R28 of R28

RECONSTRUCT DRIVEWAY

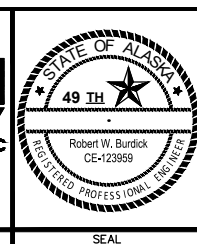
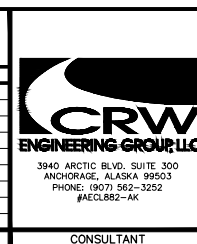
SHEET	PARCEL	CENTERLINE REFERENCE		DRIVEWAY WIDTH AT CURB OR EDGE OF PAVEMENT (FT)	DRIVEWAY WIDTH AT ROW (FT)	CURB CUT TYPE	RADIUS (FT)	SKEW ANGLE (DEGREES)	LANDING LENGTH (FT)	LANDING GRADE	TOTAL DISTANCE (FT)	EXISTING GRADE	PROPOSED GRADE	SURFACE TYPE ON PROPERTY	L1 (FT)	L2 (FT)	CONSTRUCT PER DETAIL	REMARKS
		STATION	OFFSET															
SD1	100 WEST	301+94.7	RT	24	24	N/A	10	90	N/A	N/A	20.0	3.9%	3.8%	ASPHALT	N/A	N/A	DETAIL 3, SHEET D4	
SD1	100 EAST	304+85.7	RT	26	26	N/A	10	90	N/A	N/A	20.0	0.0%	-0.4%	ASPHALT	N/A	N/A	DETAIL 3, SHEET D4	
R1	172	101+67.4	RT	34	VARIES	TYPE 4	N/A	90	5.0	-1.0%	38.7	-4.8%	VARIES	ASPHALT	7.0	6.0	DETAIL 1, SHEET D3	SEE DRIVEWAY PLAN & PROFILE SHEET R10 & DRIVEWAY LAYOUT SHEET R22
R1	101 WEST	101+67.4	LT	34	VARIES	TYPE 4	N/A	-90	8.0	-1.0%	47.2	-3.5%	VARIES	ASPHALT	7.0	6.0	DETAIL 1, SHEET D3	SEE DRIVEWAY PLAN & PROFILE SHEET R10 & DRIVEWAY LAYOUT SHEET R22
R1	171 / 172	102+48.4	RT	28	VARIES	TYPE 4	N/A	90	5.0	-1.0%	57.2	-8.3%	VARIES	ASPHALT	6.0	6.0	DETAIL 1, SHEET D3	SEE DRIVEWAY PLAN & PROFILE SHEET R11 & DRIVEWAY LAYOUT SHEET R22
R1	170	103+20.9	RT	11	11	TYPE 4	N/A	90	5.0	1.0%	22.5	-6.2%	VARIES	ASPHALT	6.0	6.0	DETAIL 1, SHEET D3	SEE DRIVEWAY PLAN & PROFILE SHEET R11 & DRIVEWAY LAYOUT SHEET R22
R1	101 EAST	103+29.0	LT	28	VARIES	TYPE 4	N/A	-90	8.0	-1.0%	39.9	-5.9%	VARIES	ASPHALT	6.0	7.0	DETAIL 1, SHEET D3	SEE DRIVEWAY PLAN & PROFILE SHEET R12 & DRIVEWAY LAYOUT SHEET R22
R1	102 WEST	103+92.4	LT	23	23	N/A	10	-90	9.6	2.0%	32.3	3.3%	2.1%	ASPHALT	6.0	8.0	DETAIL 1, SHEET D4	SEE INTERSECTION LAYOUT SHEET R24
R1	169	104+44.0	RT	24	24	TYPE 4	N/A	90	5.0	1.5%	13.0	-1.2%	-1.8%	ASPHALT	5.0	8.0	DETAIL 1, SHEET D3	
R1	102 EAST	105+60.6	LT	26	26	N/A	15	-90	8.5	1.3%	24.0	3.9%	1.3%	ASPHALT	N/A	N/A	-	SEE INTERSECTION LAYOUT SHEET R25
R1	167	105+98.8	RT	25.5	25.5	TYPE 2	N/A	90	5.0	2.0%	24.0	14.5%	13.1%	ASPHALT	5.0	8.0	DETAIL 1, SHEET D3	
R2	166	108+56.8	RT	26	26	TYPE 4	N/A	90	5.0	1.0%	18.0	-6.5%	-4.1%	ASPHALT	5.0	9.0	DETAIL 1, SHEET D3	
R2	165	109+28.3	RT	24	24	TYPE 4	N/A	90	12.0	1.5%	26.6	-10.6%	-3.6%	ASPHALT	5.0	8.0	DETAIL 1, SHEET D3	
R2	164	111+15.9	RT	28	37.4	TYPE 4	N/A	90	5.0	1.5%	24.5	0.6%	2.7%	ASPHALT	6.0	6.0	DETAIL 1, SHEET D3	SEE DRIVEWAY LAYOUT SHEET R26
R2	163	111+98.1	RT	71	82.7	TYPE 4	N/A	90	5.0	1.5%	24.5	1.2%	3.8%	ASPHALT	7.0	6.0	DETAIL 1, SHEET D3	SEE DRIVEWAY LAYOUT SHEET R26
R2	161 WEST	114+69.1	RT	18	18	TYPE 4	N/A	90	8.0	1.5%	14.5	2.5%	4.0%	ASPHALT	6.0	7.0	DETAIL 3, SHEET D3	SEE DRIVEWAY LAYOUT SHEET R27
R3	161 CENTER	115+52.0	RT	21	21	N/A	10	90	9.6	1.4%	25.0	1.0%	0.7%	ASPHALT	6.0	6.0	DETAIL 2, SHEET D4	SEE DRIVEWAY LAYOUT SHEET R27
R3	161 EAST	116+42.7	RT	17	17	TYPE 4	N/A	90	8.0	1.5%	20.3	0.4%	3.9%	ASPHALT	6.0	7.0	DETAIL 3, SHEET D3	SEE DRIVEWAY LAYOUT SHEET R27
R3	106	117+11.4	LT	22	22	TYPE 2	N/A	-90	8.0	2.0%	22.1	4.8%	6.7%	GRAVEL	4.0	5.0	DETAIL 2, SHEET D3	
R3	160	117+77.6	RT	16.5	16.5	TYPE 4	N/A	90	12.0	1.0%	21.2	1.4%	1.0%	ASPHALT	9.0	-	DETAIL 3, SHEET D3	SHARED CURB CUT WITH PARCEL 159
R3	159 WEST	118+00.1	RT	17.5	17.5	TYPE 4	N/A	90	14.5	1.0%	24.5	-0.8%	1.7%	GRAVEL	-	6.0	DETAIL 3, SHEET D3	SHARED CURB CUT WITH PARCEL 160
R3	159 EAST	118+55.0	RT	10	10	TYPE 4	N/A	90	8.0	2.0%	22.0	-0.8%	3.8%	GRAVEL	7.0	6.0	DETAIL 3, SHEET D3	
R3	158	119+43.7	RT	26	26	TYPE 4	N/A	90	12.0	1.5%	31.1	1.5%	1.5%	GRAVEL	6.0	8.0	DETAIL 3, SHEET D3	
R3	107	119+47.3	LT	12	12	TYPE 4	N/A	-90	12.9	2.0%	26.5	2.7%	VARIES	GRAVEL	6.0	8.0	DETAIL 2, SHEET D3	SEE DRIVEWAY PLAN & PROFILE SHEET R12
R3	108	121+18.7	LT	70	70	TYPE 2	N/A	-90	8.0	2.0%	29.5	9.3%	7.4%	GRAVEL	5.0	6.0	DETAIL 2, SHEET D3	
R4	157 EAST	121+60.3	RT	35	N/A	TYPE 2	N/A	90	5.0	1.5%	16.4	7.7%	7.3%	ASPHALT	6.0	-	DETAIL 1, SHEET D3	SEE INTERSECTION LAYOUT SHEET R19
R4	109	122+18.9	LT	20	20	TYPE 4	N/A	-90	8.0	1.5%	18.5	1.6%	3.0%	ASPHALT	-	6.0	DETAIL 2, SHEET D3	SEE INTERSECTION LAYOUT SHEET R19
R4	110	123+31.9	LT	12	12	TYPE 4	N/A	-90	11.0	2.0%	23.9	3.7%	6.1%	ASPHALT	6.0	6.0	DETAIL 4, SHEET D3	
R4	156	123+42.9	RT	28	28	TYPE 4	N/A	90	8.0	1.5%	23.1	1.4%	2.6%	ASPHALT	6.0	6.0	DETAIL 3, SHEET D3	
R4	155	124+04.6	RT	24	24	N/A	10	90	10.0	2.0%	24.2	4.5%	6.3%	GRAVEL	6.0	6.0	DETAIL 1, SHEET D4	SEE DRIVEWAY LAYOUT SHEET R28
R4	111	124+60.6	LT	26	31	N/A	10	-90	9.6	1.2%	30.8	0.8%	1.0%	ASPHALT	6.0	6.0	DETAIL 1, SHEET D4	SEE DRIVEWAY LAYOUT SHEET R28

RECONSTRUCT DRIVEWAY NOTES:

- BEGIN TRANSITION TO EXISTING DRIVEWAY WIDTH AT ROW LINE.
- "LANDING LENGTH" BEGINS AT THE BACK OF CURB & GUTTER OR LIP OF CURB EXTENDED (IF THERE IS NO CURB & GUTTER).
- "LANDING GRADE" IS THE GRADE OF THE LANDING FROM THE BACK OF CURB & GUTTER OR LIP OF CURB EXTENDED (IF THERE IS NO CURB & GUTTER) TO THE END OF LANDING.
- "SKEW ANGLE" ("+" IS CLOCKWISE AND "-" IS COUNTER CLOCKWISE) IS MEASURED FROM PROJECT CENTERLINE WITH 0 DEGREES ALIGNED ALONG INCREASING STATIONS.
- "TOTAL DISTANCE" IS THE LIMIT OF RECONSTRUCTION BEGINNING AT THE BACK OF CURB & GUTTER OR LIP OF CURB & GUTTER EXTENDED (IF THERE IS NOT CURB & GUTTER).
- "PROPOSED GRADE" IS APPROXIMATE GRADE FROM THE END OF THE LANDING TO THE LIMIT OF RECONSTRUCTION. ACTUAL CONSTRUCTION GRADE MAY VARY.
- SEE SHEET T2 FOR RECONSTRUCT DRIVEWAY SUMMARY TABLE CONTINUED.

RECORD DRAWING
 1. DATA PROVIDED BY: _____ TITLE: _____
 THIS WILL SERVE TO CERTIFY THAT THESE RECORD DRAWINGS ARE A TRUE AND ACCURATE REPRESENTATION OF THE PROJECT AS CONSTRUCTED.
 CONTRACTOR: _____ DATE: _____
 BY: _____ TITLE: _____
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 DATA TRANSFER CHECKED BY: _____ TITLE: _____
 COMPANY: _____ DATE: _____
 BY: _____

DATA	DRAWN BY	CHECKED BY	FIELD BOOKS	BM NO.	LOCATION	ELEV.	REV	DATE	DESCRIPTION	BY
BASE	TS	AR	DESIGN CRW BOOK No. 197, 198 & 201	GAAB 69	See MOA Benchmark Book, Page D-22	162.47				
TOPOGRAPHY	TS	AR		CB 7B	See MOA Benchmark Book, Page D-18	161.20				
PROFILE	RB	JK								
STORM SEWER	AA	JH								
WATER/SANITARY SEWER	AA	JK								
GAS	TS	AR								
TELEPHONE	TS	AR								
ELECTRIC	JH	TK								
DESIGN	RB	JK								
QUANTITIES	RB	JK								
PRELIMINARY/FINAL	RB	JK								
MUNICIPAL/STATE	RB	JK								



PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT
 18-06 42ND AVENUE UPGRADE - PHASE 1 SCHED A
 LAKE OTIS PARKWAY TO PIPER STREET
ROADWAY SUMMARY TABLES
 SCALE HOR. N/A VER. N/A
 GRID SW733, SW734, SW735
 DATE AUGUST 2023 STATUS 95%
 SHEET T1 of T5

File: I:\webdata\10142.00 42nd Avenue Upgrade\00 CADD\01 Working Set\01 Civil\01 Phase 1\10142.00 Roadway Summary Tables_Phase 1.dwg

20.28

RECONSTRUCT DRIVEWAY (CONTINUED)

Table with columns: SHEET, PARCEL, CENTERLINE REFERENCE (STATION, OFFSET), DRIVEWAY WIDTH AT CURB OR EDGE OF PAVEMENT (FT), DRIVEWAY WIDTH AT ROW (FT), CURB CUT TYPE, RADIUS (FT), SKEW ANGLE (DEGREES), LANDING LENGTH (FT), LANDING GRADE, TOTAL DISTANCE (FT), EXISTING GRADE, PROPOSED GRADE, SURFACE TYPE ON PROPERTY, L1 (FT), L2 (FT), CONSTRUCT PER DETAIL, REMARKS.

30.02

P.C.C. CURB AND GUTTER (ALL TYPES)

Table with columns: SHEET, STATION TO STATION, OFFSET (FT), LENGTH (FT), REMARKS.

PCC CURB & GUTTER (ALL TYPES) NOTES:

- 1. SEE INTERSECTION LAYOUT SHEETS AND DRIVEWAY RECONSTRUCTION SHEETS R13--R28 FOR LOCATIONS AND TYPES OF CURB AND GUTTER.
2. SEE 20.28 RECONSTRUCT DRIVEWAY TABLE FOR LOCATIONS OF DRIVEWAY CURB CUTS.

30.02

P.C.C. CURB AND GUTTER (TYPE 1, STEEL CURB FACING)

Table with columns: SHEET, BEGIN STATION, OFFSET (FT), END STATION, OFFSET (FT), LENGTH (FT), REMARKS.

P.C.C. CURB AND GUTTER (TYPE 1, STEEL CURB FACING) NOTES:

- 1. SEE DETAIL 3, SHEET D5 FOR STEEL CURB FACING DETAIL.

RECONSTRUCT DRIVEWAY NOTES:

- 1. BEGIN TRANSITION TO EXISTING DRIVEWAY WIDTH AT ROW LINE.
2. "LANDING LENGTH" BEGINS AT THE BACK OF CURB & GUTTER OR LIP OF CURB EXTENDED (IF THERE IS NO CURB & GUTTER).
3. "LANDING GRADE" IS THE GRADE OF THE LANDING FROM THE BACK OF CURB & GUTTER OR LIP OF CURB EXTENDED (IF THERE IS NO CURB & GUTTER) TO THE END OF LANDING.
4. "SKEW ANGLE" ("+" IS CLOCKWISE AND "-" IS COUNTER CLOCKWISE) IS MEASURED FROM PROJECT CENTERLINE WITH 0 DEGREES ALIGNED ALONG INCREASING STATIONS.
5. "TOTAL DISTANCE" IS THE LIMIT OF RECONSTRUCTION BEGINNING AT THE BACK OF CURB & GUTTER OR LIP OF CURB & GUTTER EXTENDED (IF THERE IS NOT CURB & GUTTER).
6. "PROPOSED GRADE" IS APPROXIMATE GRADE FROM THE END OF THE LANDING TO THE LIMIT OF RECONSTRUCTION. ACTUAL CONSTRUCTION GRADE MAY VARY.

SIDEWALK/PATHWAY TRANSITION SUMMARY

Table with columns: SHEET, PC (STATION, OFFSET (FT)), RADIUS 1 (FT), PRC (STATION, OFFSET (FT)), RADIUS 2 (FT), PT (STATION, OFFSET (FT)), REMARKS.

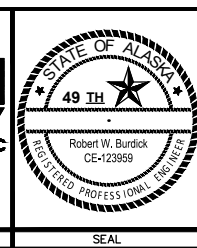
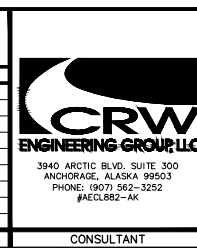
SIDEWALK/PATHWAY TRANSITION SUMMARY NOTES:

- 1. SEE SHEET D6, DETAIL 3.

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DATA TRANSFER CHECKED BY: TITLE: DATE:
COMPANY:
BY:

Table with columns: DATA, DRAWN BY, CHECKED BY, FIELD BOOKS, BM NO., LOCATION, ELEV., REV., DATE, DESCRIPTION, BY.



PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT
18-06 42ND AVENUE UPGRADE - PHASE 1 SCHED A
LAKE OTIS PARKWAY TO PIPER STREET
ROADWAY SUMMARY TABLES
SCALE HOR. N/A VER. N/A GRID SW733, SW734, SW735 DATE AUGUST 2023 STATUS 95% SHEET T2 of T5

30.03

P.C.C. SIDEWALK

SHEET	APPX BEGIN STA	APPX OFFSET (FT)	APPX END STA	APPX OFFSET (FT)	4" THICK, AREA (SY)	6" THICK, AREA (SY)	REMARKS
R1	307+09.6	50.6 LT	307+09.4	14.3 LT	36		LAKE OTIS PARKWAY
R1	100+85.5	50.2 LT	100+87.7	34.5 LT	14		
R1	100+86.7	52.0 RT	100+87.2	39.7 RT	12		
R1	100+98.7	21.5 RT	101+43.4	15.5 RT	29		
R1	101+43.4	15.5 RT	101+90.4	15.5 RT		26	PARCEL 172 DRIVEWAY
R1	101+90.4	15.5 RT	102+28.4	15.5 RT	21		
R1	102+28.4	15.5 RT	102+68.4	15.5 RT		22	PARCEL 171/172 DRIVEWAY
R1	102+68.4	15.5 RT	103+09.3	15.5 RT	23		
R1	103+09.3	15.5 RT	103+32.3	15.5 RT		13	PARCEL 170 DRIVEWAY
R1	103+32.3	15.5 RT	104+27.0	15.5 RT	53		
R1	104+27.0	15.5 RT	104+64.0	15.5 RT		21	PARCEL 169 DRIVEWAY
R1	104+64.0	15.5 RT	105+81.2	13.0 RT	65		
R1	105+81.2	13.0 RT	106+19.7	13.0 RT		21	PARCEL 167 DRIVEWAY
R1	106+19.7	13.0 RT	106+70.3	14.4 RT	28		
R1	107+45.8	13.3 RT	108+00.0	15.5 RT	30		
R2	108+00.0	15.5 RT	108+38.8	15.5 RT	22		
R2	108+38.8	15.5 RT	108+78.8	15.5 RT		22	PARCEL 166 DRIVEWAY
R2	108+78.8	15.5 RT	109+11.3	15.5 RT	18		
R2	109+11.3	15.5 RT	109+48.3	15.5 RT		21	PARCEL 165 DRIVEWAY
R2	109+48.3	15.5 RT	110+95.9	15.5 RT	82		
R2	110+95.9	15.5 RT	111+35.9	15.5 RT		22	PARCEL 164 DRIVEWAY
R2	111+35.9	15.5 RT	111+55.6	15.5 RT	11		
R2	111+55.6	15.5 RT	112+39.6	15.5 RT		47	PARCEL 163 DRIVEWAY
R2	112+39.6	15.5 RT	113+40.6	17.3 RT	56		
R2	113+40.6	16.9 RT	114+52.0	18.5 RT	32		
R2	114+52.0	18.5 RT	114+86.0	18.5 RT		19	PARCEL 161 WEST DRIVEWAY
R2	114+86.0	18.5 RT	115+00.0	18.5 RT	8		

30.03

P.C.C. SIDEWALK (CONTINUED)

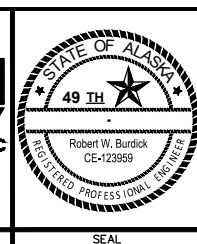
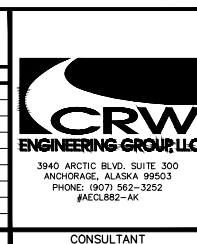
SHEET	APPX BEGIN STA	APPX OFFSET (FT)	APPX END STA	APPX OFFSET (FT)	4" THICK, AREA (SY)	6" THICK, AREA (SY)	REMARKS
R3	115+00.0	18.5 RT	115+23.6	18.5 RT	13		
R3	115+27.9	23.5 LT	115+35.9	23.5 LT	4		
R3	115+27.9	39.8 LT	115+35.9	40.2 LT			
R3	115+80.7	18.5 RT	116+27.0	18.5 RT	26		
R3	116+27.0	18.5 RT	116+60.0	18.5 RT		18	PARCEL 161 EAST DRIVEWAY
R3	116+60.0	18.5 RT	116+84.9	16.0 RT	17		
R3	117+39.3	15.8 RT	117+60.4	15.5 RT	15		
R3	117+60.4	18.5 RT	118+14.9	18.5 RT		30	PARCEL 159 WEST & 160 DRIVEWAY
R3	118+14.9	18.5 RT	118+43.1	18.5 RT	16		
R3	118+43.1	18.5 RT	118+65.8	18.5 RT		13	PARCEL 159 EAST DRIVEWAY
R3	118+65.8	18.5 RT	119+24.7	18.5 RT	33		
R3	119+24.7	18.5 RT	119+64.2	17.5 RT		22	PARCEL 158 DRIVEWAY
R3	119+64.2	17.5 RT	119+95.6	14.4 RT	20		
R3	120+61.4	14.0 RT	120+86.4	13.0 RT	17		
R3	120+86.4	16.0 RT	121+16.4	16.0 RT	17		
R3	121+16.4	13.0 RT	121+36.7	13.0 RT	15		
R3	121+36.7	13.0 RT	121+50.0	13.0 RT		7	PARCEL 157 DRIVEWAY
R4	121+50.0	13.0 RT	121+83.4	13.5 RT	15	18	PARCEL 157 DRIVEWAY
R4	122+60.7	17.1 RT	123+22.9	18.5 RT	35		
R4	123+22.9	18.5 RT	123+62.9	18.5 RT		22	PARCEL 156 DRIVEWAY
R4	123+62.9	18.5 RT	123+74.6	18.5 RT	6		
R4	124+34.6	18.5 RT	126+58.5	18.5 RT	124		
R4	127+38.2	18.5 RT	127+75.9	18.5 RT	21		
R4	127+38.6	18.5 LT	127+75.9	18.5 LT	21		
R5	12+23.9	22.2 RT	12+36.4	18.0 RT	8		
R5	12+25.7	21.3 LT	12+73.0	18.0 LT	27		
R5	12+36.4	18.0 RT	12+73.0	18.0 RT		20	PARCEL 103 WEST DRIVEWAY
R6	33+33.6	14.0 LT	33+67.0	13.0 LT	29		
R8	72+24.5	22.0 RT	72+64.5	22.0 RT	22		
R8	72+54.5	26.5 LT	72+66.9	26.5 LT	11		
R8	73+36.4	22.0 RT	73+75.6	22.0 RT	22		
R8	73+33.0	26.5 LT	73+45.6	26.5 LT	11		

File: I:\jobdata\10142.00 42nd Avenue Upgrade\00 CADD\01 Working Set\01 Civil\01 Phase 1\10142.00 Roadway Summary Tables_Phase 1.dwg

RECORD DRAWING
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 CONTRACTOR: _____ TITLE: _____ DATE: _____
 BY: _____
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 DATA TRANSFER CHECKED BY: _____ TITLE: _____
 COMPANY: _____ DATE: _____
 BY: _____

DATA	DRAWN BY	CHECKED BY
BASE	TS	AR
TOPOGRAPHY	TS	AR
PROFILE	RB	JK
STORM SEWER	AA	JH
WATER/SANITARY SEWER	AA	JK
GAS	TS	AR
TELEPHONE	TS	AR
ELECTRIC	JH	TK
DESIGN	RB	JK
QUANTITIES	RB	JK
PRELIMINARY/FINAL	RB	JK
MUNICIPAL/STATE	RB	JK

FIELD BOOKS	BM NO.	LOCATION	ELEV.	REV	DATE	DESCRIPTION	BY
DESIGN CRW BOOK No. 197, 198 & 201	GAAB 69	See MOA Benchmark Book, Page D-22	162.47				
	CB 7B	See MOA Benchmark Book, Page D-18	161.20				



PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT	
18-06	42ND AVENUE UPGRADE - PHASE 1 LAKE OTIS PARKWAY TO PIPER STREET
ROADWAY SUMMARY TABLES	
SCALE HOR. N/A VER. N/A	GRID SW733, SW734, SW735 DATE AUGUST 2023 STATUS 95%
SHEET	T3 of T5

30.10

COLORED CONCRETE (RED, IMPRINTED)

Table with 7 columns: SHEET, APPX BEGIN STA, APPX OFFSET (FT), APPX END STA, APPX OFFSET (FT), 4" THICK, AREA (SY), 6" THICK, AREA (SY), REMARKS. Rows include data for sheets R1 through R4 with stationing and area details.

30.12

HIGH-PERFORMANCE CONCRETE (8" THICK, NATURAL, BROOM FINISH)

Table with 5 columns: SHEET, APPX BEGIN STA, APPX END STA, 8" THICK, AREA (SY), REMARKS. Rows include data for sheet R4 with stationing and area details.

30.12

HIGH-PERFORMANCE CONCRETE (8" THICK, RED, BROOM FINISH)

Table with 5 columns: SHEET, APPX BEGIN STA, APPX END STA, 8" THICK, AREA (SY), REMARKS. Rows include data for sheet R4 with stationing and area details.

HIGH-PERFORMANCE CONCRETE NOTES:

1. SEE INTERSECTION LAYOUT SHEET R20 FOR RAISED INTERSECTION LAYOUT.

30.04

P.C.C. CURB RAMP (6" THICK) & DETECTABLE WARNINGS

Table with 7 columns: SHEET, APPX STATION, OFFSET (FT), CURB RAMP AREA (SY), DETECTABLE WARNING AREA (SF), CURB RAMP TYPE, REMARKS. Rows include data for sheets R1 through R6 with stationing, offset, and area details.

30.04

P.C.C. CURB RAMP (6" THICK, RED) & DETECTABLE WARNINGS

Table with 7 columns: SHEET, APPX STATION, OFFSET (FT), CURB RAMP AREA (SY), DETECTABLE WARNING AREA (SF), CURB RAMP TYPE, REMARKS. Rows include data for sheet R4 with stationing, offset, and area details.

PCC CURB RAMP & DETECTABLE WARNING NOTES:

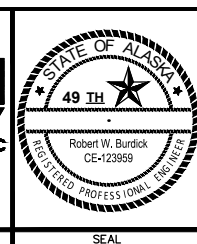
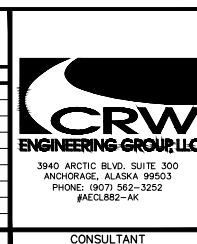
1. SEE INTERSECTION LAYOUT SHEETS R13-R28 FOR FOR LOCATIONS OF CURB RAMPS AND DETECTABLE WARNINGS.

File: s:\labdata\10142.00 42nd Avenue Upgrade\00 CADD\01 Phase 1\10142.00 Roadway Summary Tables_Phase 1.dwg

RECORD DRAWING section containing fields for 1. DATA PROVIDED BY, 2. DATA TRANSFERRED BY, and 3. BASED ON PERIODIC FIELD OBSERVATIONS BY.

Table with 3 columns: DATA, DRAWN BY, CHECKED BY. Rows include BASE, TOPOGRAPHY, PROFILE, STORM SEWER, WATER/SANITARY SEWER, GAS, TELEPHONE, ELECTRIC, DESIGN, QUANTITIES, PRELIMINARY/FINAL, MUNICIPAL/STATE.

Table with 6 columns: FIELD BOOKS, BM NO., LOCATION, ELEV., REV., DATE, DESCRIPTION, BY. Rows include DESIGN CRW BOOK No. 197, 198 & 201, GAAB 69, CB 7B.



PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT section containing project details: 18-06, 42ND AVENUE UPGRADE - PHASE 1, LAKE OTIS PARKWAY TO PIPER STREET, ROADWAY SUMMARY TABLES, SCALE, DATE AUGUST 2023, STATUS 95%, SHEET T4 of T5.

50.06

REMOVE AND REPLACE MANHOLE CONE SECTION OR REMOVE AND REPLACE MANHOLE COVER AND FRAME

Table with 6 columns: SHEET, STATION, OFFSET (FT), CONE SECTION, COVER AND FRAME, REMARKS. Rows include R1 (99+99 to 107+00) and R2 (108+93 to 113+59).

REMOVE AND REPLACE MANHOLE CONE SECTION OR REMOVE AND REPLACE MANHOLE COVER AND FRAME NOTES:

- 1. SEE MASS DETAIL 50-05, 50-25 AND 50-26.
2. COORDINATE WITH ENGINEER IN FIELD TO VERIFY WHETHER CONE OR MANHOLE COVER AND FRAME ADJUSTMENT IS REQUIRED.
3. PER THE SECTION 50.06 SPECIAL PROVISIONS THE REMOVE AND REPLACE MANHOLE CONE SECTION PAY ITEM INCLUDES REMOVING AND REPLACING THE MANHOLE COVER AND FRAME.

50.09

ADJUST CLEANOUT TO FINISH GRADE

Table with 4 columns: SHEET, STATION, OFFSET (FT), REMARKS. Rows include R3 (117+68) and R4 (125+67).

55.07 & 55.08

ADJUST STORM DRAIN MANHOLE CONE OR RING

Table with 6 columns: SHEET, STATION, OFFSET (FT), CONE, RING, REMARKS. Rows include R1 (307+13 to 103+83) and R4 (127+01).

ADJUST STORM DRAIN MANHOLE CONE OR RING NOTES:

- 1. SEE MASS DETAIL 55-17 & 55-18.

60.03

REMOVE AND REPLACE VALVE BOX TOP SECTION

Table with 4 columns: SHEET, STATION, OFFSET (FT), REMARKS. Rows include R1 (306+94 to 307+18) and R3 (120+41).

REMOVE AND REPLACE VALVE BOX TOP SECTION NOTES:

- 1. SEE MASS DETAIL 60-08.

70.18

CHAIN LINK FENCE (WOOD CLAD)

Table with 7 columns: SHEET, APPROX BEGIN STATION, APPROX BEGIN OFFSET, APPROX END STATION, APPROX END OFFSET, LENGTH (FT), REMARKS. Rows include R2 (109+05.2 to 109+25.4).

CHAIN LINK FENCE (WOOD CLAD) NOTES:

- 1. SEE SHEET D10, DETAIL 1 FOR CHAIN LINK FENCE (WOOD CLAD) DETAILS.
2. STAKE FENCE LAYOUT IN FIELD FOR ENGINEER TO REVIEW AND APPROVE PRIOR TO INSTALLATION. THIS WORK SHALL BE INCIDENTAL TO SECTION 70.18 PAY ITEM.

SPECIAL FILL GRADING TABLE

Table with 5 columns: SHEET, APPROX BEGIN STATION, APPROX END STATION, OFFSET, REMARKS. Rows include R1 (103+26 to 106+12) and R4 (121+80 to 122+09).

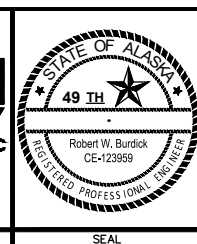
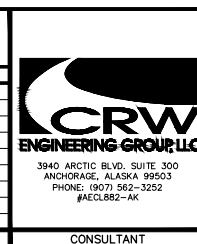
SPECIAL FILL GRADING NOTES:

- 1. SPECIAL FILL GRADING SHALL BE PER DETAIL 3, SHEET C6.
2. LOCATIONS ARE APPROXIMATE, CONTRACTOR SHALL MODIFY LOCATIONS IN THE FIELD PER THE DIRECTION OF THE ENGINEER OR AS NECESSARY TO PROVIDE POSITIVE DRAINAGE TOWARD ROADWAY. THIS WORK SHALL BE INCIDENTAL TO THE CONTRACT AND NO SEPARATE PAYMENT SHALL BE MADE.

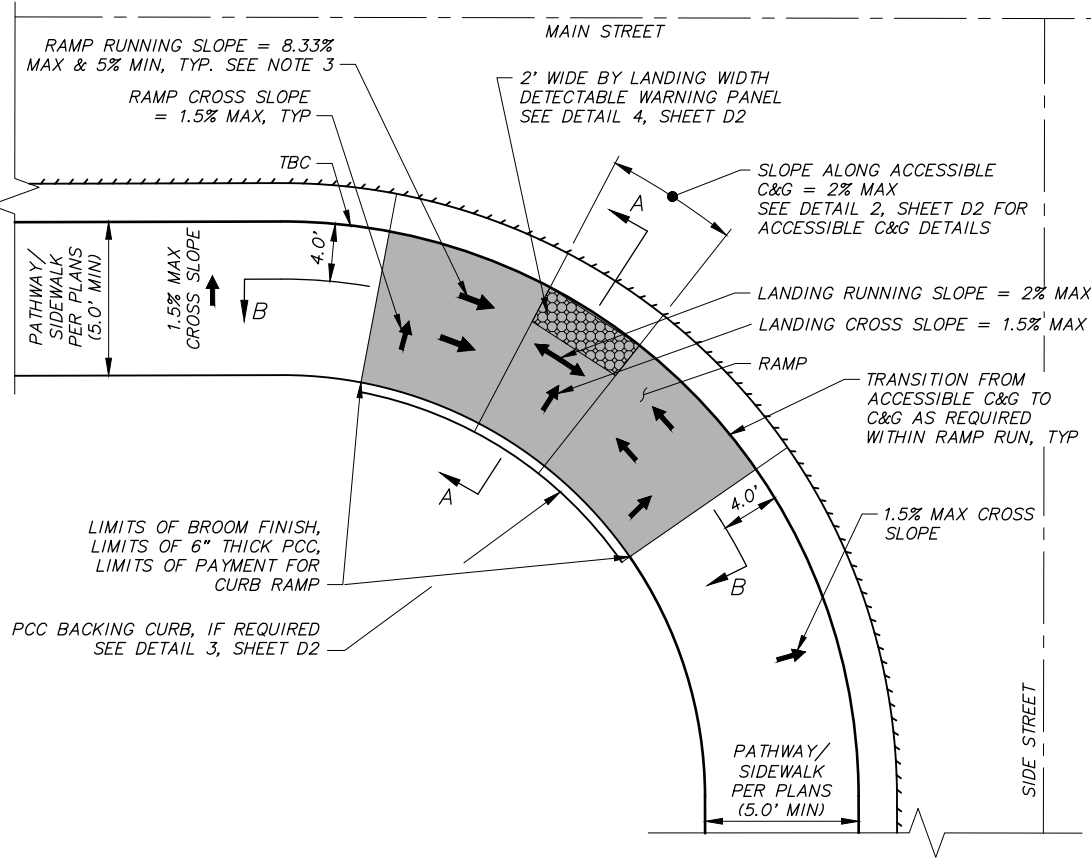
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RECORD DRAWING
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CONTRACTOR: BY: DATE:
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BY:

Table with columns: DATA, DRAWN BY, CHECKED BY, FIELD BOOKS, BM NO., LOCATION, ELEV., REV., DATE, DESCRIPTION, BY. Includes entries for TOPOGRAPHY, PROFILE, STORM SEWER, WATER/SANITARY SEWER, GAS, TELEPHONE, ELECTRIC, DESIGN, QUANTITIES, PRELIMINARY/FINAL, MUNICIPAL/STATE.

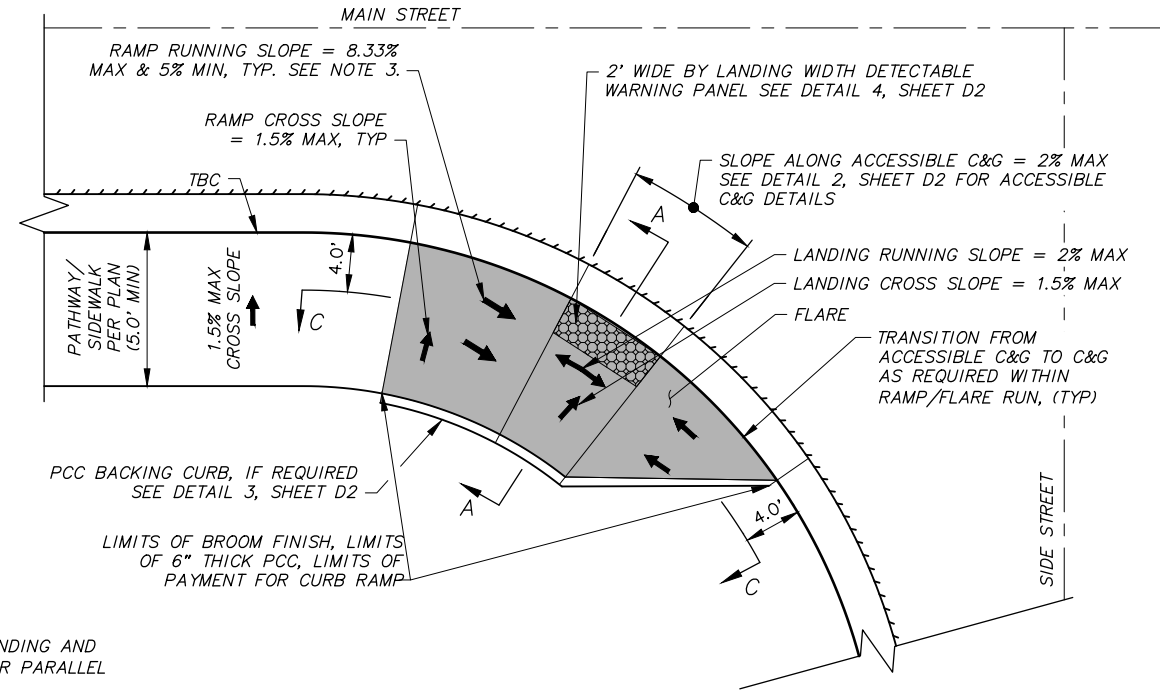


PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT
18-06 42ND AVENUE UPGRADE - PHASE 1 SCHED A
LAKE OTIS PARKWAY TO PIPER STREET
ROADWAY SUMMARY TABLES
SCALE HOR. N/A VER. N/A GRID SW733, SW734, SW735 DATE AUGUST 2023 STATUS 95% SHEET T5 of T5



TYPICAL PARALLEL CURB RAMP AT CORNER LOCATION WITH CONNECTING SIDE STREET SIDEWALK - PLAN VIEW

SCALE: NTS



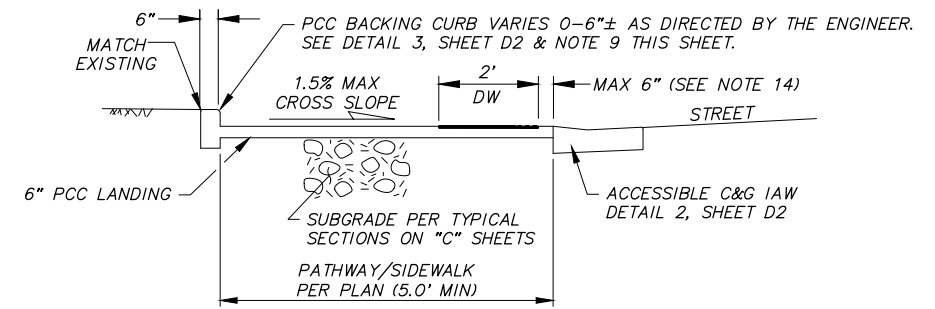
TYPICAL PARALLEL CURB RAMP AT CORNER LOCATION WITHOUT CONNECTING SIDE STREET SIDEWALK - PLAN VIEW

SCALE: NTS

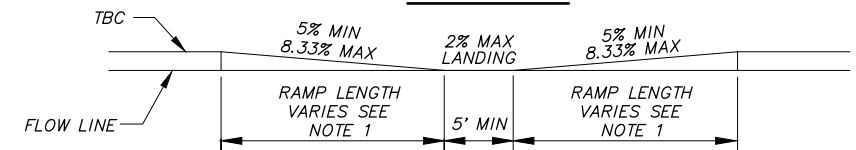
SHEET NOTES:

- SEE SHEETS R13-R28 FOR CURB RAMP TYPES, LOCATIONS, RAMP, LANDING AND FLARE LENGTHS AND ELEVATIONS. RAMP/FLARE/LANDING FOR PARALLEL CURB RAMPS SHALL BE AS MEASURED 4' OFF BACK OF CURB.
- NOTIFY ENGINEER PRIOR TO INSTALLATION OF CONCRETE IF MAXIMUM/MINIMUM SLOPES CANNOT BE MAINTAINED.
- FOR PARALLEL CURB RAMPS, RAMPS SHALL BE 15 FEET MAXIMUM. RAMPS SHALL HAVE THE OUTSIDE EDGES AND JOINTS TRIMMED WITH A 1/4-INCH RADIUS EDGING TOOL.
- ALL SLOPES ARE IN REFERENCE TO THE HORIZONTAL.
- MINIMUM FLOWLINE SLOPE IN CURB RETURN IS 0.5%, UNLESS OTHERWISE NOTED.
- PROVIDE CONSTANT FLOWLINE BETWEEN CHANGE IN CURB TYPE.
- CONSTRUCT SIDEWALK ADJACENT TO CURB RAMP PER THE TYPICAL SECTIONS SHOWN ON THE "C" SHEETS.
- PAYMENT FOR ALL PCC CURB AND GUTTER, INCLUDING MODIFIED AND TRANSITIONAL CURB, SHALL BE PAID UNDER THE BID ITEM "P.C.C. CURB & GUTTER (ALL TYPES)" AND NO SEPARATE PAYMENT SHALL BE MADE.
- FORM BACKING CURB AS DIRECTED BY THE ENGINEER TO MATCH EXISTING GROUND. PAYMENT FOR THIS CURB SHALL BE MADE UNDER THE BID ITEM "P.C.C. CURB RAMP (6" THICK)" AND NO ADDITIONAL PAYMENT SHALL BE MADE. IF EXISTING GROUND BEHIND SIDEWALK IS GRAVEL OR GRASS, GRADE TO MATCH EXISTING GROUND. PAYMENT FOR GRADING SHALL BE MADE UNDER THE BID ITEM "P.C.C. CURB RAMP (6" THICK)" AND NO ADDITIONAL PAYMENT SHALL BE MADE. 4" TOPSOIL AND SEEDING SHALL BE PLACED ON DISTURBED GRASS AREAS.
- CONSTRUCT RAMPS AND LANDINGS WITH A BROOM FINISH RUNNING PERPENDICULAR TO THE DIRECTION OF TRAVEL.
- INSTALL YELLOW ADA APPROVED DETECTABLE WARNINGS (DW) PANELS UNLESS OTHERWISE NOTED IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS AND THESE DRAWINGS. SET DETECTABLE WARNINGS SO THAT THE FIELD AREA AT THE BASE OF THE DOMES IS FLUSH WITH THE SURROUNDING CONCRETE. THERE SHALL BE NO LIP AT THE EDGE OF THE DETECTABLE CURB WARNINGS. SEE DETAIL 2, SHEET D2.
- DETECTABLE WARNINGS DOMES AT PARALLEL CURB RAMPS SHALL BE ALIGNED ON A SQUARE GRID IN THE PREDOMINATE DIRECTION OF TRAVEL TO PERMIT WHEELS TO ROLL BETWEEN DOMES.
- RAMP LOCATIONS MAY BE ADJUSTED TO ENSURE MINIMUM 48" CLEARANCE AROUND APPURTENANCES SUCH AS SIGNAL POLES, POWER POLES, LIGHT POLES, J-BOXES, SIGNS, CATCH BASINS AND MANHOLES. PRIOR TO PLACEMENT OF CONCRETE AND APPURTENANCES, THE RAMP LAYOUT AND LOCATION SHALL BE APPROVED BY THE ENGINEER.
- GAP BETWEEN DETECTABLE WARNING PANELS AND BACK OF CURB ONLY ALLOWABLE AT CENTER OF CURB RAMPS. CORNERS OF DETECTABLE WARNINGS SHALL BE FLUSH WITH BACK OF CURB. IF REQUIRED BY THE ENGINEER CONTRACTOR SHALL CUT DETECTABLE WARNING PANELS PER THE MANUFACTURER'S RECOMMENDATIONS. CUTTING DW PANELS SHALL BE INCIDENTAL TO 30.04 DETECTABLE WARNINGS PAY ITEM AND NO SEPARATE PAYMENT SHALL BE MADE.

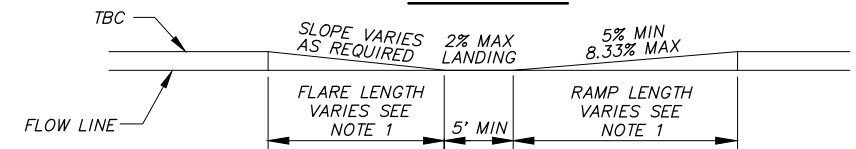
3



SECTION A-A



SECTION B-B



SECTION C-C

TYPICAL CURB RAMP SECTIONS

SCALE: NTS

4

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 BY: _____

DATA	DRAWN BY	CHECKED BY	FIELD BOOKS	BM NO.	LOCATION	ELEV.	REV.	DATE	DESCRIPTION	BY
BASE	TS	AR								
TOPOGRAPHY	TS	AR								
PROFILE	RB	JK								
STORM SEWER	AA	JH	DESIGN CRW BOOK No. 197, 198	GAAB 69	See MOA Benchmark Book, Page D-22	162.47				
WATER/SANITARY SEWER	AA	JK	& 201	CB 7B	See MOA Benchmark Book, Page D-18	161.20				
GAS	TS	AR								
TELEPHONE	TS	AR								
ELECTRIC	JH	TK								
DESIGN	RB	JK								
QUANTITIES	RB	JK								
PRELIMINARY/FINAL	RB	JK								
MUNICIPAL/STATE	RB	JK								
PLAN CHECK										
CONSTRUCTION RECORD										
VERTICAL DATUM										
REVISIONS										
CONSULTANT										
SEAL										

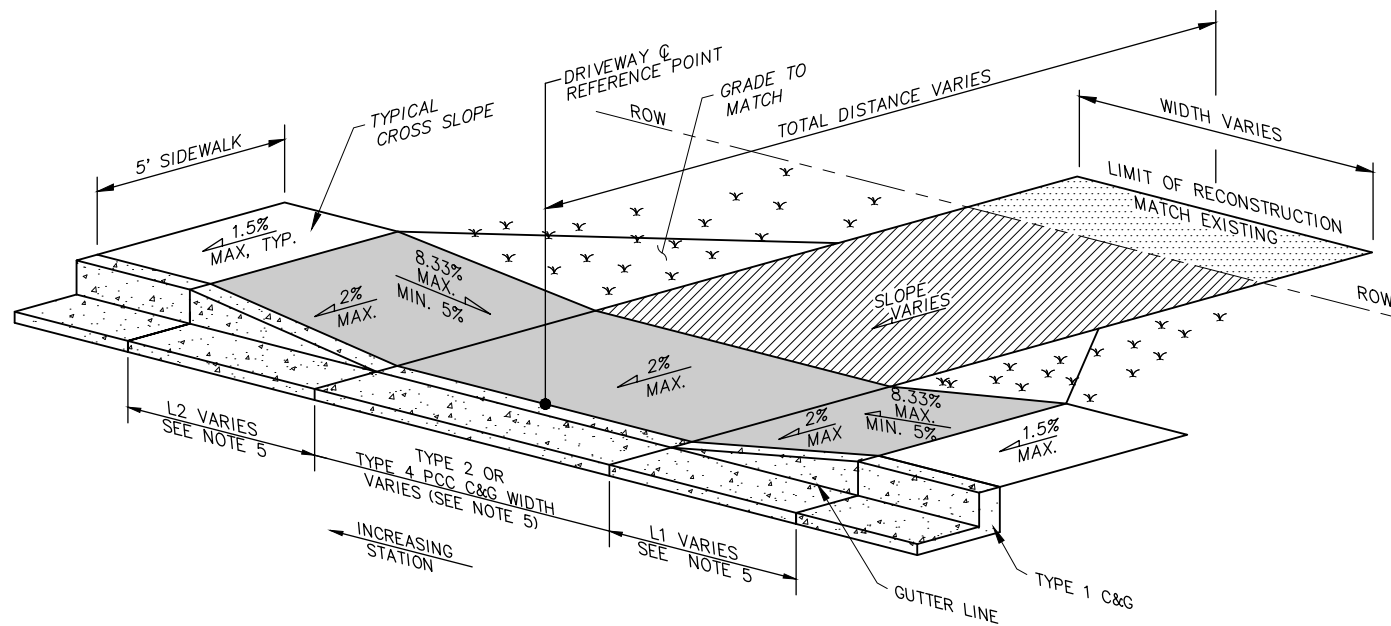
CRW ENGINEERING GROUP, LLC
 3940 ARCTIC BLVD., SUITE 300
 ANCHORAGE, ALASKA 99503
 PHONE: (907) 562-3252
 #AEC0882-AK

STATE OF ALASKA
 49 TH
 Robert W. Burdick
 REGISTERED PROFESSIONAL ENGINEER

UNIVERSITY OF ANCHORAGE

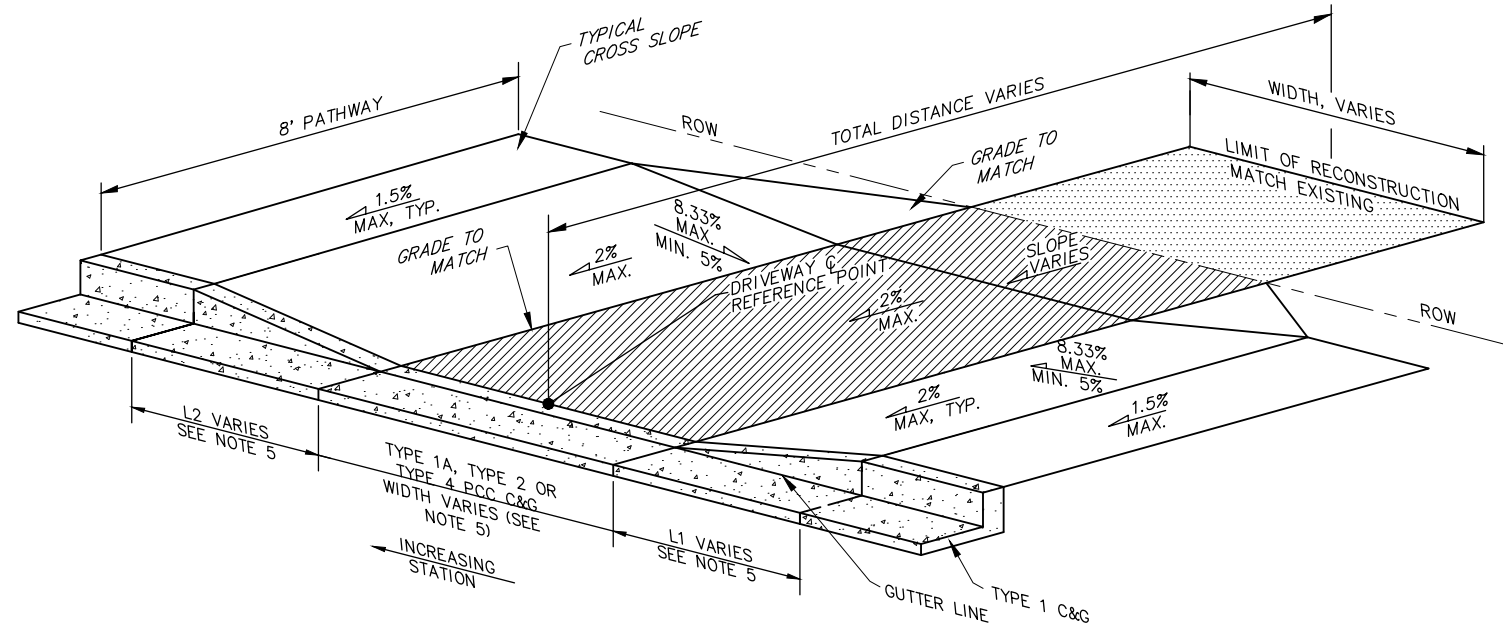
PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT
 18-06 42ND AVENUE UPGRADE - PHASE 1 SCHED A
 LAKE OTIS PARKWAY TO PIPER STREET
ROADWAY DETAILS
 CURB RAMPS
 SCALE HOR. N/A VER. N/A
 GRID SW733, SW734, SW735
 DATE AUGUST 2023 STATUS 95% SHEET D1 of D12

File: s:\webdata\10142.00 42nd Avenue Upgrade\00 CADD\01 Phase 1\10142.00 Roadway Details_Phase 1.dwg



1 **TYPICAL DRIVEWAY CURB CUT WITH SIDEWALK & NO BUFFER**

SCALE: NTS



2 **TYPICAL DRIVEWAY CURB CUT WITH PATHWAY & NO BUFFER**

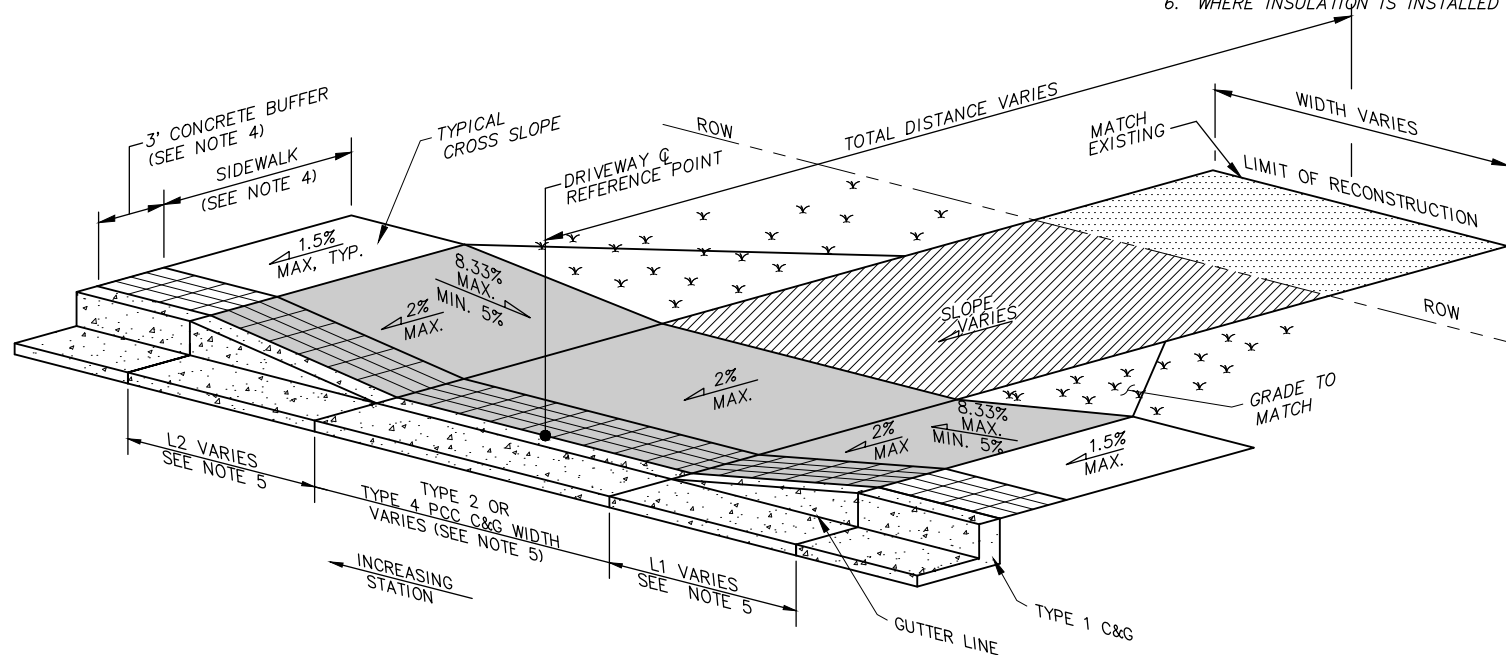
SCALE: NTS

SHEET LEGEND:

- LIMITS OF 2" AC PAVING FOR DRIVEWAY
- SURFACE TYPE VARIES, SEE NOTE 5
- LIMITS OF P.C.C. SIDEWALK (6" THICK, STANDARD FINISH), SEE NOTE 4
- LIMITS COLORED CONCRETE (4" THICK, RED, IMPRINTED)
- LIMITS COLORED CONCRETE (6" THICK, RED, IMPRINTED), SEE NOTE 4

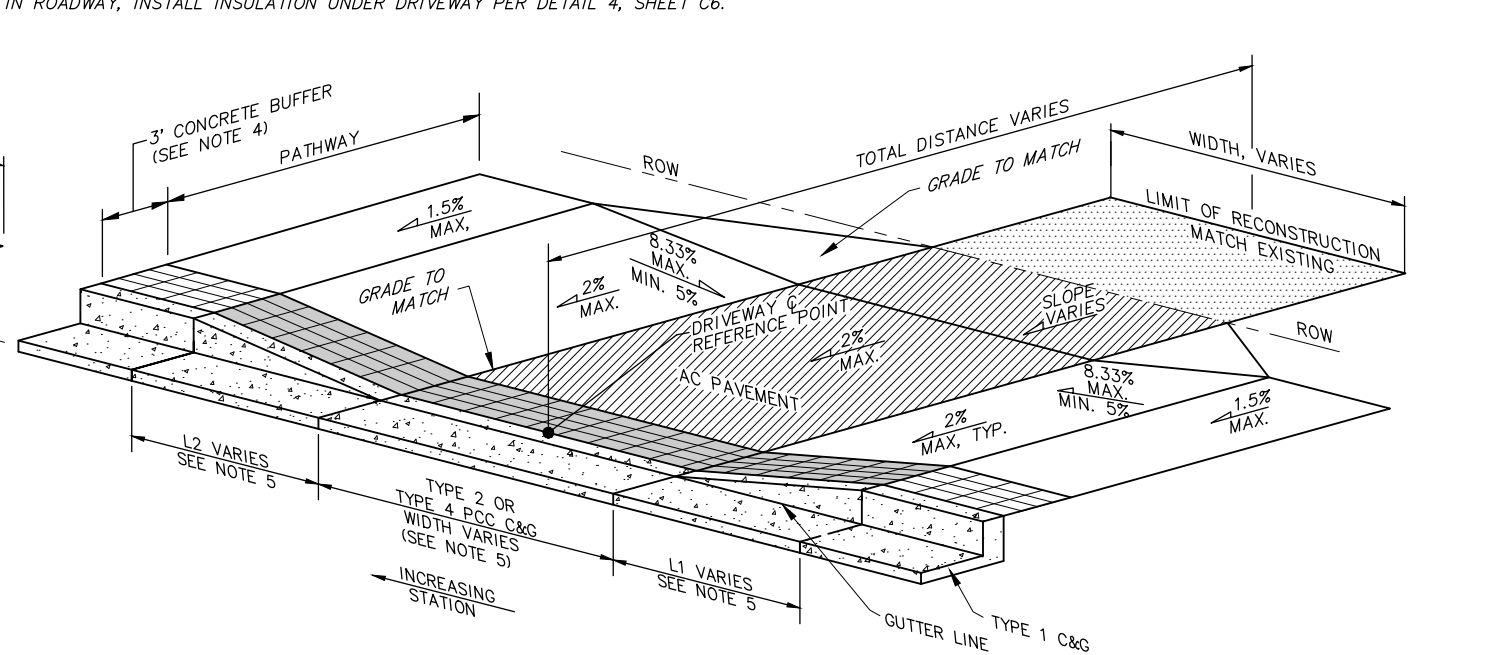
SHEET DRIVEWAY NOTES:

1. ALL SLOPES ARE IN REFERENCE TO THE HORIZONTAL.
2. PAYMENT FOR PCC CURB & GUTTER (ALL TYPES) AND TRANSITION C&G SHALL BE PAID UNDER THE BID ITEM "PCC CURB & GUTTER, (ALL TYPES)" AND NO SEPARATE PAYMENT SHALL BE MADE.
3. CENTER THE PROPOSED DRIVEWAY ENTRANCES ON DRIVEWAY CENTERLINE REFERENCE POINT AS SHOWN IN THE 20.28 RECONSTRUCT DRIVEWAY SUMMARY TABLES.
4. INCREASE SIDEWALK & CONCRETE BUFFER THICKNESS TO 6" ACROSS LANDINGS AND RAMP TRANSITIONS AND ADD WELDED STEEL WIRE REINFORCEMENT PER THE SPECIFICATIONS.
5. SEE 20.28 DRIVEWAY RECONSTRUCTION SUMMARY TABLE "T" SHEETS AND DRIVEWAY RECONSTRUCTION PLANS, FOR INDIVIDUAL DRIVEWAY SPECIFICS.
6. WHERE INSULATION IS INSTALLED IN ROADWAY, INSTALL INSULATION UNDER DRIVEWAY PER DETAIL 4, SHEET C6.



3 **TYPICAL DRIVEWAY CURB CUT WITH SIDEWALK & BUFFER**

SCALE: NTS



4 **TYPICAL DRIVEWAY CURB CUT WITH PATHWAY & BUFFER**

SCALE: NTS

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TOPOGRAPHY	TS	AR
PROFILE	RB	JK
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WATER/SANITARY SEWER	AA	JK
GAS	TS	AR
TELEPHONE	TS	AR
ELECTRIC	JH	TK
DESIGN	RB	JK
QUANTITIES	RB	JK
PRELIMINARY/FINAL	RB	JK
MUNICIPAL/STATE	RB	JK

FIELD BOOKS	BM NO.	LOCATION	ELEV.	REV	DATE	DESCRIPTION	BY
DESIGN CRW BOOK No. 197, 198 & 201	GAAB 69	See MOA Benchmark Book, Page D-22	162.47				
STAKING	CB 7B	See MOA Benchmark Book, Page D-18	161.20				
ASBUILT							
CONTRACTOR							
INSPECTOR							

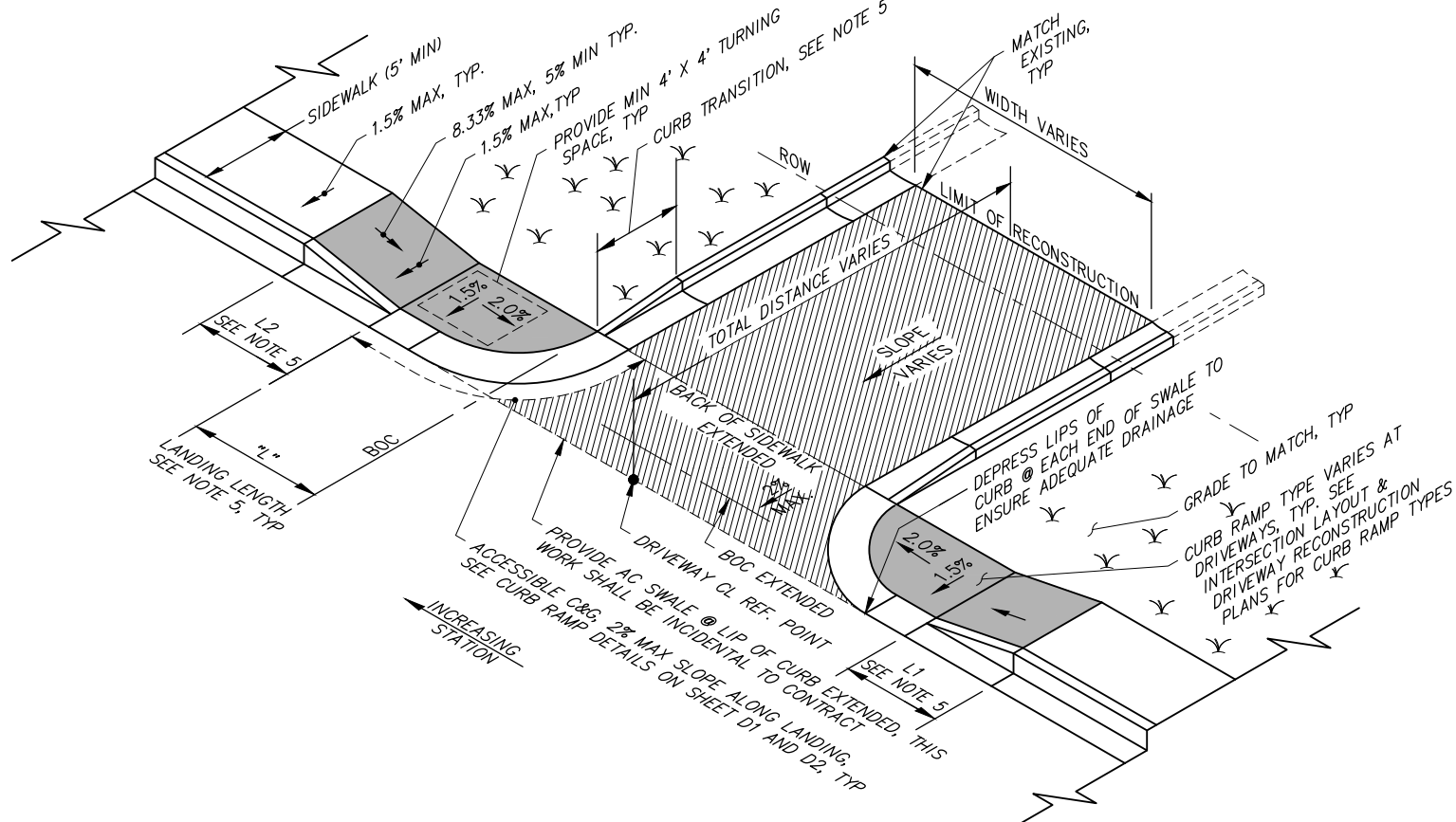
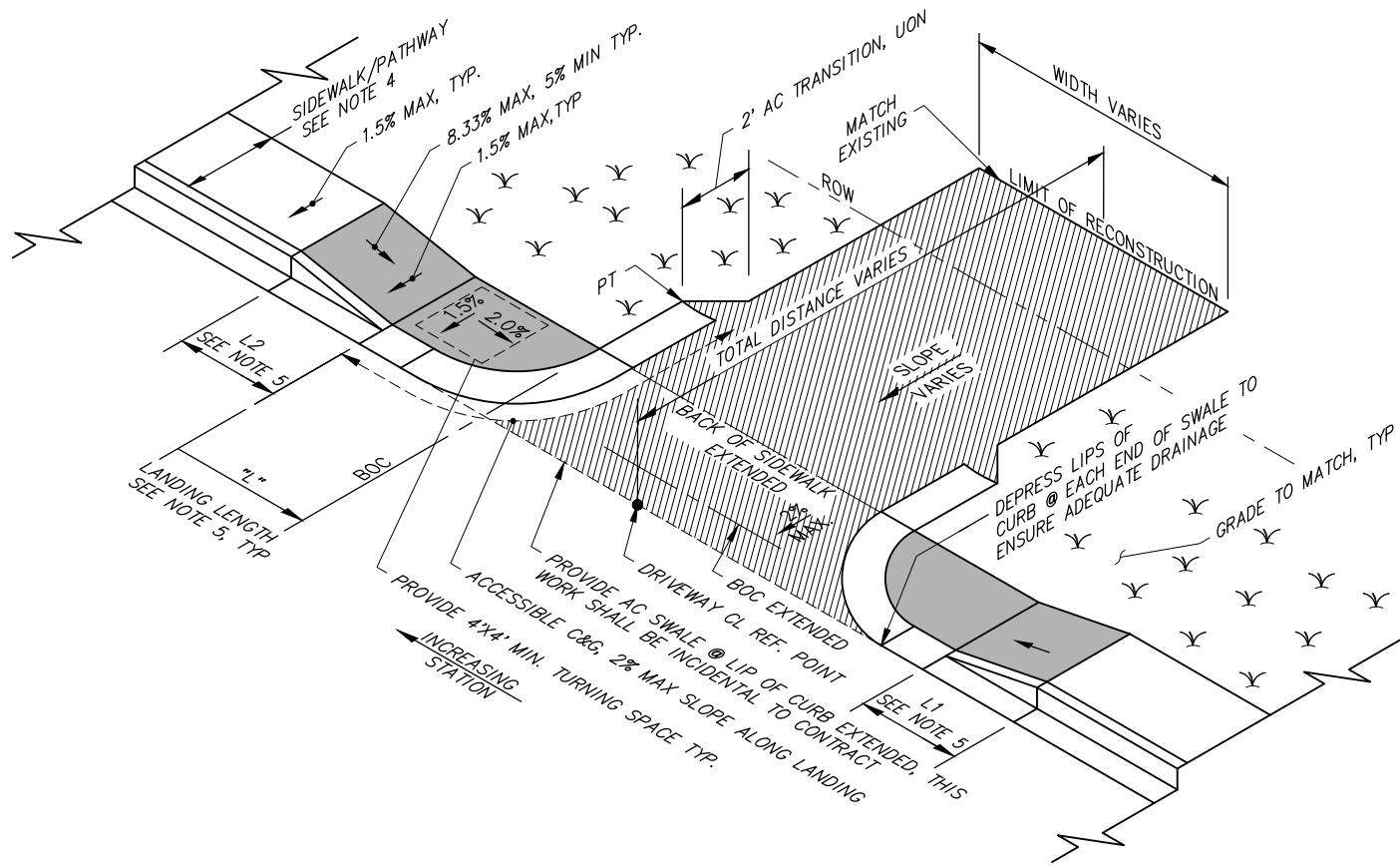
CRW ENGINEERING GROUP, LLC
 3940 ARCTIC BLVD, SUITE 300
 ANCHORAGE, ALASKA 99503
 PHONE: (907) 562-3252
 #AEC0882-AK

STATE OF ALASKA
 49 TH
 Robert W. Burdick
 CE-123959
 REGISTERED PROFESSIONAL ENGINEER

UNIVERSITY OF ANCHORAGE

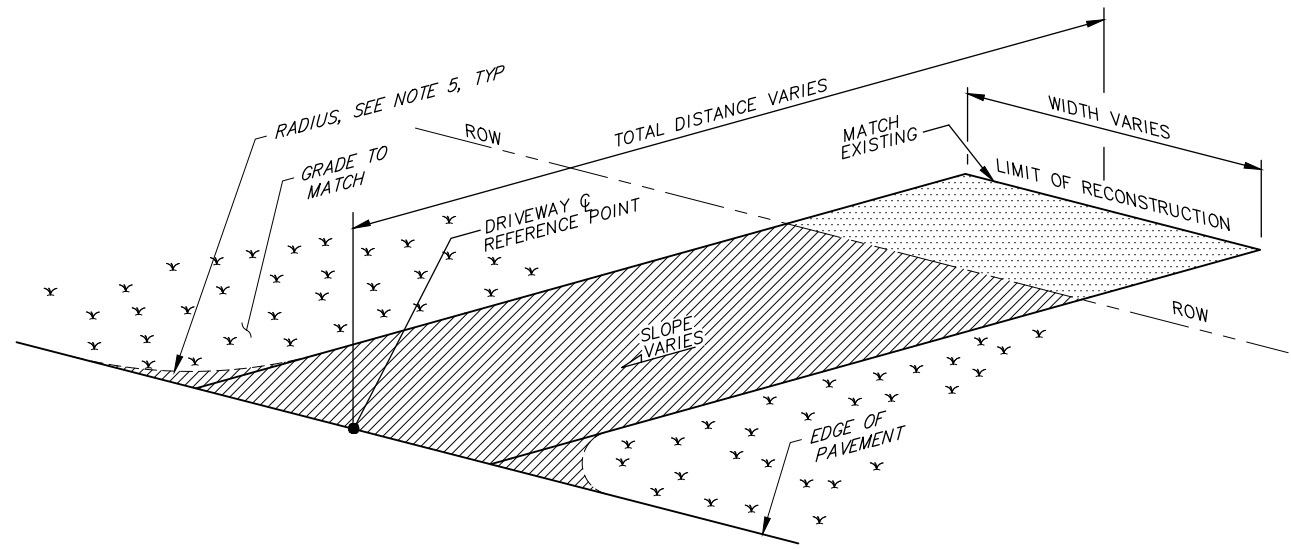
PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT
 18-06 42ND AVENUE UPGRADE - PHASE 1 LAKE OTIS PARKWAY TO PIPER STREET SCHED A
ROADWAY DETAILS
 DRIVEWAYS
 SCALE HOR. N/A VER. N/A GRID SW733, SW734, SW735 DATE AUGUST 2023 STATUS 95% SHEET D3 of D12

File: s:\labdata\10142.00 42nd Avenue Upgrade\00 CADD\01 Working Set\01 Civil\01 Phase 1\10142.00 Roadway Details_Phase 1.dwg



1 **TYPICAL DRIVEWAY CURB RETURN WITHOUT CONNECTING CURB**
SCALE: NTS

2 **TYPICAL DRIVEWAY CURB RETURN WITH CONNECTING CURB**
SCALE: NTS



3 **TYPICAL DRIVEWAY WITHOUT CURB**
SCALE: NTS

SHEET DRIVEWAY NOTES:

- ALL SLOPES ARE IN REFERENCE TO THE HORIZONTAL.
- PAYMENT FOR PCC CURB & GUTTER (ALL TYPES) AND TRANSITION C&G SHALL BE PAID UNDER THE BID ITEM "PCC CURB & GUTTER, (ALL TYPES)" AND NO SEPARATE PAYMENT SHALL BE MADE.
- CENTER THE PROPOSED DRIVEWAY ENTRANCES ON DRIVEWAY CENTERLINE REFERENCE POINT AS SHOWN IN THE 20.28 RECONSTRUCT DRIVEWAY SUMMARY TABLES.
- INCREASE SIDEWALK & CONCRETE BUFFER THICKNESS TO 6" ACROSS LANDINGS AND RAMP TRANSITIONS AND ADD WELDED STEEL WIRE REINFORCEMENT PER THE SPECIFICATIONS.
- SEE 20.28 DRIVEWAY RECONSTRUCTION SUMMARY TABLE "T" SHEETS AND DRIVEWAY RECONSTRUCTION PLANS, FOR INDIVIDUAL DRIVEWAY SPECIFICS.
- WHERE INSULATION IS INSTALLED IN ROADWAY, INSTALL INSULATION UNDER DRIVEWAY PER DETAIL 4, SHEET C6.

SHEET LEGEND:

- LIMITS OF 2" AC PAVING FOR DRIVEWAY
- SURFACE TYPE VARIES, SEE NOTE 5
- LIMITS OF P.C.C. SIDEWALK (6" THICK, STANDARD FINISH), SEE NOTE 4

File: s:\webdata\10142.00_42nd Avenue Upgrade\00_CADD\01 Working Set\01 Civil\01 Phase 1\10142.00 Roadway Details_Phase 1.dwg

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BASE	TS	AR								
TOPOGRAPHY	TS	AR								
PROFILE	RB	JK								
STORM SEWER	AA	JH	DESIGN CRW BOOK No. 197, 198 & 201	GAAB 69	See MOA Benchmark Book, Page D-22	162.47				
WATER/SANITARY SEWER	AA	JK		CB 7B	See MOA Benchmark Book, Page D-18	161.20				
GAS	TS	AR								
TELEPHONE	TS	AR								
ELECTRIC	JH	TK								
DESIGN	RB	JK								
QUANTITIES	RB	JK								
PRELIMINARY/FINAL	RB	JK								
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PLAN CHECK										
CONSTRUCTION RECORD										
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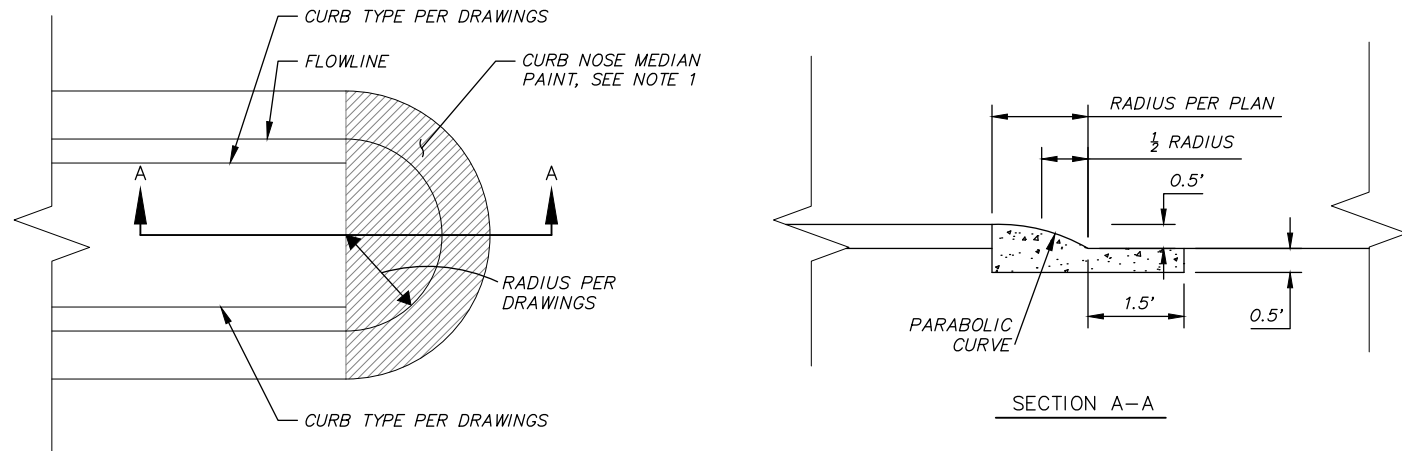
PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT

18-06 42ND AVENUE UPGRADE - PHASE 1 SCHED A
LAKE OTIS PARKWAY TO PIPER STREET

ROADWAY DETAILS

DRIVEWAYS

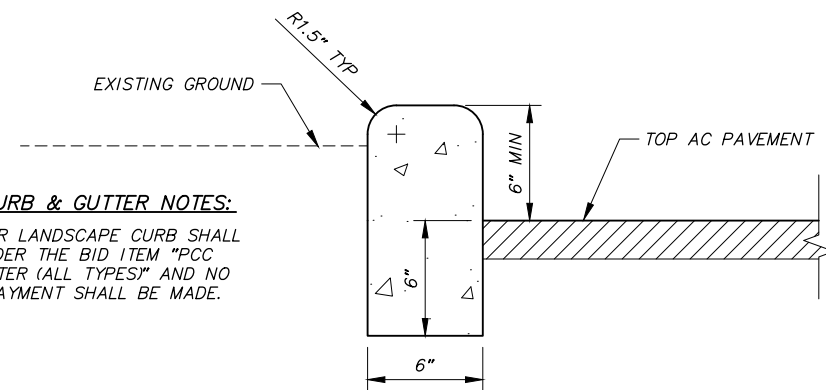
SCALE HOR. N/A VER. N/A GRID SW733, SW734, SW735 DATE AUGUST 2023 STATUS 95% SHEET D4 of D12



CURB NOSE MEDIAN DETAIL NOTE:

1. CURB NOSE MEDIAN SHALL BE PAINTED WITH YELLOW 60 MIL METHYL METHACRYLATE REFLECTIVE TRAFFIC PAINT. PAINTING & MATERIALS SHALL BE INCIDENTAL TO 30.02 CURB NOSE PAY ITEM.

1 CURB NOSE MEDIAN DETAIL
SCALE: NTS



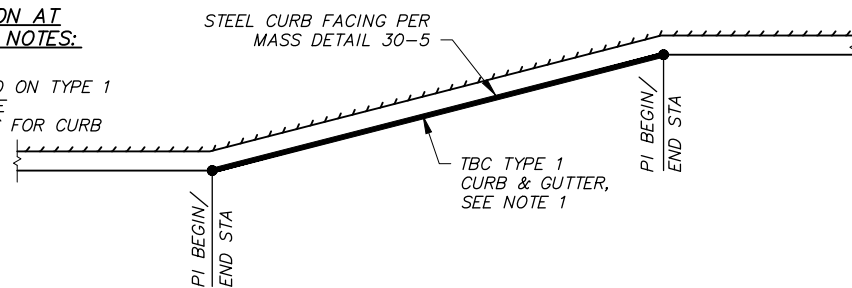
LANDSCAPE CURB & GUTTER NOTES:

1. PAYMENT FOR LANDSCAPE CURB SHALL BE PAID UNDER THE BID ITEM "P.C.C. CURB & GUTTER (ALL TYPES)" AND NO SEPARATE PAYMENT SHALL BE MADE.

2 LANDSCAPE CURB DETAIL
SCALE: NTS

CURB AND GUTTER TRANSITION AT NECKDOWN & LANE WIDENING NOTES:

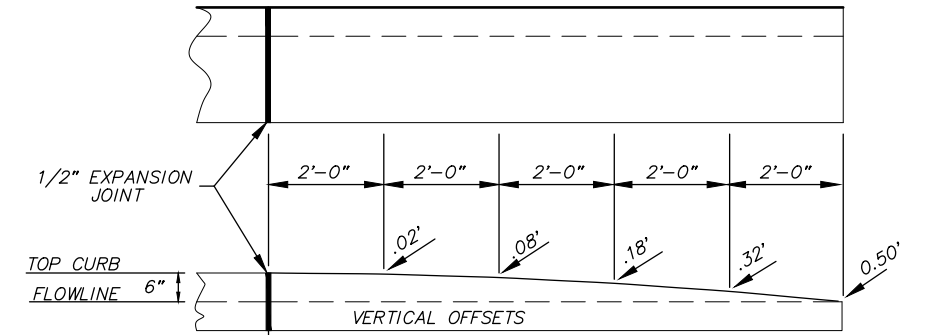
1. STEEL CURB FACING REQUIRED ON TYPE 1 CURB AND GUTTER ONLY. SEE INTERSECTION LAYOUT SHEETS FOR CURB TYPE AT NECKDOWNS.



3 CURB & GUTTER TRANSITION AT NECKDOWN
SCALE: NTS

SPECIAL TYPE 1 CURB AND GUTTER TERMINATION TRANSITION NOTES:

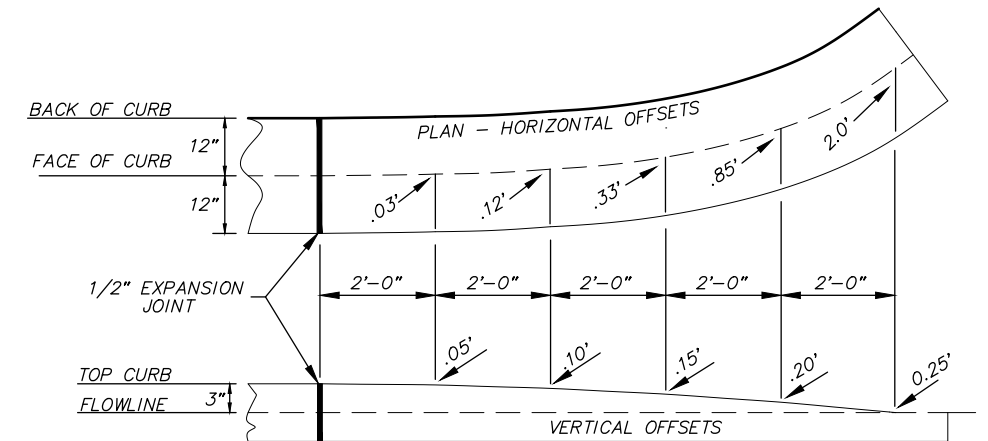
1. PAYMENT FOR SPECIAL TYPE 1 CURB AND GUTTER TERMINATION TRANSITION SHALL BE PAID UNDER THE BID ITEM "P.C.C. CURB AND GUTTER (ALL TYPES)" AND NO SEPARATE PAYMENT SHALL BE MADE.
2. SPECIAL TYPE 1 CURB AND GUTTER TERMINATION TRANSITION ONLY INSTALLED IN LOCATIONS AS SHOWN ON THE PLANS. INSTALL TYPE 1 CURB AND GUTTER TERMINATION TRANSITION PER MASS DETAIL 30-2 UNLESS OTHERWISE NOTED.



4 SPECIAL TYPE 1 CURB AND GUTTER TERMINATION TRANSITION
SCALE: NTS

TYPE 2 CURB AND GUTTER TERMINATION TRANSITION NOTES:

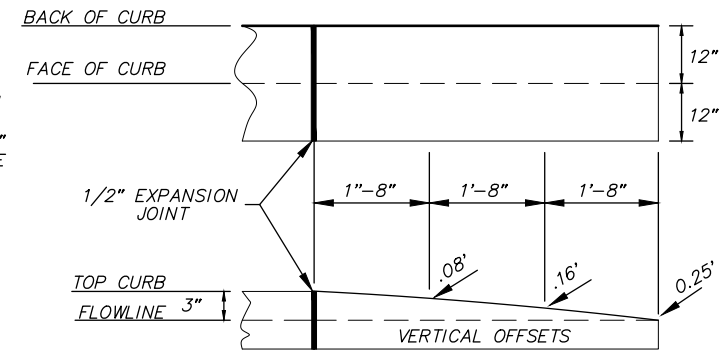
1. PAYMENT FOR TYPE 2 CURB AND GUTTER TERMINATION TRANSITION SHALL BE PAID UNDER THE BID ITEM "P.C.C. CURB AND GUTTER (ALL TYPES)" AND NO SEPARATE PAYMENT SHALL BE MADE.



5 TYPE 2 CURB AND GUTTER TERMINATION TRANSITION
SCALE: NTS

SPECIAL TYPE 2 CURB AND GUTTER TERMINATION TRANSITION NOTES:

1. PAYMENT FOR SPECIAL TYPE 2 CURB AND GUTTER TERMINATION TRANSITION SHALL BE PAID UNDER THE BID ITEM "P.C.C. CURB AND GUTTER (ALL TYPES)" AND NO SEPARATE PAYMENT SHALL BE MADE.

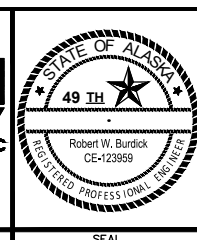
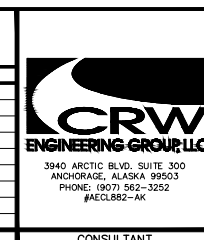


6 SPECIAL TYPE 2 CURB AND GUTTER TERMINATION TRANSITION
SCALE: NTS

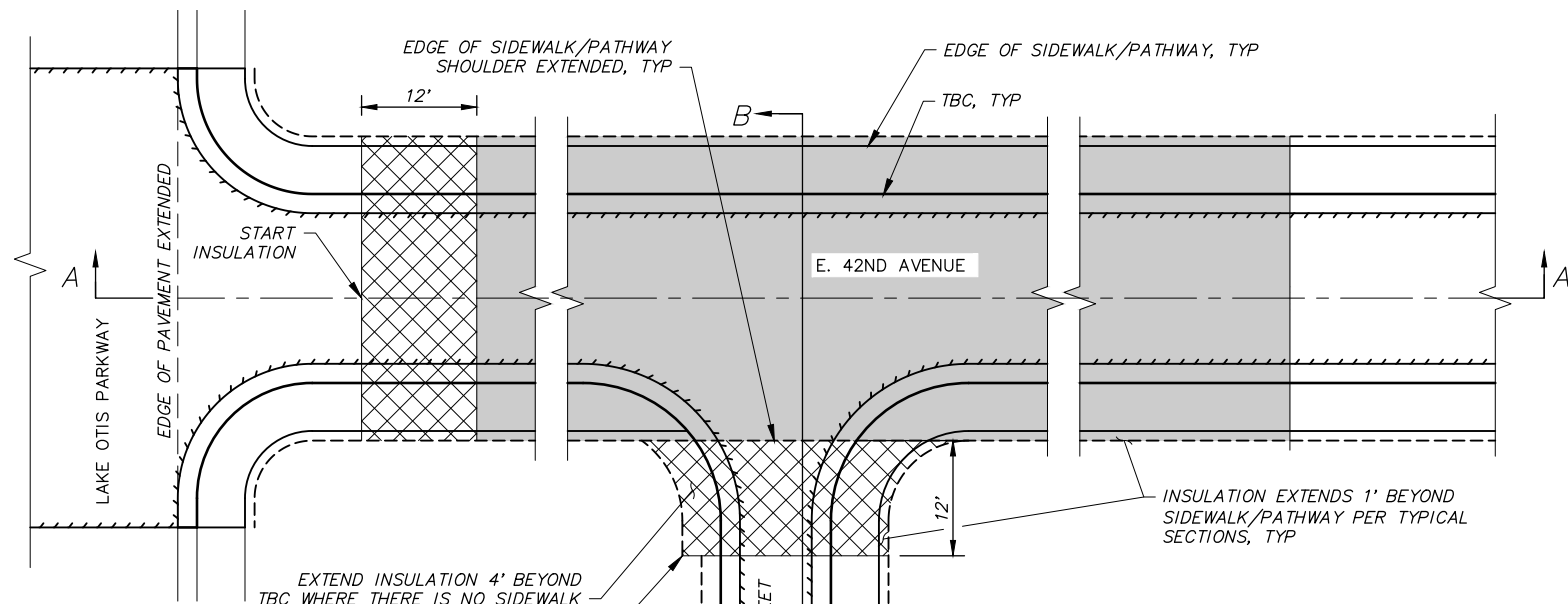
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BASE	TS	AR								
TOPOGRAPHY	TS	AR								
PROFILE	RB	JK								
STORM SEWER	AA	JH	DESIGN CRW BOOK No. 197, 198 & 201	GAAB 69	See MOA Benchmark Book, Page D-22	162.47				
WATER/SANITARY SEWER	AA	JK		CB 7B	See MOA Benchmark Book, Page D-18	161.20				
GAS	TS	AR								
TELEPHONE	TS	AR								
ELECTRIC	JH	TK								
DESIGN	RB	JK								
QUANTITIES	RB	JK								
PRELIMINARY/FINAL	RB	JK								
MUNICIPAL/STATE	RB	JK								
PLAN CHECK			CONSTRUCTION RECORD							
			VERTICAL DATUM							
			REVISIONS							
			CONSULTANT							
			SEAL							



PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT			
18-06	42ND AVENUE UPGRADE - PHASE 1 LAKE OTIS PARKWAY TO PIPER STREET	SCHED A	
ROADWAY DETAILS			
CURB DETAILS			
SCALE	HOR. N/A VER. N/A	GRID SW733, SW734, SW735 DATE AUGUST 2023 STATUS 95%	D5 of D12 SHEET



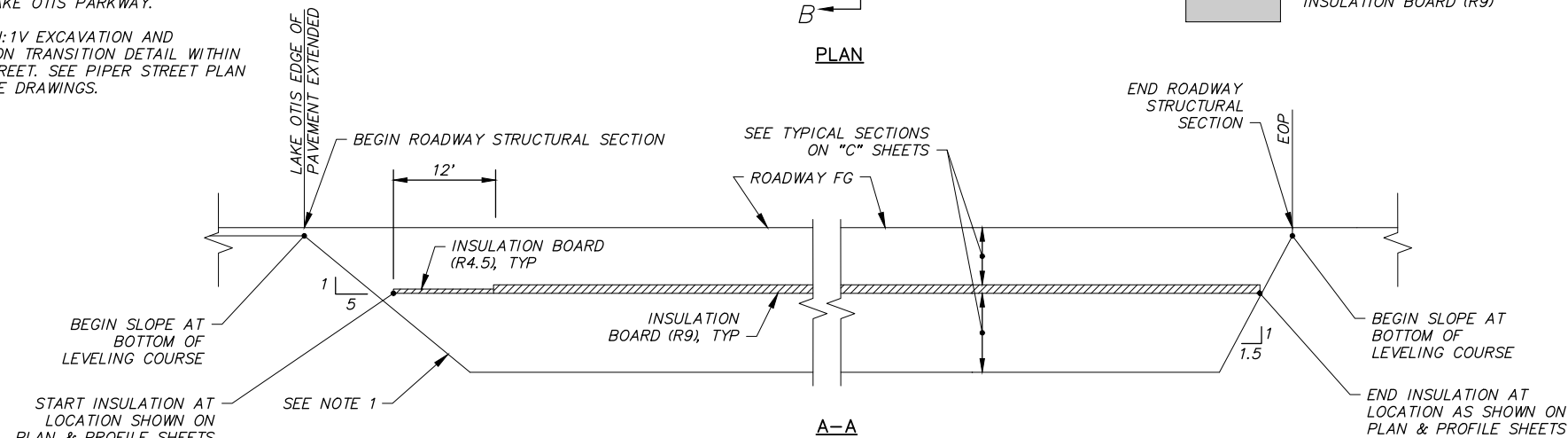
BOARD INSULATION AND EXCAVATION TRANSITION DETAIL NOTES:

- EXCAVATION TRANSITION SHOWN IN SECTION A-A IS FOR AREAS OUTSIDE WATER AND STORM DRAIN INSTALLATION WITHIN LAKE OTIS PARKWAY.
- APPLY 5H:1V EXCAVATION AND INSULATION TRANSITION DETAIL WITHIN PIPER STREET. SEE PIPER STREET PLAN & PROFILE DRAWINGS.

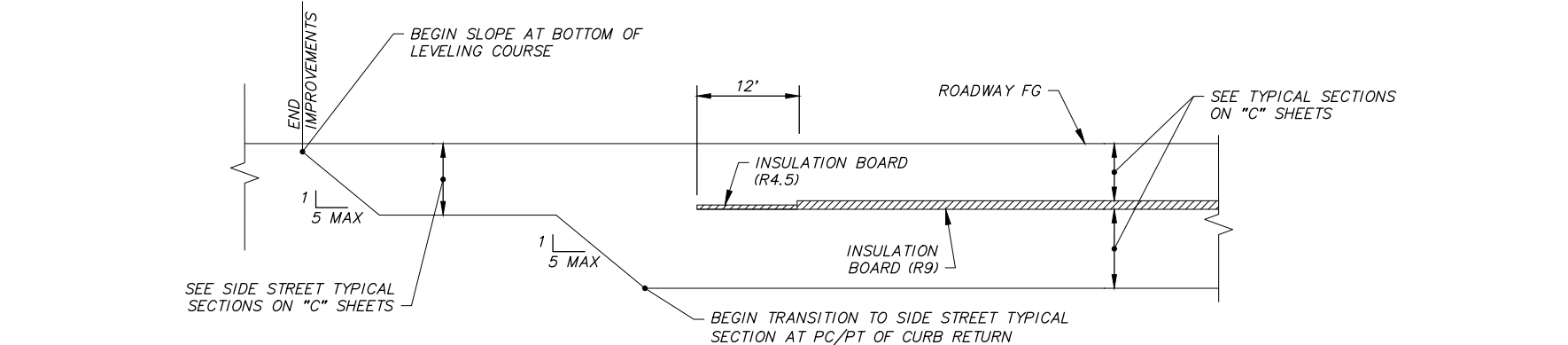
LEGEND PLAN

- INSULATION BOARD (R4.5)
- INSULATION BOARD (R9)

PLAN

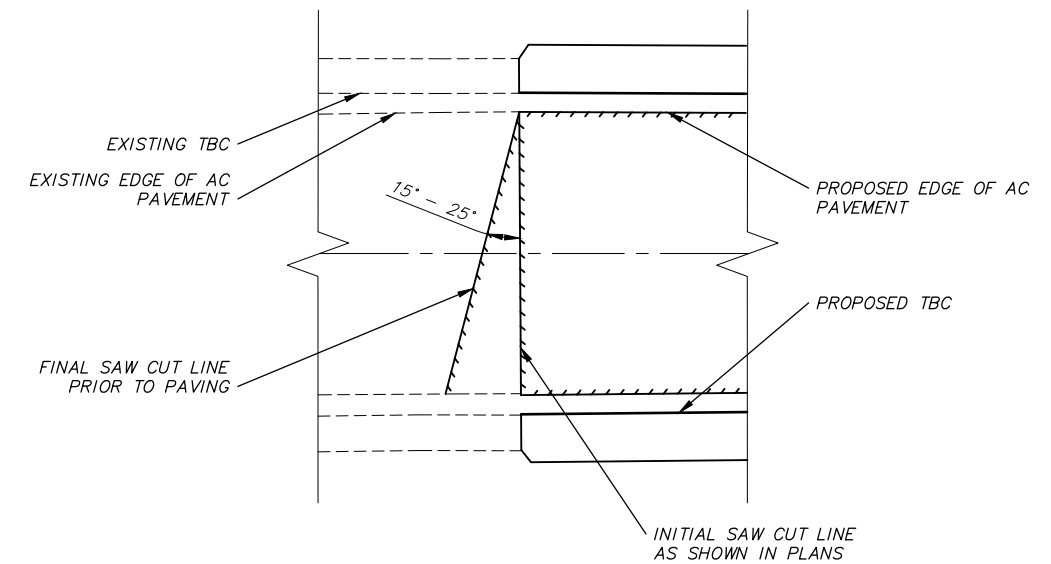


A-A



B-B

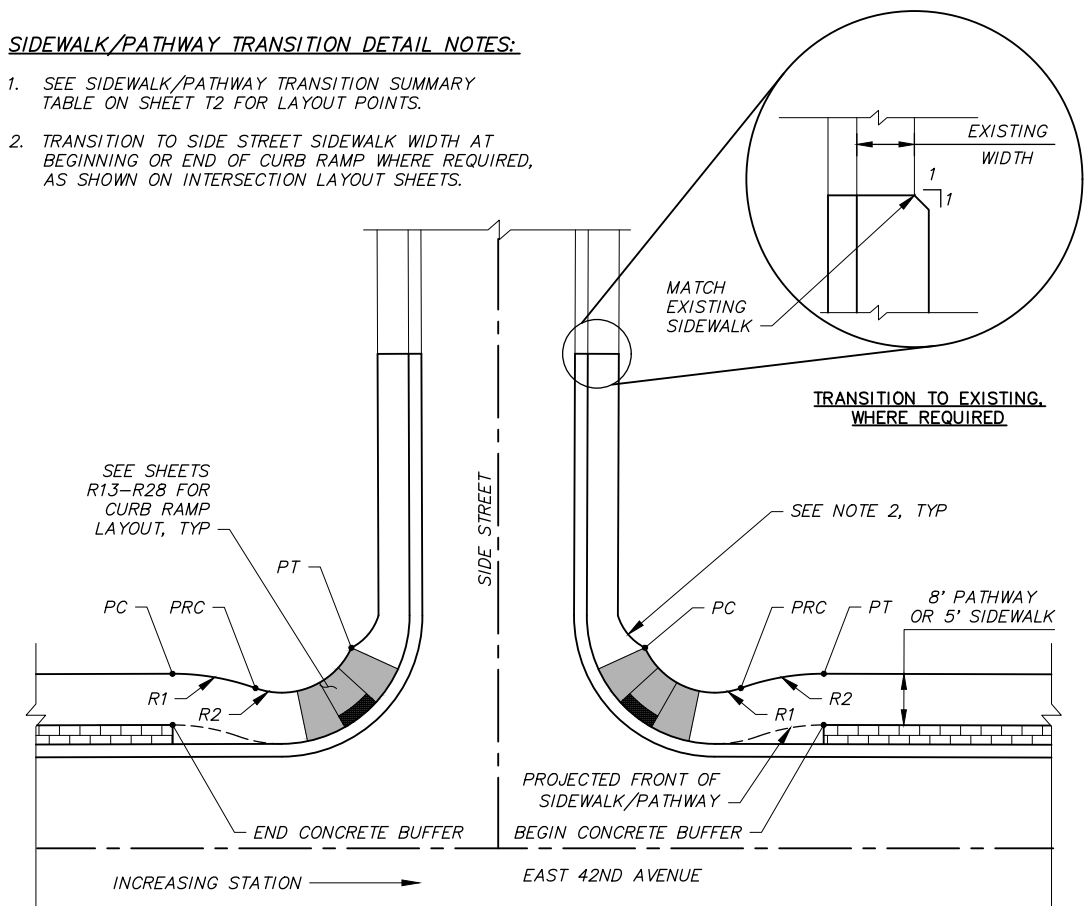
1 BOARD INSULATION AND EXCAVATION TRANSITION DETAIL
SCALE: NTS



2 TRANSVERSE SAW CUT JOINT DETAIL
SCALE: NTS

SIDEWALK/PATHWAY TRANSITION DETAIL NOTES:

- SEE SIDEWALK/PATHWAY TRANSITION SUMMARY TABLE ON SHEET T2 FOR LAYOUT POINTS.
- TRANSITION TO SIDE STREET SIDEWALK WIDTH AT BEGINNING OR END OF CURB RAMP WHERE REQUIRED, AS SHOWN ON INTERSECTION LAYOUT SHEETS.

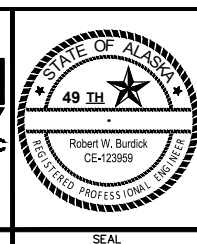
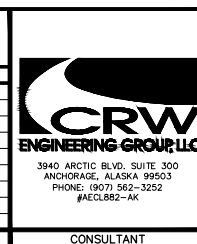


3 SIDEWALK/PATHWAY TRANSITION DETAIL
SCALE: NTS

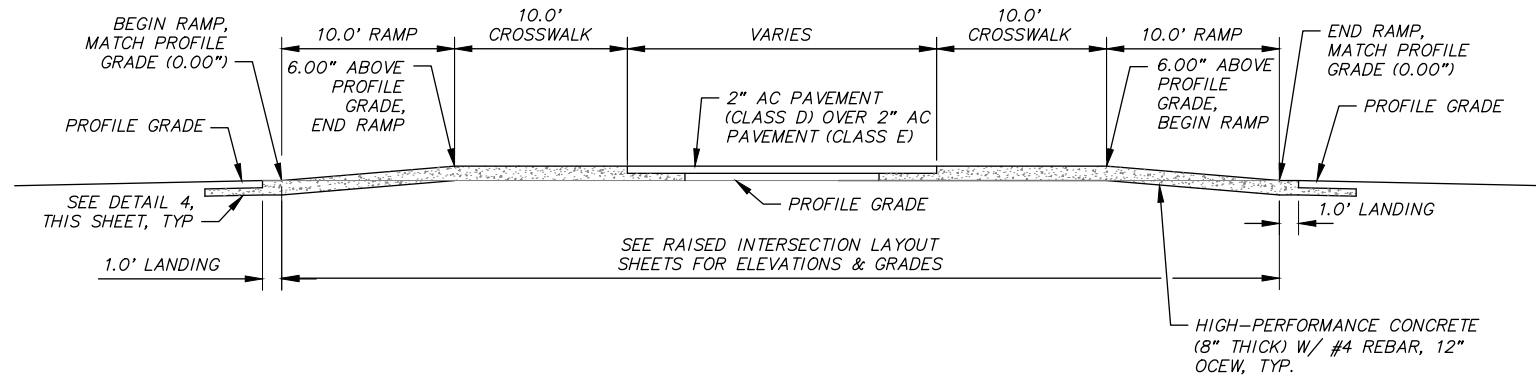
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PROFILE	RB	JK								
STORM SEWER	AA	JH	DESIGN CRW BOOK No. 197, 198 & 201	GAAB 69	See MOA Benchmark Book, Page D-22	162.47				
WATER/SANITARY SEWER	AA	JK		CB 7B	See MOA Benchmark Book, Page D-18	161.20				
GAS	TS	AR								
TELEPHONE	TS	AR								
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			CONSULTANT							
			SEAL							



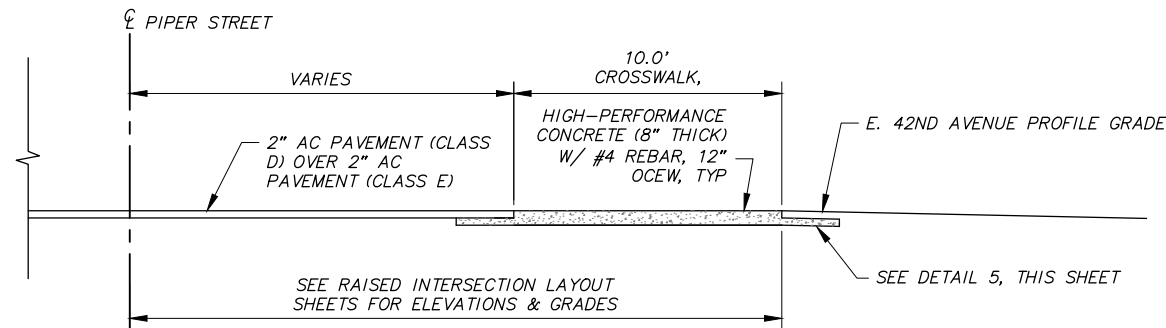
PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT
 18-06 42ND AVENUE UPGRADE - PHASE 1 SCHED A
 LAKE OTIS PARKWAY TO PIPER STREET
ROADWAY DETAILS
 MISCELLANEOUS DETAILS
 SCALE: HOR. N/A VER. N/A
 GRID: SW733, SW734, SW735
 DATE: AUGUST 2023 STATUS: 95%
 SHEET: D6 of D12



TYPICAL RAISED INTERSECTION CENTERLINE PROFILE - PIPER STREET

SCALE: NTS

1



TYPICAL RAISED INTERSECTION CENTERLINE PROFILE - E. 42ND AVENUE

SCALE: NTS

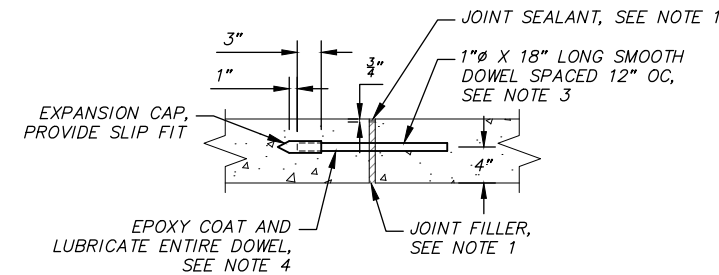
2

RAISED INTERSECTION NOTES:

1. 8" CONCRETE SURFACES TO BE PAID UNDER ITEM HIGH-PERFORMANCE CONCRETE.
2. AT RAISED INTERSECTIONS PROVIDE CONTRACTION JOINTS 5' OCEW FOR ALL CONCRETE SURFACES.
3. AT RAISED INTERSECTIONS EXPANSION JOINTS SHALL BE PROVIDED ON MAXIMUM 15' OCEW.
4. INSTALL EXPANSION & CONSTRUCTION JOINTS PER DETAIL 3 AND INSTALL AC PAVEMENT/CONCRETE JOINTS PER DETAIL 4 OR 5, THIS SHEET AS REQUIRED.

EXPANSION & CONSTRUCTION JOINT NOTES:

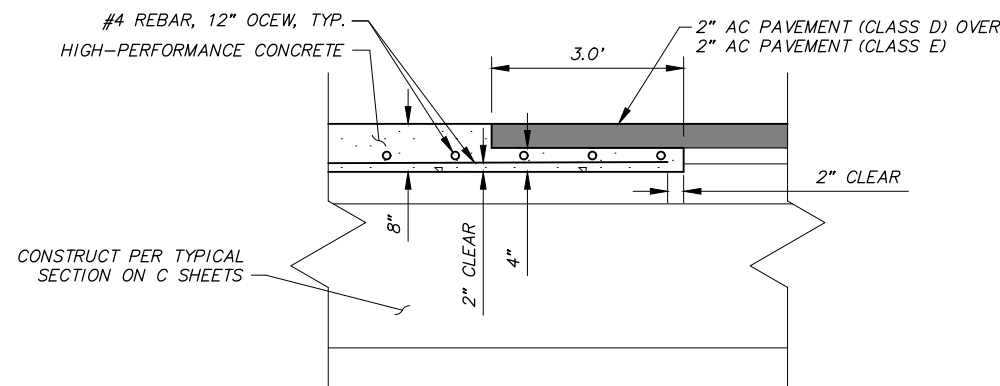
1. SEE MASS SECTION 30.01 FOR EXPANSION JOINT FILLER REQUIREMENTS AND MASS SECTION 30.11 FOR SEALANT REQUIREMENTS. CONSTRUCTION JOINTS SHALL BE CONSTRUCTED SIMILARLY.
2. DOWELS SHALL BE USED AT ALL EXPANSION AND CONSTRUCTION JOINTS EXCEPT JOINT AT FACE OF CURB PAN.
3. DOWELS SHALL BE EPOXY COATED STEEL IN ACCORDANCE WITH ASTM A 615M, GRADE 280 OR 420.
4. DOWEL BARS SHALL BE LUBRICATED WITH BOND BREAKER OVER THE ENTIRE BAR PRIOR TO PLACEMENT. LUBRICANT SHALL BE PETROLEUM PARAFFIN BASED.
5. ALL WORK RELATED TO FURNISHING AND INSTALLING DOWEL BARS SHALL BE CONSIDERED INCIDENTAL TO HIGH-PERFORMANCE CONCRETE PAY ITEM.



EXPANSION & CONSTRUCTION JOINT

SCALE: NTS

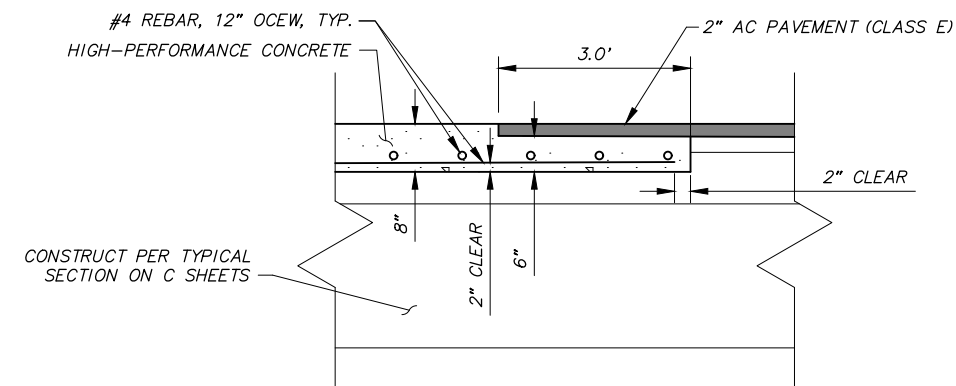
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TYPICAL AC PAVEMENT/CONCRETE JOINT DETAIL - PIPER STREET

SCALE: NTS

4



TYPICAL AC PAVEMENT/CONCRETE JOINT DETAIL - E. 42ND AVENUE

SCALE: NTS

5

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FIELD BOOKS	BM NO.	LOCATION	ELEV.	REV	DATE	DESCRIPTION	BY
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	CB 7B	See MOA Benchmark Book, Page D-18	161.20				

PLAN CHECK	CONSTRUCTION RECORD	VERTICAL DATUM	REVISIONS	CONSULTANT	SEAL

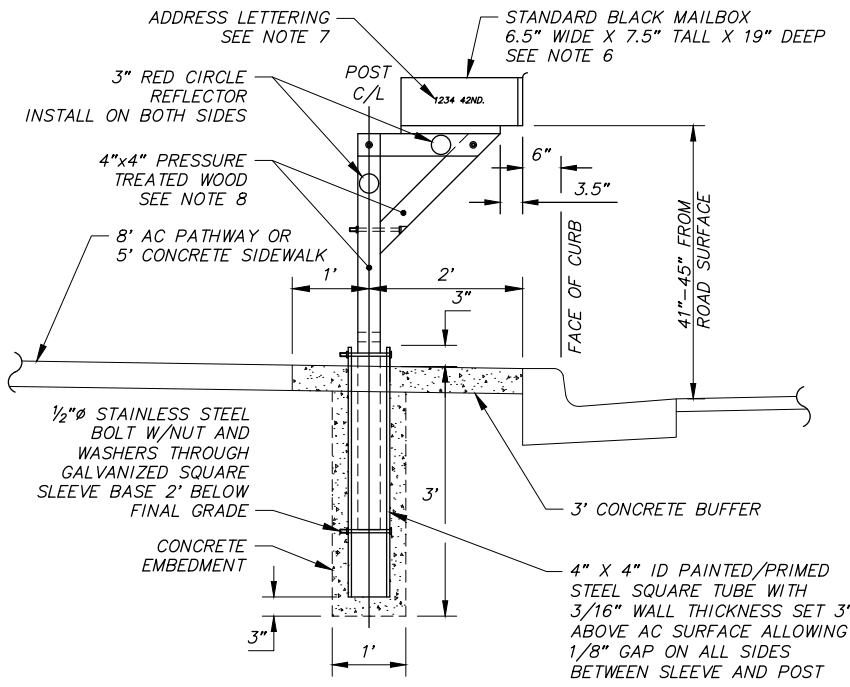
REVISIONS	CONSULTANT	SEAL

CRW ENGINEERING GROUP, LLC
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STATE OF ALASKA
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 Robert W. Burdick
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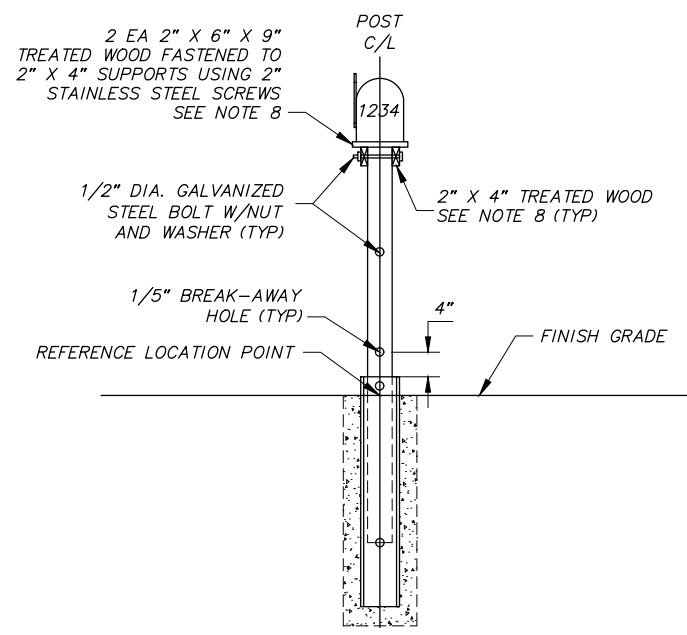
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PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT
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ROADWAY DETAILS
 RAISED INTERSECTION
 SCALE HOR. N/A VER. N/A
 GRID SW733, SW734, SW735
 DATE AUGUST 2023 STATUS 95%
 SHEET D7 of D12



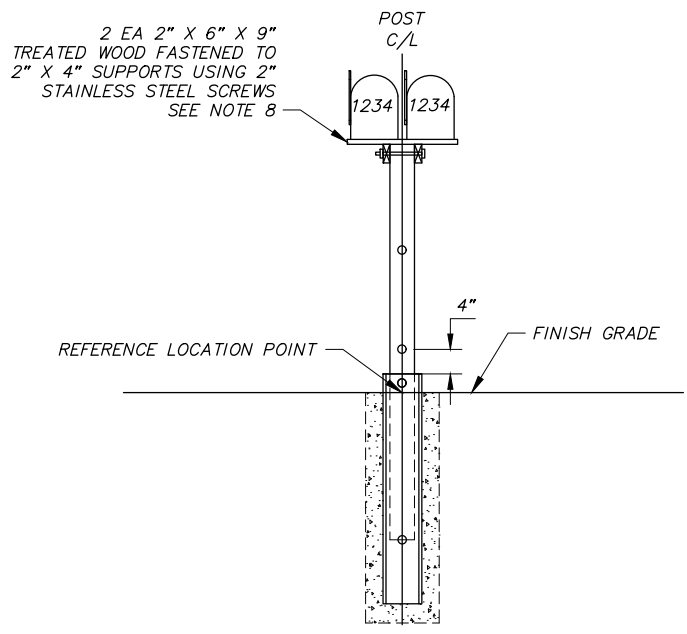
TYPICAL WOOD POST MAILBOX INSTALLATION

SCALE: NTS



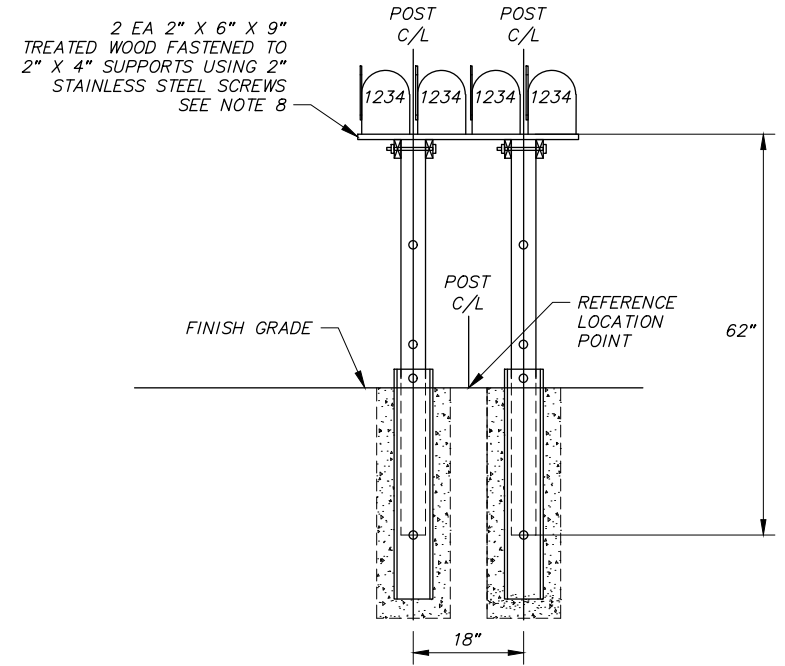
TYPICAL SINGLE MAILBOX INSTALLATION

SCALE: NTS



TYPICAL COMBINED MAILBOX INSTALLATION FOR 2 BOXES

SCALE: NTS



TYPICAL COMBINED MAILBOX INSTALLATION FOR MORE THAN 2 BOXES

SCALE: NTS

TYPICAL WOOD POST MAILBOX INSTALLATION NOTES:

1. SEE "RELOCATE MAILBOX" TABLE, DEMOLITION SHEETS & ROADWAY SHEETS FOR LOCATING MAILBOXES ALONG ROADWAY. LOCATIONS ARE APPROXIMATE, VERIFY LOCATION WITH ENGINEER PRIOR TO INSTALLATION.
2. RELOCATE COMBINED MAILBOXES TO THE PROPOSED STATION AND 2' BEHIND THE TOP BACK OF CURB.
3. CUT OFF EXCESS BOLTS AND FILE SMOOTH AFTER TIGHTENING.
4. MAILBOXES AND SUPPORTS SHALL CONFORM WITH U.S. POSTAL SERVICE REGULATIONS.
5. NEWSPAPER RECEPTACLES SHALL CONFORM TO THE SAME SETBACK AND SUPPORT REGULATIONS AS MAILBOXES. WHERE NEWSPAPER RECEPTACLES AND MAILBOXES ARE TO BE MOUNTED TOGETHER, THE NEWSPAPER RECEPTACLE SHALL BE MOUNTED BELOW THE BOTTOM SURFACE OF THE MAILBOX. RELOCATION OF EXISTING NEWSPAPER RECEPTACLES IS INCIDENTAL TO THE RELOCATE MAILBOX BID ITEM.
6. CONTRACTOR SHALL COORDINATE WITH THE MOA AND ENGINEER IN THE FIELD REGARDING MAILBOX SUBSTITUTIONS OR MAILBOX SIZING, PRIOR TO ORDERING MATERIALS.
7. CONTRACTOR SHALL INSTALL MAILBOX ADDRESS LABELS TO MATCH EXISTING LABELS. ADDRESS LABELS SHALL BE A MINIMUM OF 1" IN HEIGHT AND INSTALLED ON THE SIDE OF THE MAILBOX VISIBLE FROM ON COMING TRAFFIC. ADDRESS LABELS SHOULD BE CENTERED BOTH VERTICAL AND HORIZONTAL ON MAILBOX.
8. ALL WOOD SHALL BE PRESSURE TREATED WOOD SEALED WITH A SEMI-TRANSPARENT OIL BASED STAIN BROWN IN COLOR. SUBMIT COLOR SAMPLE FOR APPROVAL.
9. CONTRACTOR TO SEAL THE TUBE BASE WHEN SETTING CONCRETE TO AVOID CONCRETE FROM ENTERING THE TUBE.
10. THE LOCATION OF EXISTING FEATURES AND UTILITIES SHOWN ON THE PLANS ARE APPROXIMATE. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY HORIZONTAL AND VERTICAL LOCATION OF ALL ENCOUNTERED UTILITIES AND RECORD ANY CHANGES ON THE RECORD DRAWINGS.
11. CONTRACTOR MAY ADJUST CONCRETE EMBEDMENT DEPTH IF UTILITY CONFLICTS ARE ENCOUNTERED.

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RECORD DRAWING

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TOPOGRAPHY	TS	AR
PROFILE	RB	JK
STORM SEWER	AA	JH
WATER/SANITARY SEWER	AA	JK
GAS	TS	AR
TELEPHONE	TS	AR
ELECTRIC	JH	TK
DESIGN	RB	JK
QUANTITIES	RB	JK
PRELIMINARY/FINAL	RB	JK
MUNICIPAL/STATE	RB	JK

FIELD BOOKS	BM NO.	LOCATION	ELEV.	REV	DATE	DESCRIPTION	BY
DESIGN CRW BOOK No. 197, 198 & 201	GAAB 69	See MOA Benchmark Book, Page D-22	162.47				
	CB 7B	See MOA Benchmark Book, Page D-18	161.20				

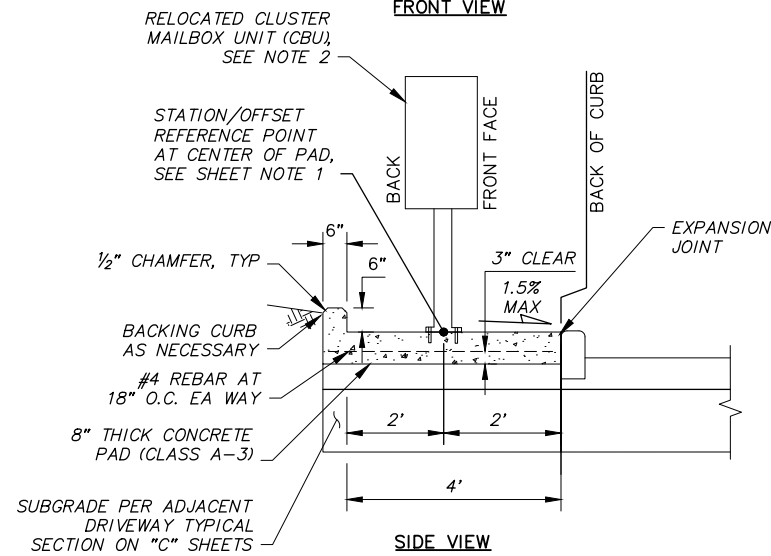
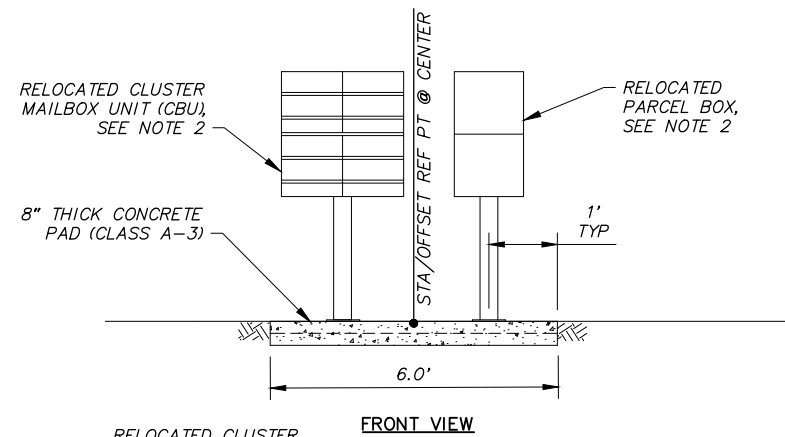
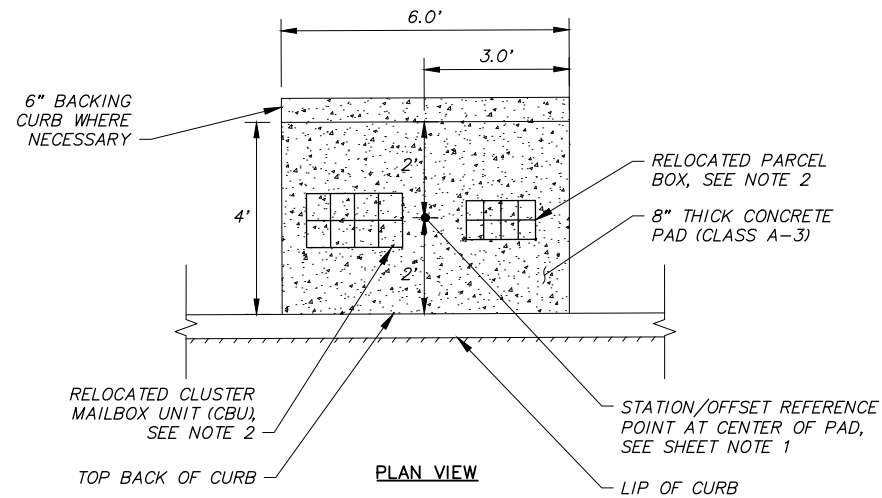
PLAN CHECK	CONSTRUCTION RECORD	VERTICAL DATUM	REVISIONS	CONSULTANT	SEAL

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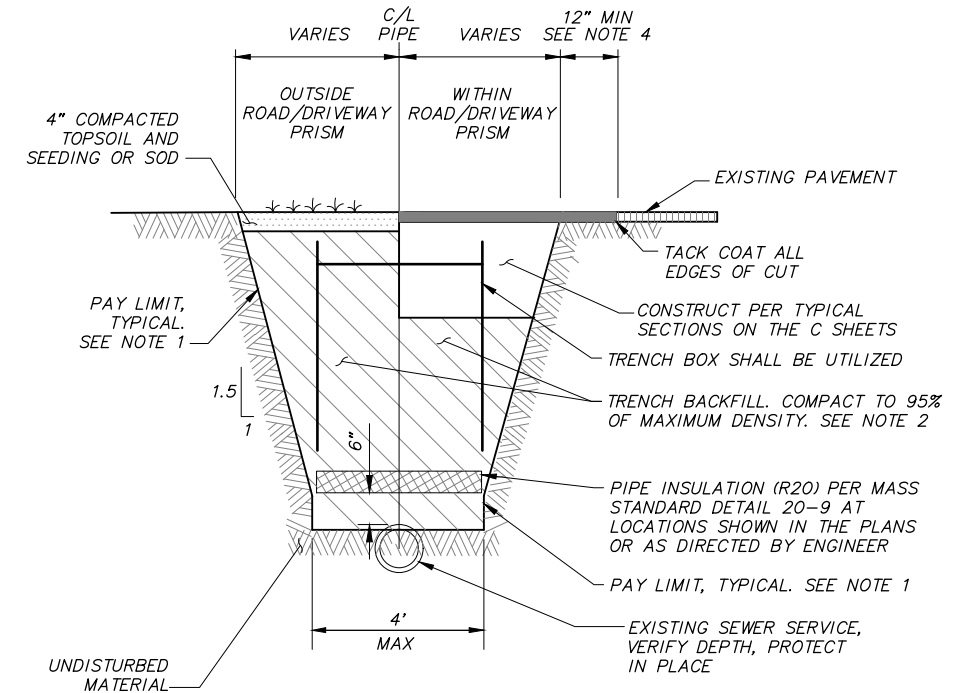
PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT			
18-06	42ND AVENUE UPGRADE - PHASE 1 LAKE OTIS PARKWAY TO PIPER STREET	SCHED A	
ROADWAY DETAILS			
MAILBOX			
SCALE	HOR. N/A VER. N/A	GRID SW733, SW734, SW735 DATE AUGUST 2023 STATUS 95%	D8 of D12 SHEET

CLUSTER MAILBOX PCC BASE NOTES:

- SEE "RELOCATE CLUSTER MAILBOX UNIT" TABLE, DEMOLITION SHEETS & ROADWAY SHEETS FOR LOCATING MAILBOXES ALONG ROADWAY. LOCATIONS ARE APPROXIMATE, VERIFY LOCATION WITH ENGINEER PRIOR TO INSTALLATION.
- INSTALL CLUSTER MAILBOX UNITS AND PARCEL BOXES ON CONCRETE PAD AS DIRECTED BY ENGINEER IN THE FIELD. USPS MAY REQUEST TO REPLACE EXISTING CLUSTER MAILBOX UNITS OR PARCEL BOXES, COORDINATE WITH ENGINEER PRIOR TO INSTALLATION OF RELOCATED CLUSTER MAILBOX UNITS OR PARCEL BOXES.



1 CLUSTER MAILBOX PCC BASE DETAIL
SCALE: NTS



SEWER PIPE TRENCH FOR INSULATION NOTES:

- TRENCH EXCAVATION AND SHORING SHALL COMPLY WITH ALL LOCAL, STATE, AND OSHA REGULATIONS AND REQUIREMENTS. INDICATED TRENCH WALL SLOPES AND DIMENSIONS ARE FOR PAY QUANTITY DETERMINATIONS ONLY. A TRENCH BOX SHALL BE UTILIZED TO MINIMIZE EXCAVATION LIMITS.
- TRENCH BACKFILL SHALL BE NATIVE MATERIAL MEETING TYPE IV CLASSIFICATION (MINIMUM) AS APPROVED BY THE ENGINEER. NATIVE MATERIAL NOT MEETING TYPE IV CLASSIFICATION SHALL BE REMOVED AND REPLACED WITH TYPE II CLASSIFIED MATERIAL. TYPE II MATERIAL IMPORTED FOR TRENCH BACKFILL SHALL BE PAID FOR UNDER SCHEDULE B STORM DRAIN IMPROVEMENTS.
- REMOVE AND DISPOSE OF ALL ORGANIC MATERIALS IN ACCORDANCE WITH MASS SECTION 20.13. DISPOSAL OF UNUSABLE OR SURPLUS MATERIAL SHALL BE PAID FOR UNDER SCHEDULE B STORM DRAIN IMPROVEMENTS.
- IN PREPARATION FOR AND IMMEDIATELY PRIOR TO PAVING, CONTRACTOR SHALL SAW CUT AND REMOVE AN ADDITIONAL 12 INCHES FROM EXISTING PAVEMENT EDGE. THE ENGINEER MAY REQUIRE MORE THAN A 12 INCH ADDITIONAL CUT IF THE EXISTING PAVEMENT HAS BEEN LIFTED IN THE REMOVAL PROCESS, IF THE JOINT DOES NOT OCCUR ON UNDISTURBED MATERIAL, OR IF THE JOINT IS LOCATED WITHIN THE TRAVEL LANE.

2 TYPICAL SEWER PIPE TRENCH FOR INSULATION
SCALE: NTS

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TOPOGRAPHY	TS	AR		CB 7B	See MOA Benchmark Book, Page D-18	161.20				
PROFILE	RB	JK								
STORM SEWER	AA	JH								
WATER/SANITARY SEWER	AA	JK								
GAS	TS	AR								
TELEPHONE	TS	AR								
ELECTRIC	JH	TK								
DESIGN	RB	JK								
QUANTITIES	RB	JK								
PRELIMINARY/FINAL	RB	JK								
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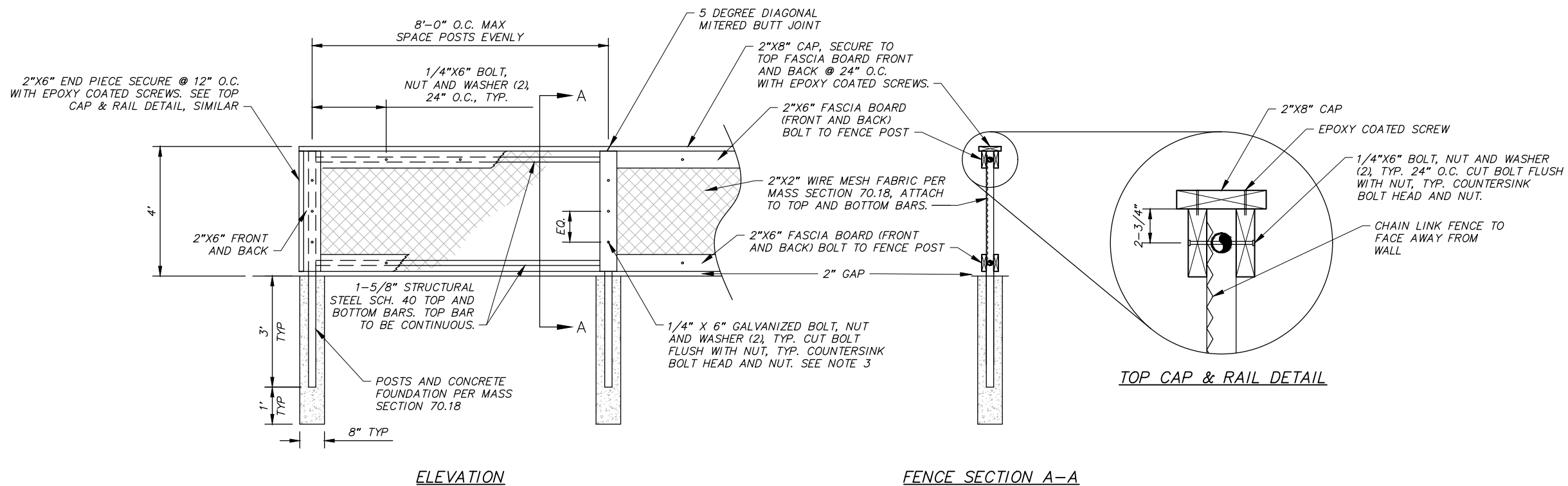
STATE OF ALASKA
49 TH
Robert W. Burdick
REGISTERED PROFESSIONAL ENGINEER
CE-123959

UNIVERSITY OF ALASKA

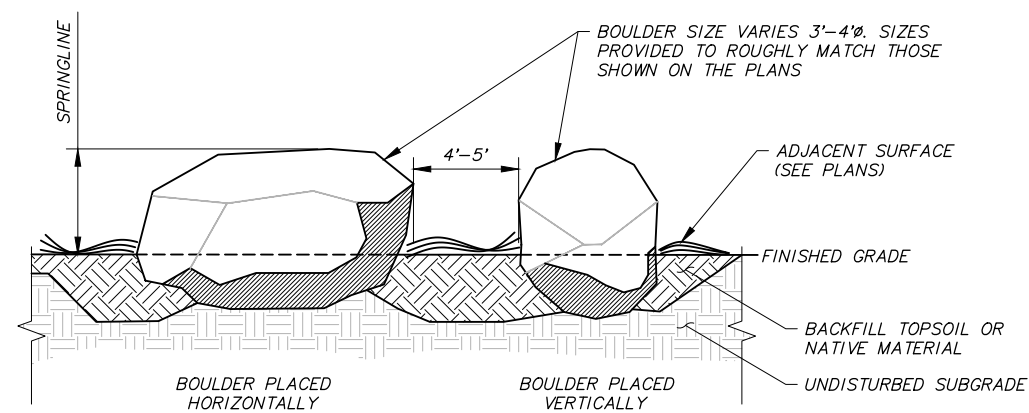
PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT
18-06 42ND AVENUE UPGRADE - PHASE 1 SCHED A
LAKE OTIS PARKWAY TO PIPER STREET
ROADWAY DETAILS
CLUSTER MAILBOX PCC BASE & SEWER PIPE TRENCH DETAIL FOR INSULATION
SCALE HOR. N/A VER. N/A
GRID SW733, SW734, SW735
DATE AUGUST 2023 STATUS 95%
D9 of D12 SHEET

WOOD CLAD CHAIN LINK FENCE NOTES:

1. ALL LUMBER TO BE PRESSURE TREATED.
2. ALL STEEL HARDWARE TO BE GALVANIZED. ALL FENCE FABRIC, HARDWARE, AND COMPONENTS SHALL BE VINYL COATED BLACK.
3. THREE BOLTS PER POST FASCIA BOARD, TYP. CENTER BOLT GROUP VERTICALLY ON BOARD.



1 WOOD CLAD CHAIN LINK FENCE DETAIL
SCALE: NTS



BOULDER NOTES:

1. BOULDERS PLACED WITHIN SITE DISTANCE TRIANGLES SHALL HAVE A MAXIMUM HEIGHT OF 18" ABOVE GRADE.
2. MAX. 2/3 BOULDER HEIGHT ABOVE GROUND, MIN. 1/3 HEIGHT.
3. FILL TO ENSURE NO GAPS BELOW SPRINGLINE
4. STAGGER BOULDERS 7'-10' FROM TOP BACK OF CURB WHILE MAINTAINING A 2' CLEAR DISTANCE FROM EDGE OF PATHWAY AS SHOWN ON THE PLANS..

2 BOULDER DETAIL
SCALE: NTS

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PLAN CHECK			CONSTRUCTION RECORD		VERTICAL DATUM		REVISIONS		CONSULTANT	SEAL

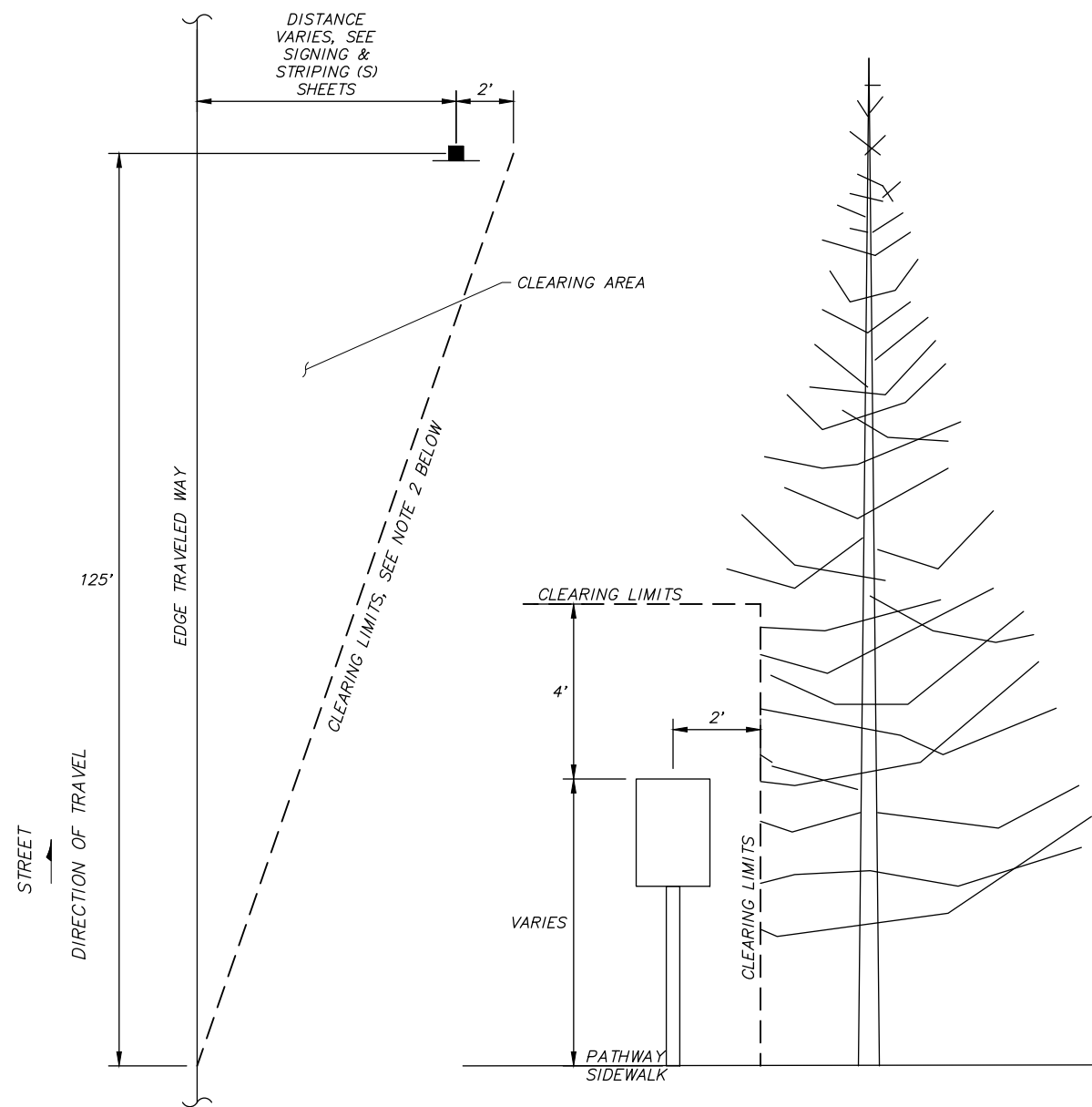
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3940 ARCTIC BLVD, SUITE 300
ANCHORAGE, ALASKA 99503
PHONE: (907) 562-3252
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PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT
18-06 42ND AVENUE UPGRADE - PHASE 1 SCHED A
LAKE OTIS PARKWAY TO PIPER STREET
ROADWAY DETAILS
FENCE AND BOULDERS
SCALE HOR. N/A VER. N/A
GRID SW733, SW734, SW735
DATE AUGUST 2023 STATUS 95%
D10 of D12 SHEET

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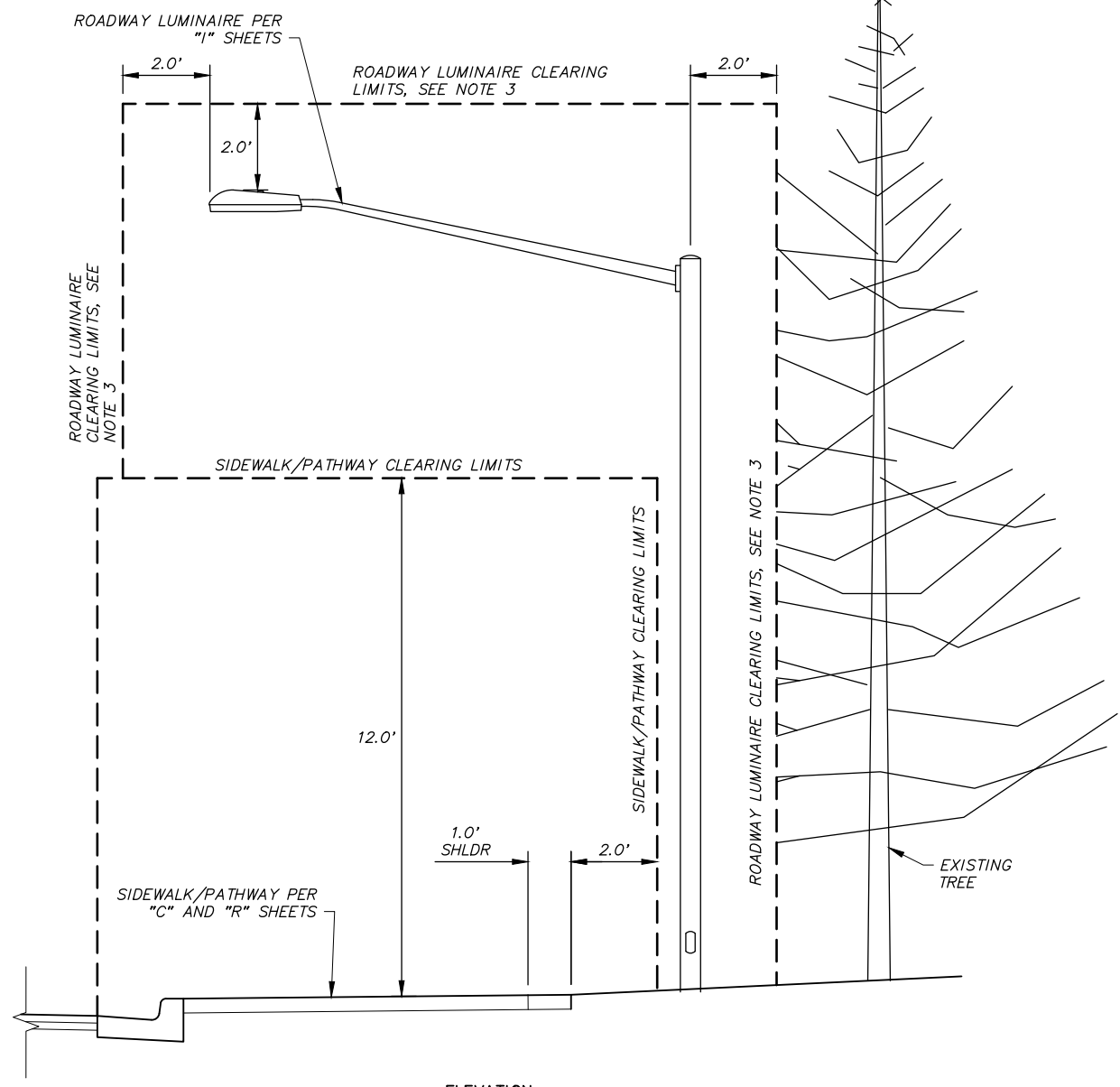
PLAN

ELEVATION

SIGN SIGHT DISTANCE CLEARING DETAIL NOTES:

- SIGN SIGHT DISTANCE CLEARING SHALL BE INCIDENTAL TO SECTION 20.04 CLEARING AND GRUBBING PAY ITEM AND NO SEPARATE PAYMENT SHALL BE MADE.
- MAINTAIN CLEARING LIMITS WITHIN AVAILABLE RIGHT-OF-WAY.
- ALL CLEARING ACTIVITIES SHALL BE PERFORMED BY AN ISA CERTIFIED ARBORIST AND FOLLOW ANSI A300, PART 1, STANDARD PRACTICES AND ANSI Z133.1, ARBORICULTURAL OPERATIONS SAFETY.

1 **SIGN SIGHT DISTANCE CLEARING DETAIL**
SCALE: NTS



ELEVATION

SIDEWALK/PATHWAY AND ROADWAY LUMINAIRE CLEARING DETAIL NOTES:

- SIDEWALK/PATHWAY AND ROADWAY LUMINAIRE CLEARING SHALL BE INCIDENTAL TO SECTION 20.04 CLEARING AND GRUBBING PAY ITEM AND NO SEPARATE PAYMENT SHALL BE MADE.
- MAINTAIN CLEARING LIMITS WITHIN AVAILABLE RIGHT-OF-WAY OR TCP.
- ROADWAY LUMINAIRE CLEARING LIMITS SHALL INCLUDE 20 FEET UP STATION AND DOWN STATION ALONG THE ROADWAY.
- ALL CLEARING ACTIVITIES SHALL BE PERFORMED BY AN ISA CERTIFIED ARBORIST AND FOLLOW ANSI A300, PART 1, STANDARD PRACTICES AND ANSI Z133.1, ARBORICULTURAL OPERATIONS SAFETY.

2 **SIDEWALK/PATHWAY AND ROADWAY LUMINAIRE CLEARING DETAIL**
SCALE: NTS

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QUANTITIES	RB	JK								
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MUNICIPAL/STATE	RB	JK								

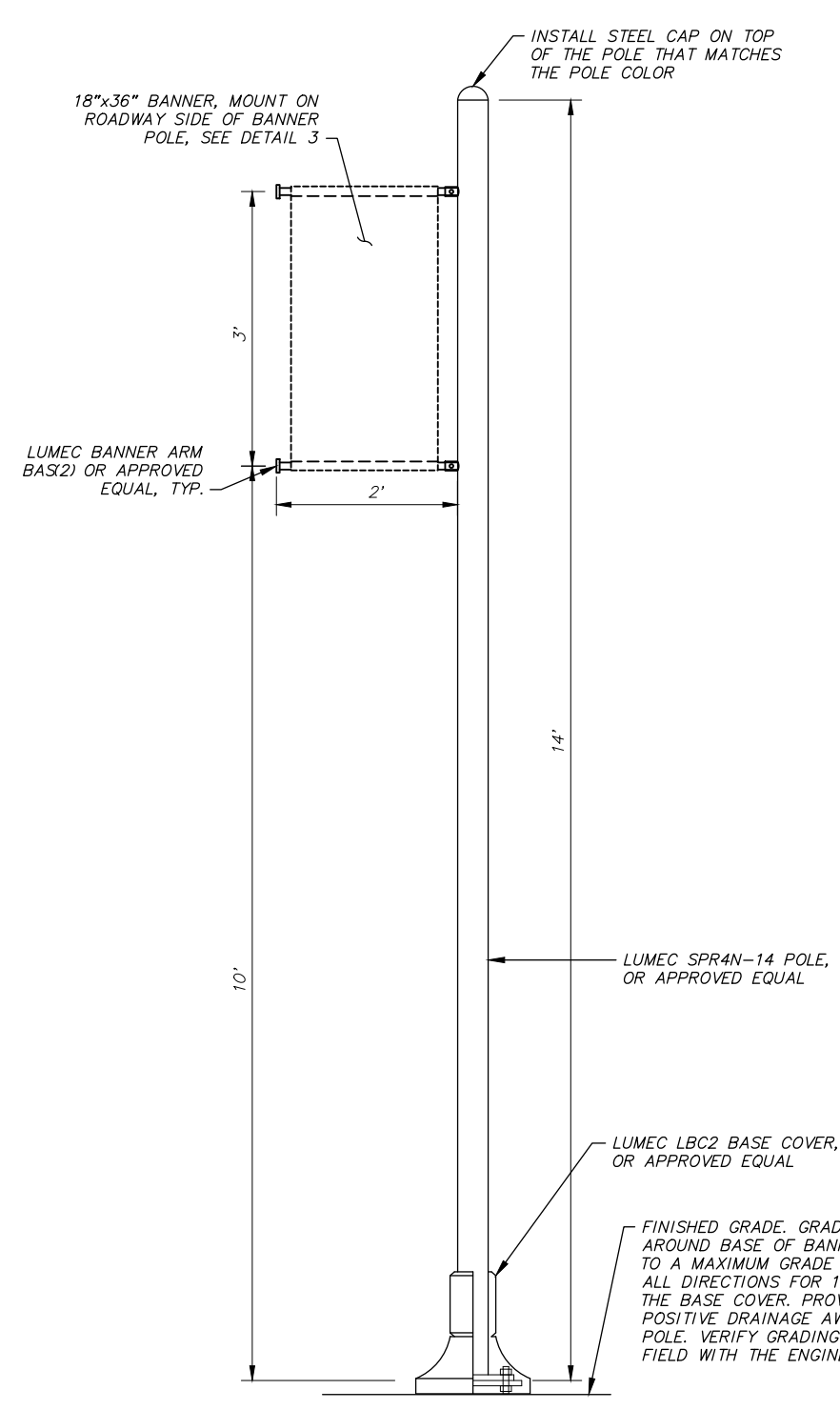
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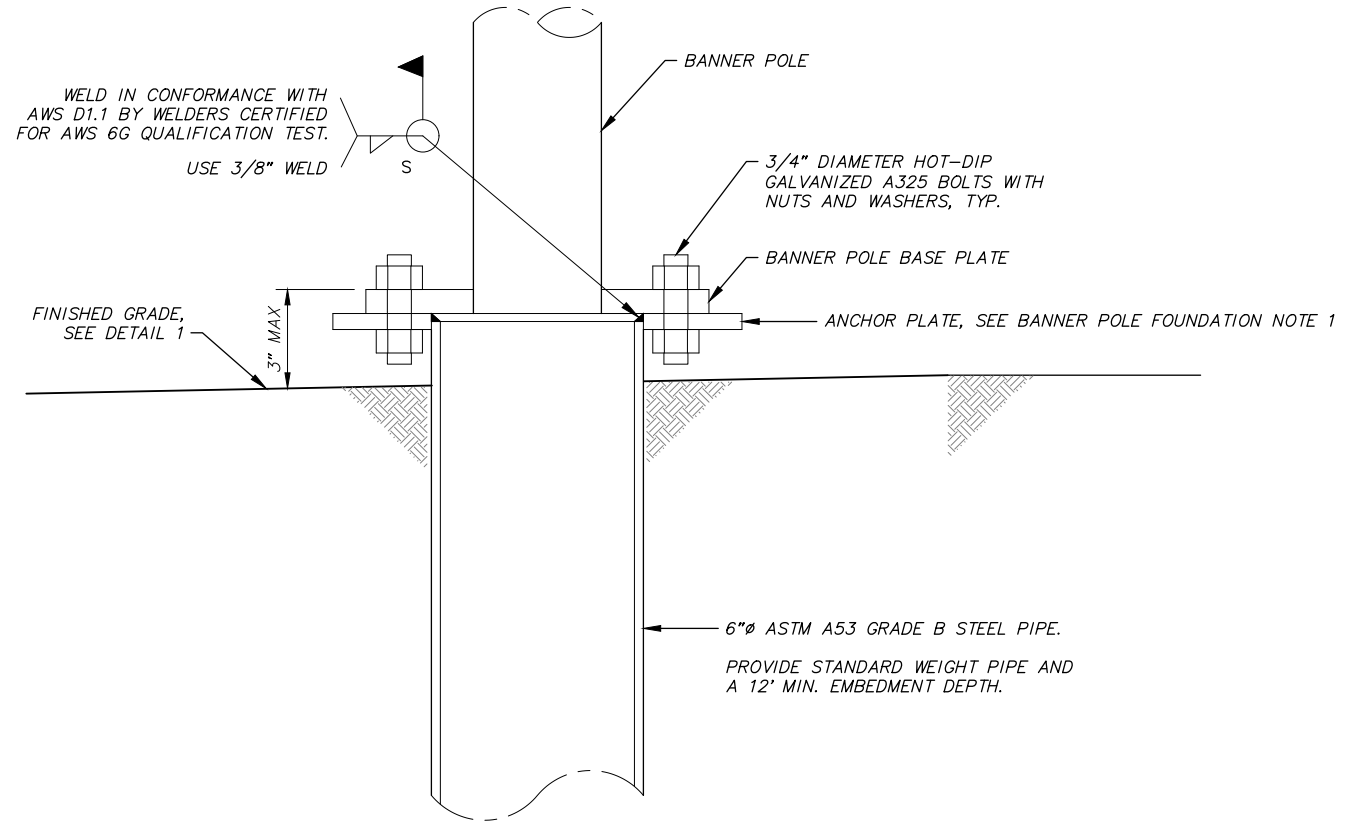
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PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT
 18-06 42ND AVENUE UPGRADE - PHASE 1 SCHED A
 LAKE OTIS PARKWAY TO PIPER STREET
ROADWAY DETAILS
 CLEARING DETAILS
 SCALE HOR. N/A VER. N/A GRID SW733, SW734, SW735 DATE AUGUST 2023 STATUS 95% SHEET D11 of D12

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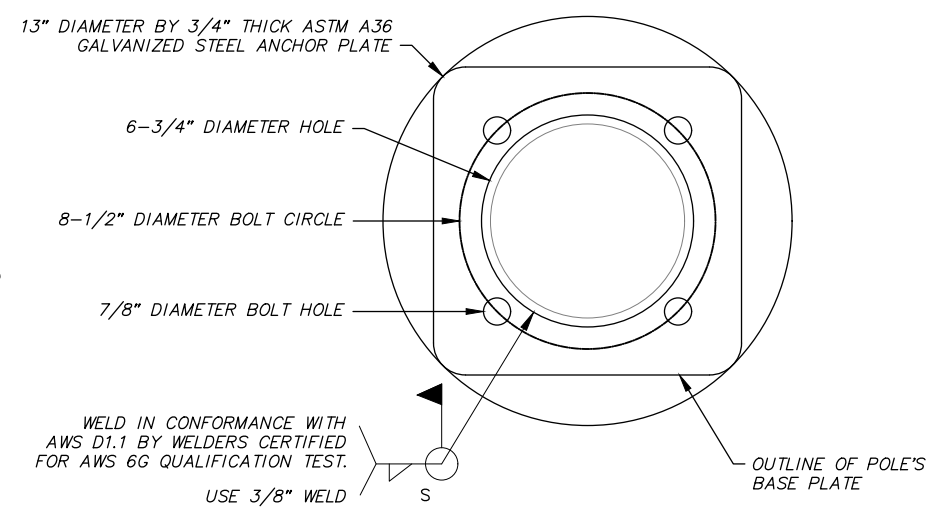


1 BANNER POLE ELEVATION VIEW
SCALE: NTS

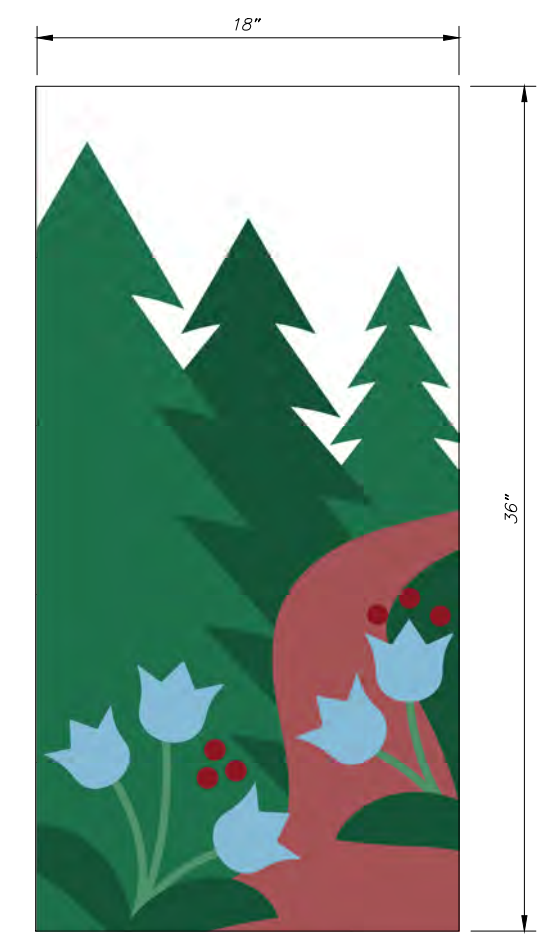


BANNER POLE FOUNDATION NOTE:
1. SET ONE HALF THE ANCHOR PLATE'S THICKNESS ON THE PIPE PILE BEFORE WELDING IT INTO POSITION.

2 BANNER POLE FOUNDATION
SCALE: NTS

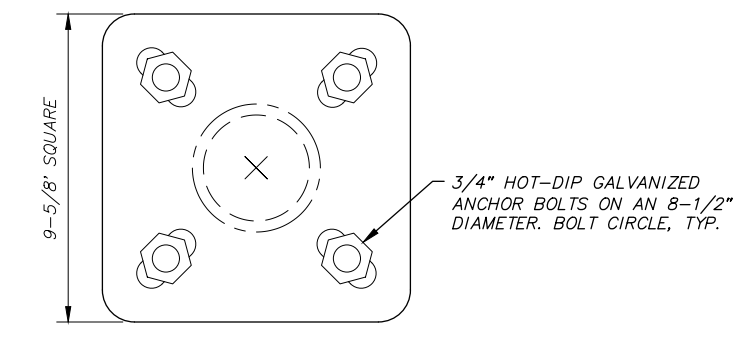


4 ANCHOR PLATE DETAIL
SCALE: NTS



BANNER DESIGN NOTE:
1. BANNER DESIGN SHALL BE IDENTICAL ON BOTH SIDES OF BANNER.

3 BANNER DESIGN
SCALE: NTS



5 POLE BASE PLATE DETAIL
SCALE: NTS

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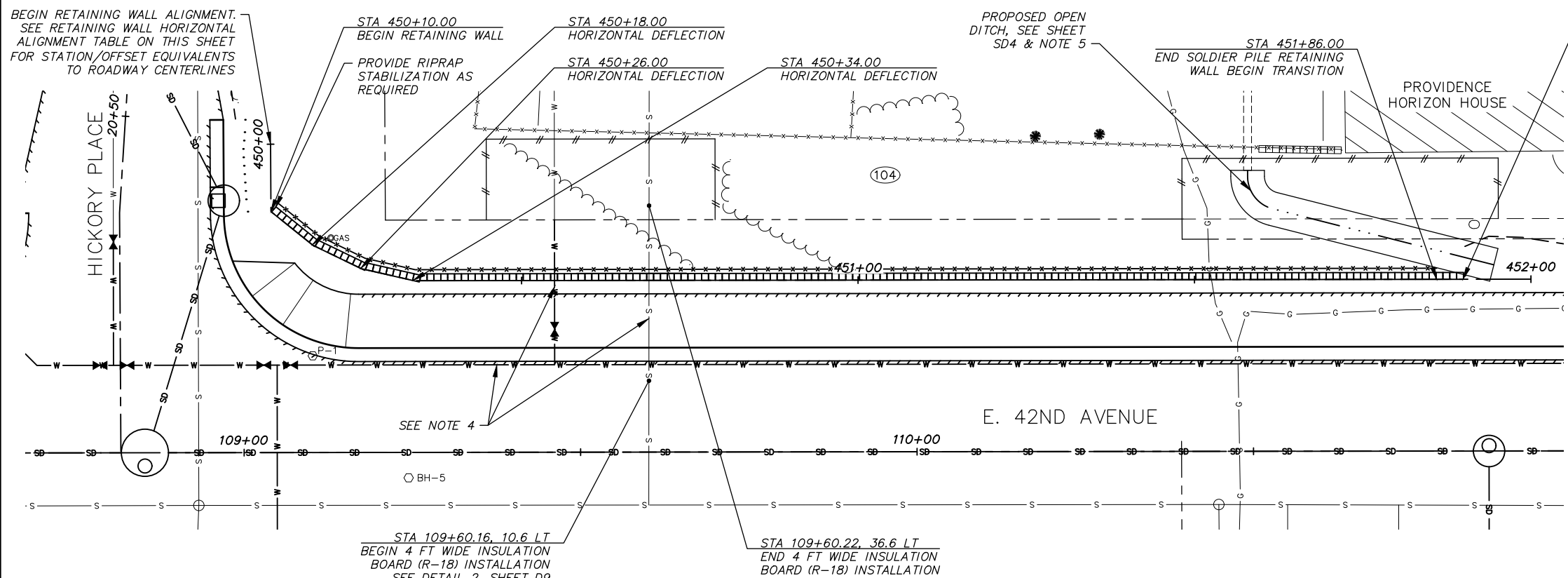
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JUSTIN T. KEENE
REGISTERED PROFESSIONAL ENGINEER
CE-11775

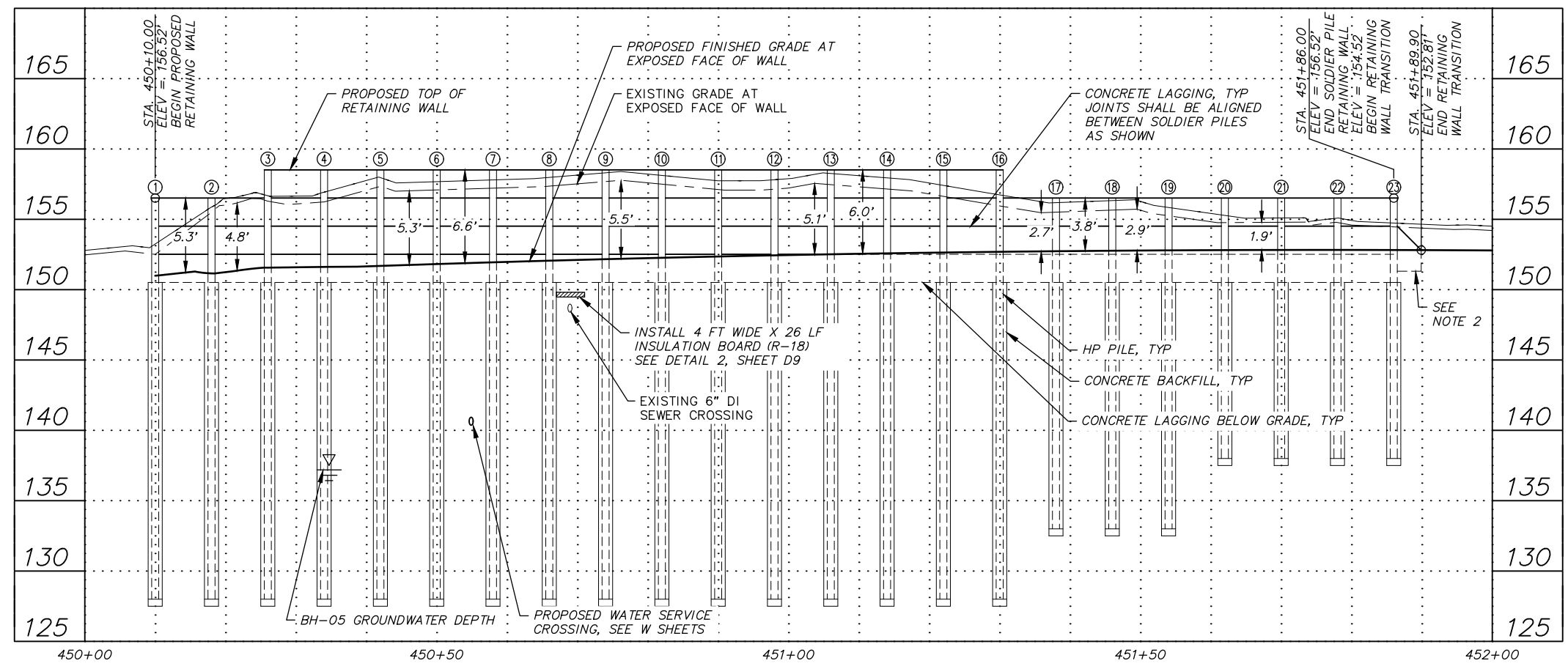
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18-06 42ND AVENUE UPGRADE - PHASE 1 SCHED A
LAKE OTIS PARKWAY TO PIPER STREET
ROADWAY DETAILS
BANNER POLE AND BANNER DETAILS
SCALE HOR. N/A VER. N/A
GRID SW733, SW734, SW735
DATE AUGUST 2023 STATUS 95%
SHEET D12 of D12



- SHEET NOTES:**
- SEE SHEET RW2 & RW3 FOR TYPICAL RETAINING WALL SECTIONS & DETAILS.
 - SEE DETAIL 3, ON SHEET RW3 FOR RETAINING WALL TRANSITION.
 - SEE DETAIL 3, SHEET RW3 FOR PANEL SECTIONS AT HORIZONTAL DEFLECTIONS.
 - THE CONTRACTOR SHALL INSTALL THE PROPOSED WATER MAIN, PROPOSED WATER SERVICE AND INSULATION FOR EXISTING SEWER SERVICE PRIOR TO BEGINNING CONSTRUCTION OF THE RETAINING WALL. AFTER ABOVE MENTIONED WORK IS COMPLETED AND ACCEPTED, CONTRACTOR SHALL EXCAVATE WITH A VACTOR TRUCK EACH ADJACENT PILE NEXT TO THE PARCEL 104 WATER/SEWER SERVICES TO A POINT PAST THE SERVICE ELEVATIONS TO ENSURE NO CONFLICTS PRIOR TO DRILLING HOLES FOR THE PILES.
 - THE CONTRACTOR SHALL CONSTRUCT THE OPEN DITCH NORTH OF THE SOLDIER PILE RETAINING WALL PRIOR TO CONSTRUCTION OF THE SOLDIER PILE RETAINING WALL. THE OPEN DITCH NORTH OF THE RETAINING WALL TRANSITION SHALL BE CONSTRUCTED AFTER THE RETAINING WALL TRANSITION HAS BEEN INSTALLED.

RETAINING WALL		HICKORY PLACE		E. 42ND AVENUE	
STATION	OFFSET	STATION	OFFSET	STATION	OFFSET
450+00.00	CL	20+47.20	21.77 RT	-	-
450+10.00	CL	20+37.23	22.45 RT	-	-
450+18.00	CL	20+30.66	28.71 RT	-	-
450+26.00	CL	20+27.14	35.90 RT	-	-
450+34.00	CL	20+25.32	43.68 RT	109+25.26	25.50 LT
452+00.00	CL	-	-	110+91.26	25.50 LT



PILE	TOP OF STEEL ELEVATION (TOS)	BOTTOM OF STEEL ELEVATION (BOS)
1	156.52	128.00
2	156.52	128.00
3	158.52	128.00
4	158.52	128.00
5	158.52	128.00
6	158.52	128.00
7	158.52	128.00
8	158.52	128.00
9	158.52	128.00
10	158.52	128.00
11	158.52	128.00
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20	156.52	138.00
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23	156.52	138.00

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PLAN CHECK	CONSTRUCTION RECORD	VERTICAL DATUM	REVISIONS	CONSULTANT	SEAL

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PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT

18-06 42ND AVENUE UPGRADE - PHASE 1 SCHED A
LAKE OTIS PARKWAY TO PIPER STREET

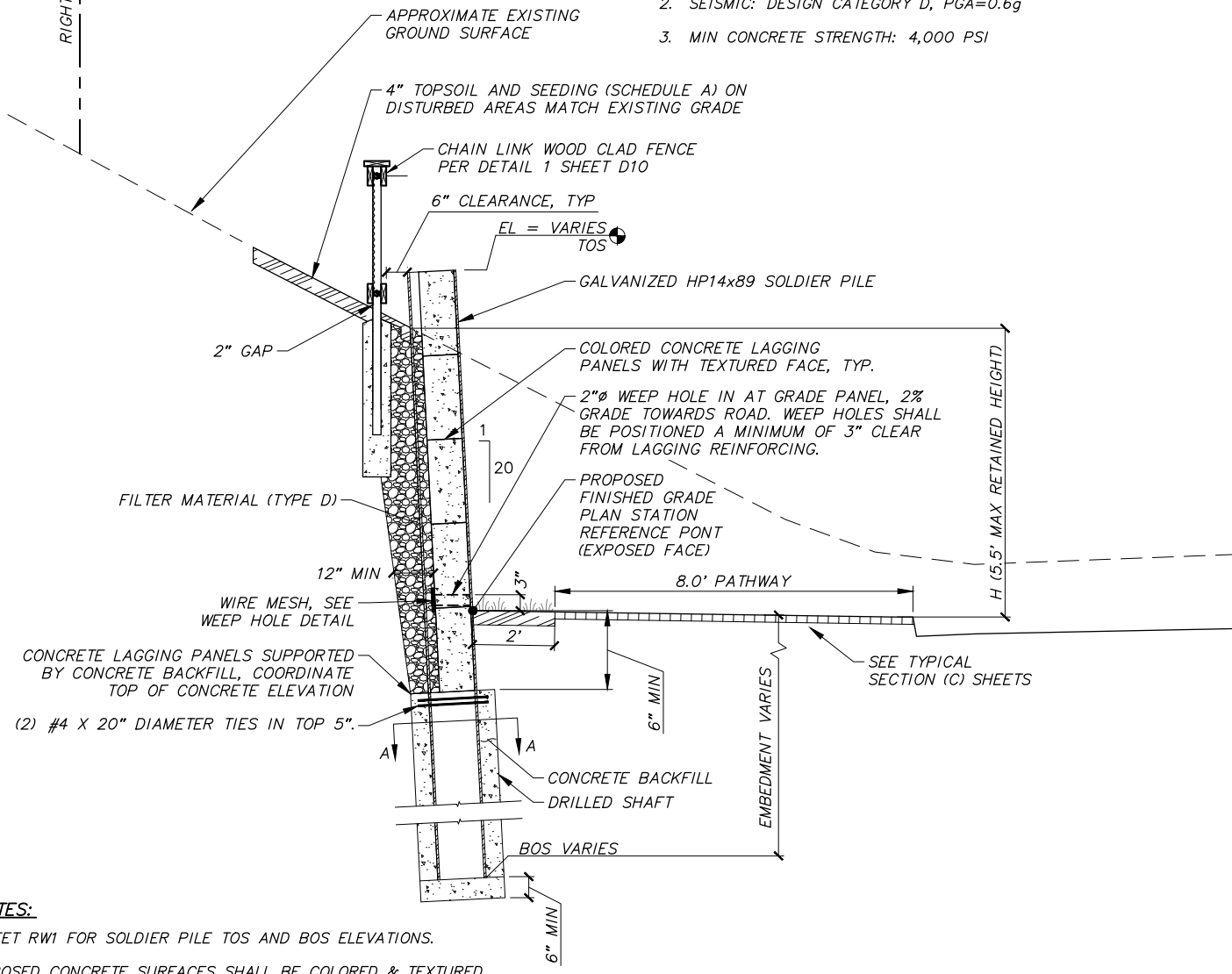
RETAINING WALL PLAN & PROFILE

SCALE: HOR. 1"=10'
VER. 1"=5'

GRID SW733, SW734, SW735
DATE AUGUST 2023 STATUS 95% SHEET RW1 of RW3

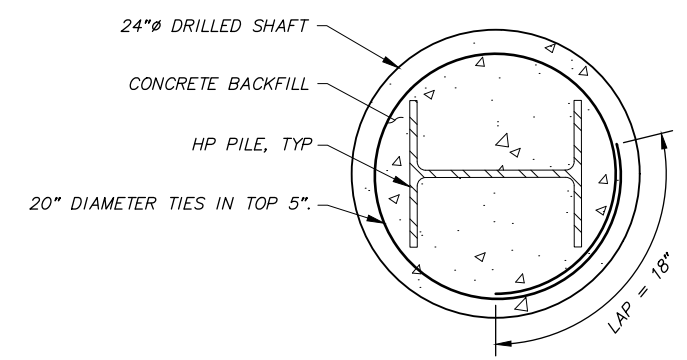
RIGHT OF WAY

- DESIGN DATA:**
1. SOIL UNIT WEIGHT = 120 PCF, FRICTION ANGLE $\phi=28^\circ$
 2. SEISMIC: DESIGN CATEGORY D, PGA=0.6g
 3. MIN CONCRETE STRENGTH: 4,000 PSI

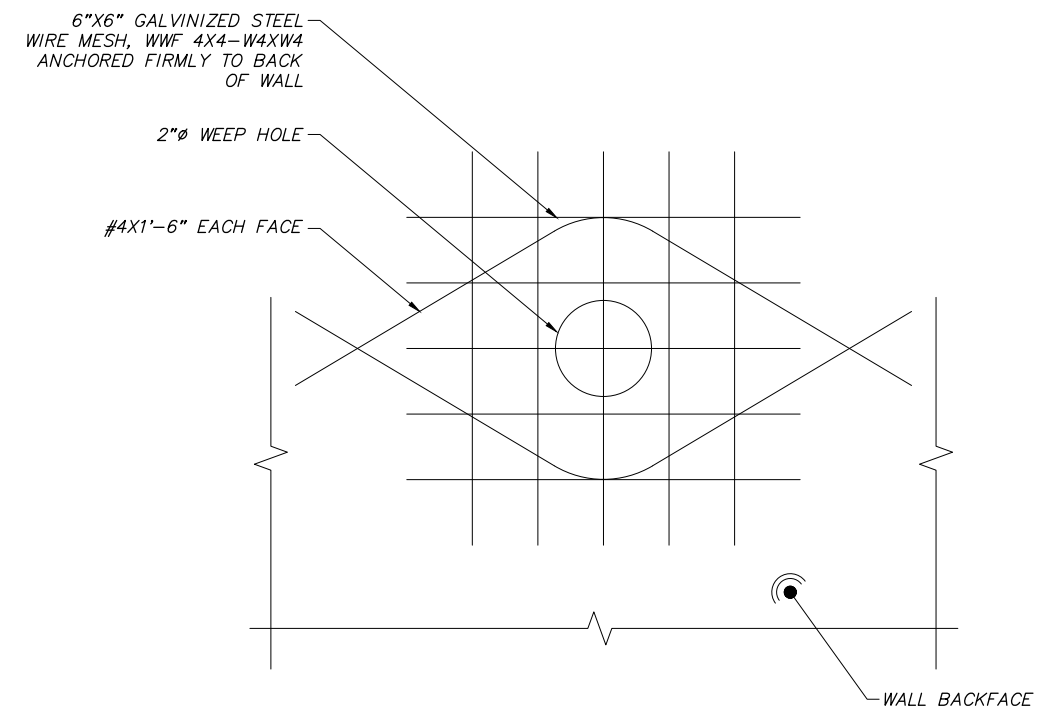


1 **TYPICAL SOLDIER PILE WALL SECTION**
SCALE: NTS

- SHEET NOTES:**
1. SEE SHEET RW1 FOR SOLDIER PILE TOS AND BOS ELEVATIONS.
 2. ALL EXPOSED CONCRETE SURFACES SHALL BE COLORED & TEXTURED INCLUDING BOTH FACES OF TOP LAGGING PANEL. ALL CONCRETE SHALL BE INTEGRALLY COLORED PER THE SPECIFICATIONS.



2 **SOLDIER PILE SECTION A-A**
SCALE: NTS



3 **WEEP HOLE DETAIL**
SCALE: NTS

File: s:\labdata\10142.00 42nd Avenue Upgrade\00 CADD\01 Phase 1\10142.00 Retaining Wall Details_Phase 1.dwg

RECORD DRAWING

1. DATA PROVIDED BY: _____ TITLE: _____

THIS WILL SERVE TO CERTIFY THAT THESE RECORD DRAWINGS ARE A TRUE AND ACCURATE REPRESENTATION OF THE PROJECT AS CONSTRUCTED.

CONTRACTOR: _____

BY: _____ TITLE: _____ DATE: _____

2. DATA TRANSFERRED BY: _____ TITLE: _____

COMPANY: _____ DATE: _____

3. BASED ON PERIODIC FIELD OBSERVATIONS BY THE ENGINEER (OR AN INDIVIDUAL UNDER HIS/HER DIRECT SUPERVISION), THE CONTRACTOR-PROVIDED DATA APPEARS TO REPRESENT THE PROJECT AS CONSTRUCTED.

DATA TRANSFER CHECKED BY: _____ TITLE: _____

COMPANY: _____ DATE: _____

BY: _____

DATA	DRAWN BY	CHECKED BY	FIELD BOOKS	BM NO.	LOCATION	ELEV.	REV	DATE	DESCRIPTION	BY
BASE	TS	AR								
TOPOGRAPHY	TS	AR								
PROFILE	RB	JK								
STORM SEWER	AA	JH	DESIGN CRW BOOK No. 197, 198 & 201	GAAB 69	See MOA Benchmark Book, Page D-22	162.47				
WATER/SANITARY SEWER	AA	JK		CB 7B	See MOA Benchmark Book, Page D-18	161.20				
GAS	TS	AR								
TELEPHONE	TS	AR								
ELECTRIC	JH	TK								
DESIGN	RB	JK								
QUANTITIES	RB	JK								
PRELIMINARY/FINAL	RB	JK								
MUNICIPAL/STATE	RB	JK								
PLAN CHECK			CONSTRUCTION RECORD							
			VERTICAL DATUM							
			REVISIONS							
			CONSULTANT							
			SEAL							

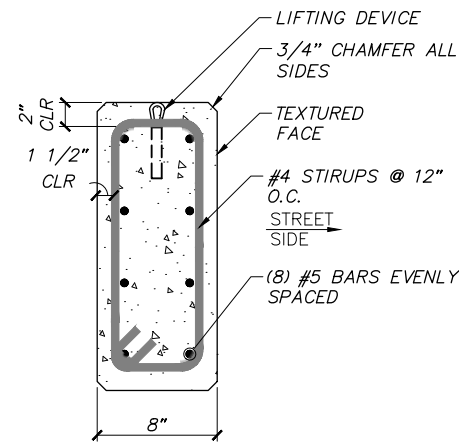


PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT

18-06 42ND AVENUE UPGRADE - PHASE 1 SCHED A
LAKE OTIS PARKWAY TO PIPER STREET

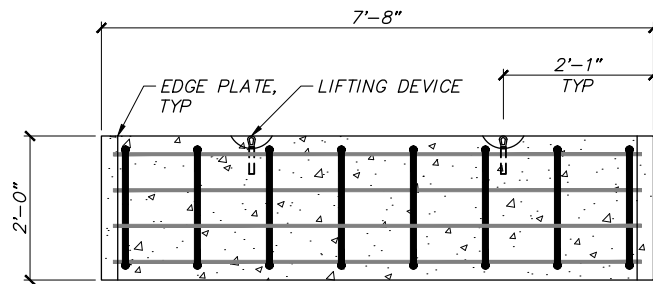
RETAINING WALL DETAILS

SCALE: HOR. N/A VER. N/A
GRID: SW733, SW734, SW735
DATE: AUGUST 2023 STATUS: 95% SHEET: RW2 of RW3



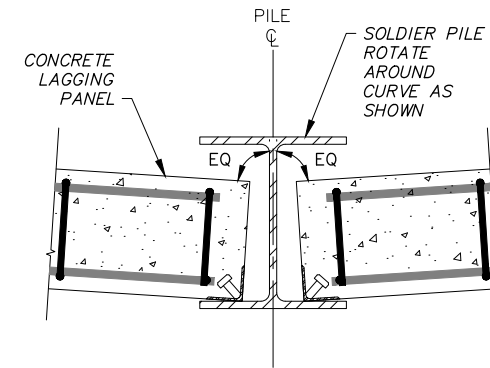
1 TYPICAL CONCRETE LAGGING PANEL SECTION

SCALE: NTS



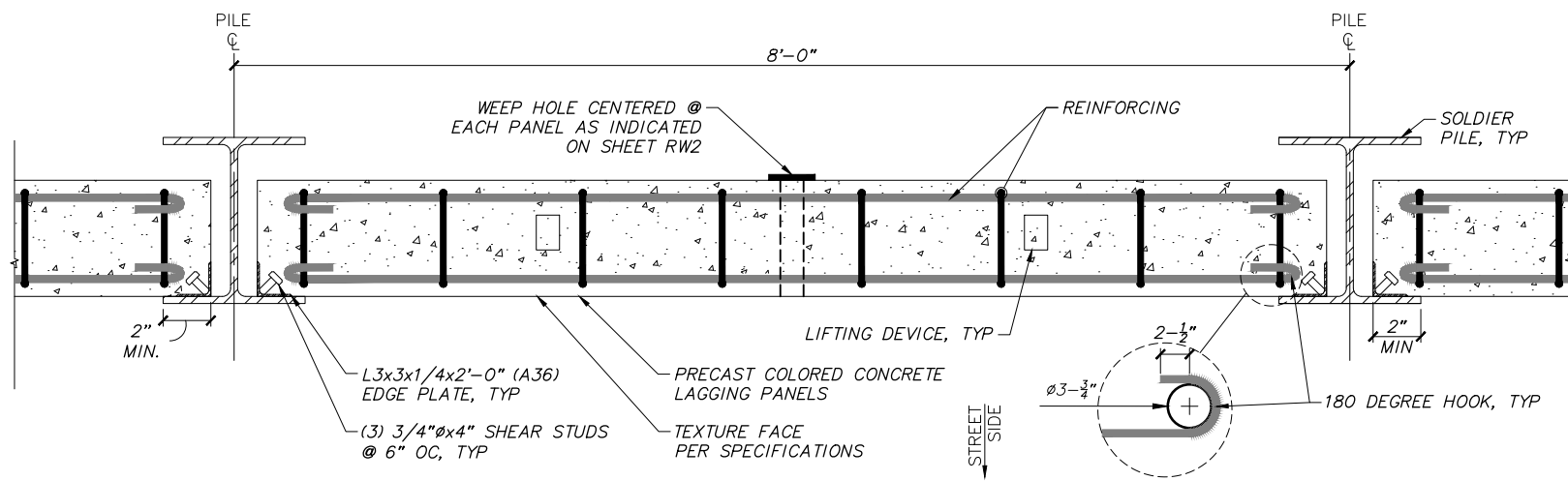
2 TYPICAL CONCRETE LAGGING PANEL ELEVATION

SCALE: NTS



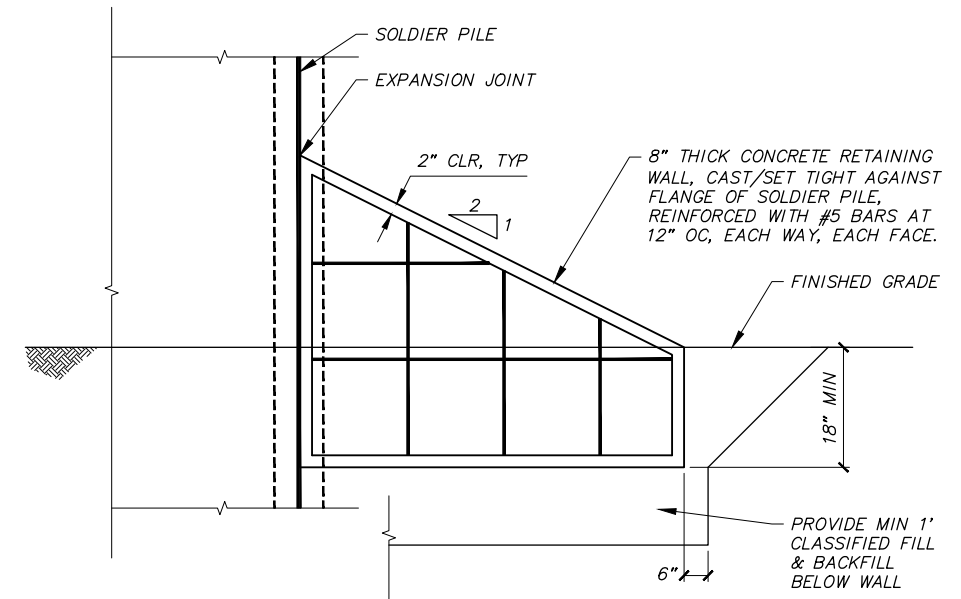
3 SOLDIER PILE & PANEL DETAIL @ HORIZONTAL DEFLECTIONS

SCALE: NTS



4 TYPICAL SOLDIER PILE WALL PLAN VIEW

SCALE: NTS



5 TRANSITION DETAIL

SCALE: NTS

File: s:\labdata\10142.00 42nd Avenue Upgrade\00 CADD\01 Phase 1\10142.00 Retaining Wall Details_Phase 1.dwg

RECORD DRAWING	
1. DATA PROVIDED BY:	TITLE:
THIS WILL SERVE TO CERTIFY THAT THESE RECORD DRAWINGS ARE A TRUE AND ACCURATE REPRESENTATION OF THE PROJECT AS CONSTRUCTED.	
CONTRACTOR:	TITLE:
BY:	DATE:
2. DATA TRANSFERRED BY:	TITLE:
COMPANY:	DATE:
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DATA TRANSFER CHECKED BY:	TITLE:
COMPANY:	DATE:
BY:	

DATA	DRAWN BY	CHECKED BY	FIELD BOOKS	BM NO.	LOCATION	ELEV.	REV	DATE	DESCRIPTION	BY
BASE	TS	AR								
TOPOGRAPHY	TS	AR								
PROFILE	RB	JK								
STORM SEWER	AA	JH	DESIGN CRW BOOK No. 197, 198 & 201	GAAB 69	See MOA Benchmark Book, Page D-22	162.47				
WATER/SANITARY SEWER	AA	JK		CB 7B	See MOA Benchmark Book, Page D-18	161.20				
GAS	TS	AR								
TELEPHONE	TS	AR								
ELECTRIC	JH	TK								
DESIGN	RB	JK								
QUANTITIES	RB	JK								
PRELIMINARY/FINAL	RB	JK								
MUNICIPAL/STATE	RB	JK								
PLAN CHECK			CONSTRUCTION RECORD							
			VERTICAL DATUM							
			REVISIONS							
			CONSULTANT							
			SEAL							

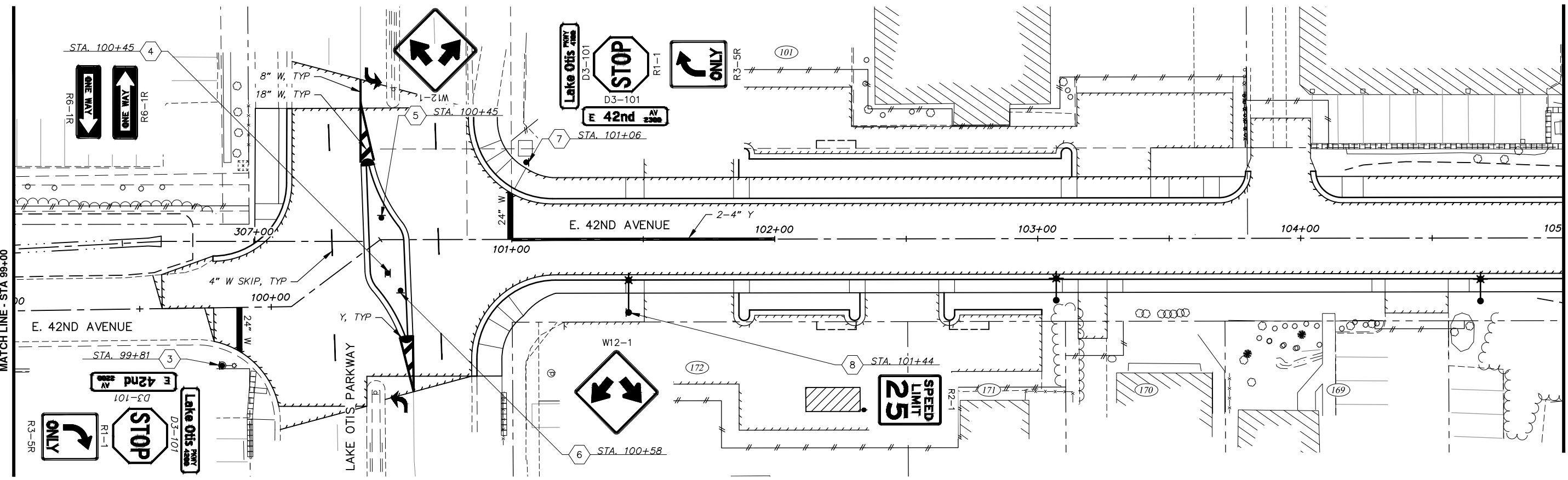
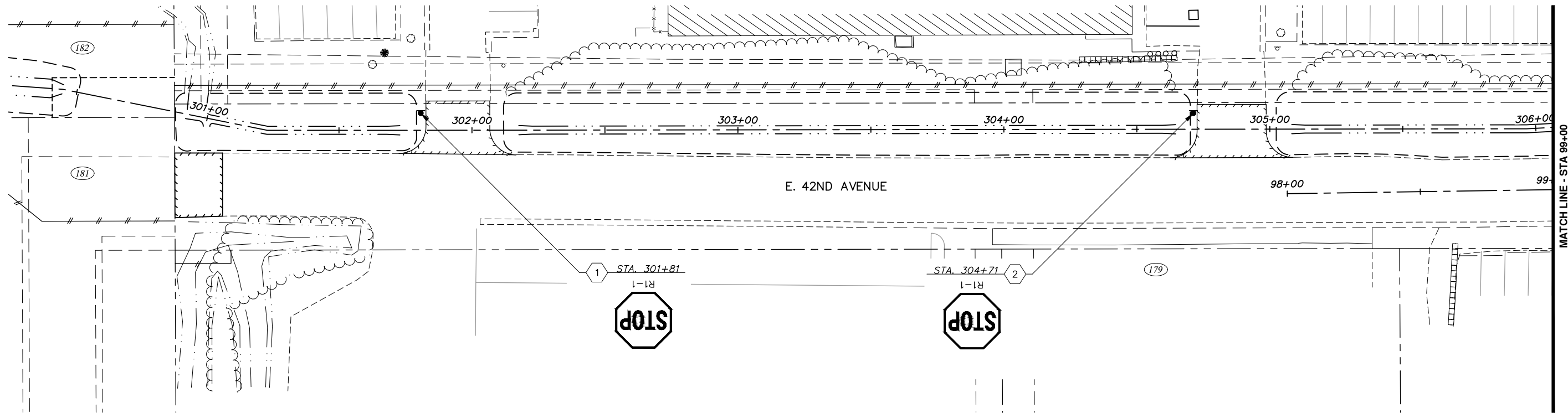
CRW ENGINEERING GROUP, LLC
 3940 ARCTIC BLVD. SUITE 300
 ANCHORAGE, ALASKA 99503
 PHONE: (907) 562-3252
 #AEC0882-AK

STATE OF ALASKA
 49 TH
 Nicholas J. Choromanski
 SE-14180
 REGISTERED STRUCTURAL ENGINEER

UNIVERSITY OF ANCHORAGE

PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT
 18-06 42ND AVENUE UPGRADE - PHASE 1 SCHED A
 LAKE OTIS PARKWAY TO PIPER STREET
RETAINING WALL DETAILS

SCALE HOR. N/A VER. N/A
 GRID SW733, SW734, SW735
 DATE AUGUST 2023 STATUS 95%
 SHEET RW3 of RW3



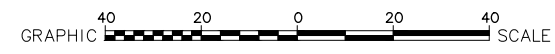
File: s:\webdata\10142.00 42nd Avenue Upgrade\00 CADD\01 Working Set\01 Civil\01 Phase 1\10142.00 Signing & Striping_Phase 1.dwg

RECORD DRAWING
 1. DATA PROVIDED BY: _____ TITLE: _____
 THIS WILL SERVE TO CERTIFY THAT THESE RECORD DRAWINGS ARE A TRUE AND ACCURATE REPRESENTATION OF THE PROJECT AS CONSTRUCTED.
 CONTRACTOR: _____ DATE: _____
 BY: _____ TITLE: _____
 2. DATA TRANSFERRED BY: _____ TITLE: _____
 COMPANY: _____ DATE: _____
 3. BASED ON PERIODIC FIELD OBSERVATIONS BY THE ENGINEER (OR AN INDIVIDUAL UNDER HIS/HER DIRECT SUPERVISION), THE CONTRACTOR-PROVIDED DATA APPEARS TO REPRESENT THE PROJECT AS CONSTRUCTED.
 DATA TRANSFER CHECKED BY: _____ TITLE: _____
 COMPANY: _____ DATE: _____
 BY: _____

DATA	DRAWN BY	CHECKED BY
BASE	TS	AR
TOPOGRAPHY	TS	AR
PROFILE	RB	JK
STORM SEWER	AA	JH
WATER/SANITARY SEWER	AA	JK
GAS	TS	AR
TELEPHONE	TS	AR
ELECTRIC	JH	TK
DESIGN	RB	JK
QUANTITIES	RB	JK
PRELIMINARY/FINAL	RB	JK
MUNICIPAL/STATE	RB	JK

FIELD BOOKS	BM NO.	LOCATION	ELEV.	REV	DATE	DESCRIPTION	BY
DESIGN CRW BOOK No. 197, 198 & 201	GAAB 69	See MOA Benchmark Book, Page D-22	162.47				
	CB 7B	See MOA Benchmark Book, Page D-18	161.20				

BASIS OF THIS DATUM GAAB 1972 ADJUST

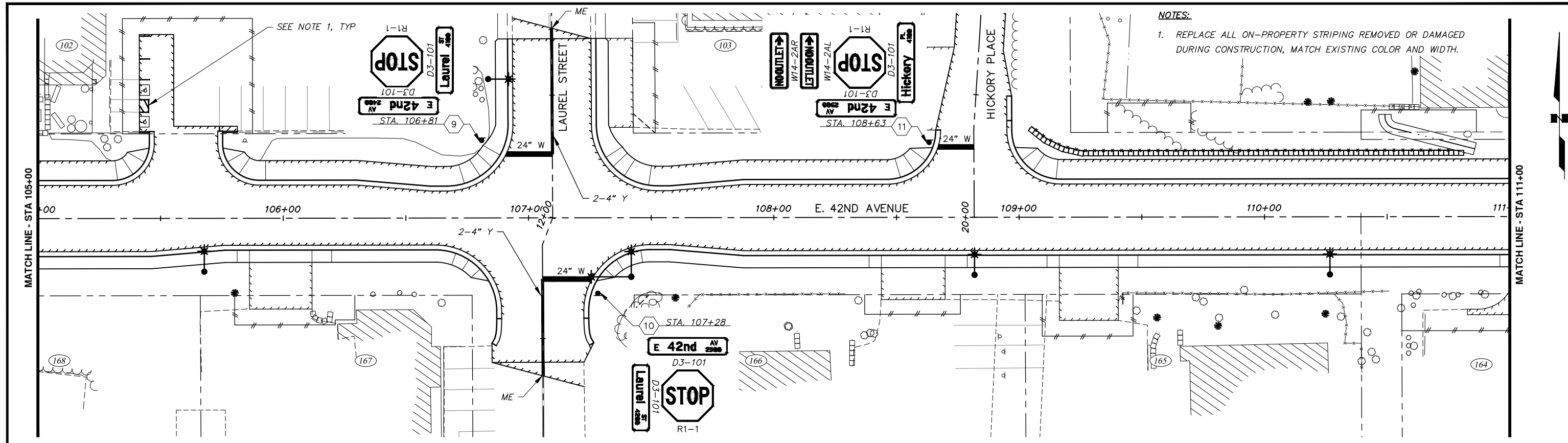


CRW ENGINEERING GROUP
 3940 ARCTIC BLVD. SUITE 300
 ANCHORAGE, ALASKA 99503
 PHONE: (907) 562-3252
 #AECLE82-AK

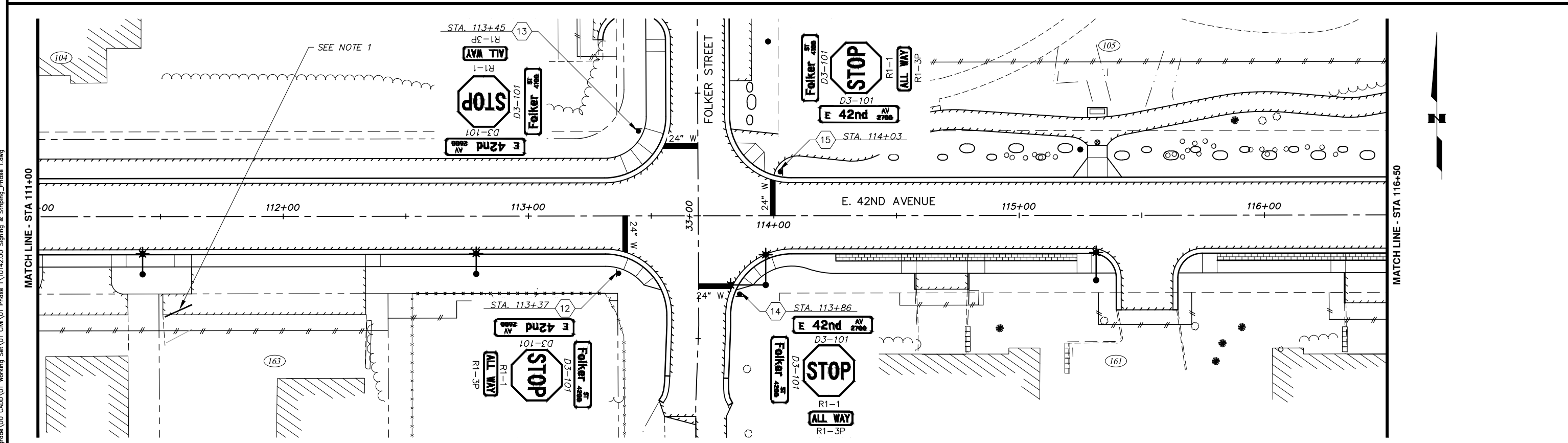
STATE OF ALASKA
 49 TH
 Robert W. Burdick
 CE-123959
 REGISTERED PROFESSIONAL ENGINEER



PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT
 18-06 42ND AVENUE UPGRADE - PHASE 1 SCHED A
 LAKE OTIS PARKWAY TO PIPER STREET
SIGNING & STRIPING
 STA 98+00 TO STA 105+00
 SCALE HOR. 1"=20' VER. N/A
 GRID SW733, SW734, SW735
 DATE AUGUST 2023 STATUS 95%
 SHEET S1 of S4



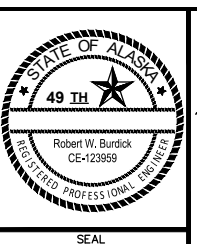
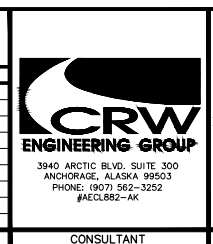
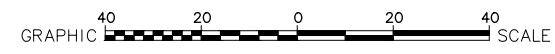
NOTES:
 1. REPLACE ALL ON-PROPERTY STRIPING REMOVED OR DAMAGED DURING CONSTRUCTION, MATCH EXISTING COLOR AND WIDTH.



File: I:\webdata\10142.00 42nd Avenue Upgrade\00 CADD\01 Working Set\01 Civil\01 Signing & Striping_Phase 1.dwg

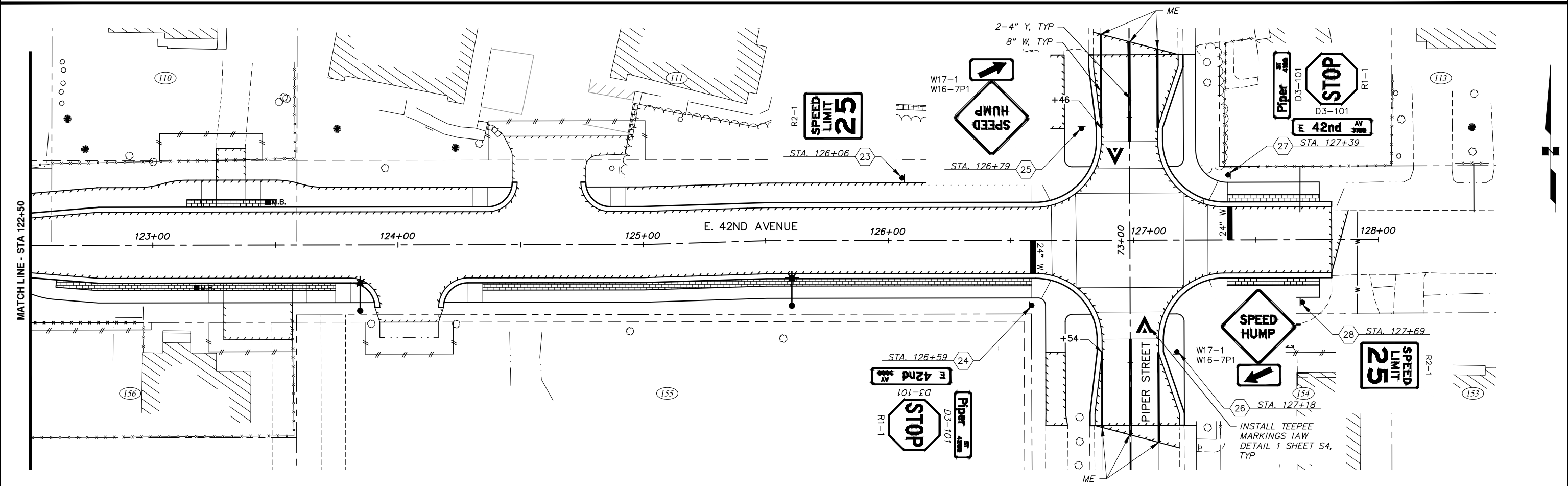
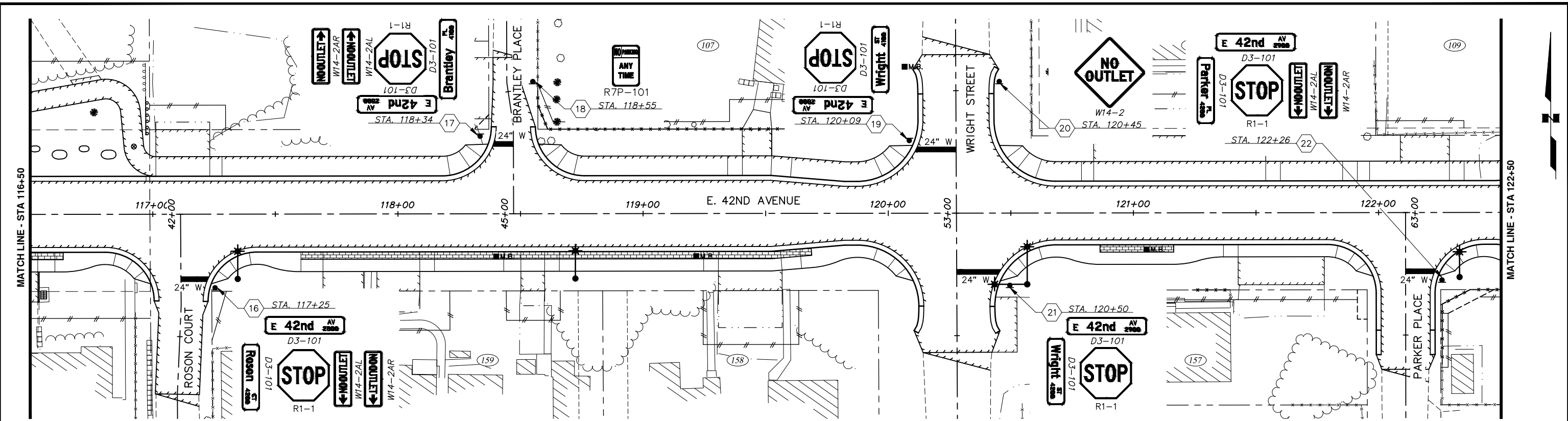
RECORD DRAWING
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 CONTRACTOR: _____ DATE: _____
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 DATA TRANSFER CHECKED BY: _____ TITLE: _____
 COMPANY: _____ DATE: _____
 BY: _____

DATA	DRAWN BY	CHECKED BY	FIELD BOOKS	BM NO.	LOCATION	ELEV.	REV.	DATE	DESCRIPTION	BY
BASE	TS	AR								
TOPOGRAPHY	TS	AR								
PROFILE	RB	JK								
STORM SEWER	AA	JH	DESIGN CRW BOOK No. 197, 198 & 201	GAAB 69	See MOA Benchmark Book, Page D-22	162.47				
WATER/SANITARY SEWER	AA	JK		CB 7B	See MOA Benchmark Book, Page D-18	161.20				
GAS	TS	AR								
TELEPHONE	TS	AR								
ELECTRIC	JH	TK								
DESIGN	RB	JK								
QUANTITIES	RB	JK								
PRELIMINARY/FINAL	RB	JK								
MUNICIPAL/STATE	RB	JK								
PLAN CHECK										
CONSTRUCTION RECORD										
VERTICAL DATUM										
REVISIONS										
CONSULTANT										
SEAL										



PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT
 18-06 42ND AVENUE UPGRADE - PHASE 1 LAKE OTIS PARKWAY TO PIPER STREET SCHED A
SIGNING & STRIPING
 STA 105+00 TO STA 116+50
 SCALE HOR. 1"=20' VER. N/A
 GRID SW733, SW734, SW735
 DATE AUGUST 2023 STATUS 95% SHEET S2 of S4

File: I:\data\10142\00 42nd Avenue Upgrade\00 CADD\01 Working Set\01 Civil\01 Phase 1\10142\00 Signing & Striping_Phase 1.dwg

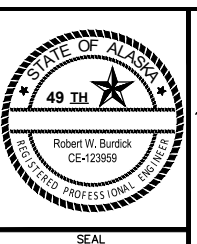
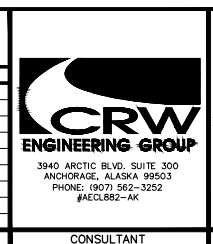
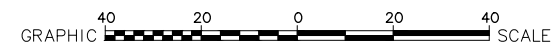


RECORD DRAWING
 1. DATA PROVIDED BY: _____ TITLE: _____
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 CONTRACTOR: _____
 BY: _____ TITLE: _____ DATE: _____
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 COMPANY: _____ DATE: _____
 BY: _____

DATA	DRAWN BY	CHECKED BY
BASE	TS	AR
TOPOGRAPHY	TS	AR
PROFILE	RB	JK
STORM SEWER	AA	JH
WATER/SANITARY SEWER	AA	JK
GAS	TS	AR
TELEPHONE	TS	AR
ELECTRIC	JH	TK
DESIGN	RB	JK
QUANTITIES	RB	JK
PRELIMINARY/FINAL	RB	JK
MUNICIPAL/STATE	RB	JK

FIELD BOOKS	BM NO.	LOCATION	ELEV.	REV	DATE	DESCRIPTION	BY
DESIGN CRW BOOK No. 197, 198 & 201	GAAB 69	See MOA Benchmark Book, Page D-22	162.47				
STAKING	CB 7B	See MOA Benchmark Book, Page D-18	161.20				

BASIS OF THIS DATUM GAAB 1972 ADJUST



PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT
 18-06 42ND AVENUE UPGRADE - PHASE 1 SCHED A
 LAKE OTIS PARKWAY TO PIPER STREET
 SIGNING & STRIPING
 STA 116+50 TO STA 126+00
 SCALE HOR. 1"=20' VER. N/A
 GRID SW733, SW734, SW735
 DATE AUGUST 2023 STATUS 95% SHEET S3 of S4

STANDARD SIGN

SHEET NO.	POST NO.	STATION	OFFSET	TYPE	LEGEND	WIDTH	HEIGHT	AREA (SF)	SIGN FACES	SIGN POST	REMARKS
						(INCHES)	(INCHES)				
S1	1	301+81	6.5 LT	R1-1	STOP	30	30	6.25	N	2.5" PST	
	2	304+71	6.1 LT	R1-1	STOP	30	30	6.25	N	2.5" PST	
	3	99+81	22.0 RT	D3-101	E 42ND AV 2200	36	12	3.00	N/S	MOUNT ON LIGHT POLE	ONE DOUBLE SIDED PANEL
				D3-101	LAKE OTIS PKWY 4200	36	8	2.00	E/W		ONE DOUBLE SIDED PANEL
				R1-1	STOP	30	30	6.25	W		
				R3-5R	RIGHT TURN ONLY	36	30	7.50	W		
	4	100+45	11.9 RT	R6-1R	ONE WAY	36	12	6.00	E/W	2.5" PST	MOUNT 2 SIGNS BACK TO BACK
	5	100+50	8.3 LT	W12-1	DOUBLE ARROW	30	30	6.25	N	2.5" PST	
	6	100+58	19.4 RT	W12-1	DOUBLE ARROW	30	30	6.25	S	2.5" PST	
	7	101+06	29.4 LT	D3-101	E 42ND AV 2300	36	12	3.00	N/S	2.5" PST	ONE DOUBLE SIDED PANEL
				D3-101	LAKE OTIS PKWY 4100	36	8	2.00	E/W		ONE DOUBLE SIDED PANEL
				R1-1	STOP	30	30	6.25	E		
				R3-5R	RIGHT TURN ONLY	36	30	7.50	E		
	8	101+44	27.9 RT	R2-1	SPEED LIMIT 25	24	30	5.00	W	-	MOUNT ON LIGHT POLE
	S2	9	106+81	31.6 LT	D3-101	E 42ND AV 2400	36	8	2.00	N/S	2.5" PST
D3-101					LAUREL ST 4100	30	8	1.67	E/W	ONE DOUBLE SIDED PANEL	
R1-1					STOP	30	30	6.25	N		
10		107+28	30.8 RT	D3-101	E 42ND AV 2500	36	8	2.00	N/S	2.5" PST	ONE DOUBLE SIDED PANEL
				D3-101	LAUREL ST 4200	30	8	1.67	E/W		ONE DOUBLE SIDED PANEL
				R1-1	STOP	30	30	6.25	S		
11		108+63	30.6 LT	D3-101	E 42ND AV 2500	36	8	2.00	N/S	2.5" PST	ONE DOUBLE SIDED PANEL
				D3-101	HICKORY PL 4100	36	8	2.00	E/W		ONE DOUBLE SIDED PANEL
				R1-1	STOP	30	30	6.25	N		
				W14-2AL	NO OUTLET	36	8	2.00	W		MOUNT SIGNS BACK TO BACK
W14-2AR		NO OUTLET	36	8	2.00	E					
12		113+37	23.3 RT	D3-101	E 42ND AV 2600	36	8	2.00	N/S	2.5" PST	ONE DOUBLE SIDED PANEL
				D3-101	FOLKER ST 4200	30	8	1.67	E/W		ONE DOUBLE SIDED PANEL
				R1-1	STOP	30	30	6.25	W		
				R1-3P	ALL WAY	18	6	0.75	W		
13	113+45	34.6 LT	D3-101	E 42ND AV 2600	36	8	2.00	N/S	2.5" PST	ONE DOUBLE SIDED PANEL	
			D3-101	FOLKER ST 4100	30	8	1.67	E/W		ONE DOUBLE SIDED PANEL	
			R1-1	STOP	30	30	6.25	N			
			R1-3P	ALL WAY	18	6	0.75	N			
14	113+86	31.9 RT	D3-101	E 42ND AV 2700	36	8	2.00	N/S	2.5" PST	ONE DOUBLE SIDED PANEL	
			D3-101	FOLKER ST 4200	30	8	1.67	E/W		ONE DOUBLE SIDED PANEL	
			R1-1	STOP	30	30	6.25	S			
			R1-3P	ALL WAY	18	6	0.75	S			
15	114+03	17.9 LT	D3-101	E 42ND AV 2700	36	8	2.00	N/S	2.5" PST	ONE DOUBLE SIDED PANEL	
			D3-101	FOLKER ST 4100	30	8	1.67	E/W		ONE DOUBLE SIDED PANEL	
			R1-1	STOP	30	30	6.25	E			
			R1-3P	ALL WAY	18	6	0.75	E			
S3	16	117+25	30.1 RT	D3-101	E 42ND AV 2800	36	8	2.00	N/S	2.5" PST	ONE DOUBLE SIDED PANEL
				D3-101	ROSON CT 4200	30	8	1.67	E/W		ONE DOUBLE SIDED PANEL
				R1-1	STOP	30	30	6.25	S		
				W14-2AL	NO OUTLET	36	8	2.00	E		MOUNT SIGNS BACK TO BACK
	W14-2AR	NO OUTLET	36	8	2.00	W					
17	118+34	31.7 LT	D3-101	BRANTLEY PL 4100	36	8	2.00	E/W	2.5" PST	ONE DOUBLE SIDED PANEL	
			D3-101	E 42ND AV 2800	36	8	2.00	N/S		ONE DOUBLE SIDED PANEL	
			R1-1	STOP	30	30	6.25	N			
			W14-2AL	NO OUTLET	36	8	2.00	W		MOUNT SIGNS BACK TO BACK	
			W14-2AR	NO OUTLET	36	8	2.00	E			

STANDARD SIGN (CONT.)

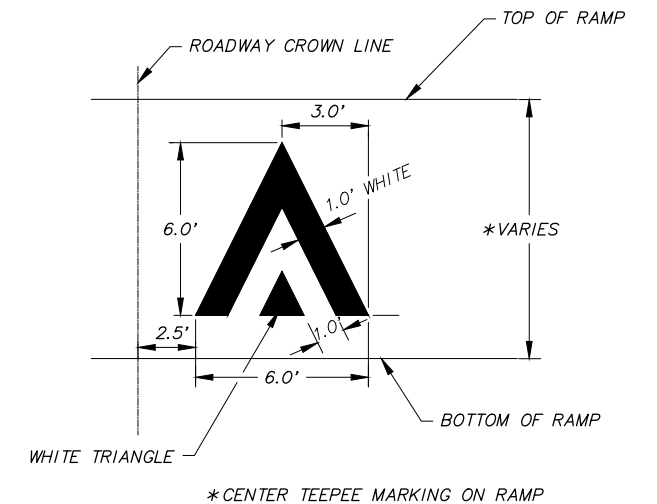
SHEET NO.	POST NO.	STATION	OFFSET	TYPE	LEGEND	WIDTH	HEIGHT	AREA (SF)	SIGN FACES	SIGN POST	REMARKS
						(INCHES)	(INCHES)				
S3	18	18+55	54.0 LT	R7P-101	NO PARKING ANY TIME	12	18	1.50	S	2.5" PST	
	19	120+09	29.7 LT	D3-101	E 42ND AV 2800	36	8	2.00	N/S	2.5" PST	ONE DOUBLE SIDED PANEL
				D3-101	WRIGHT ST 4100	30	8	1.67	E/W		ONE DOUBLE SIDED PANEL
	20	120+45	53.7 LT	R1-1	STOP	30	30	6.25	N	2.5" PST	
				W14-2	NO OUTLET	30	30	6.25	S		
	21	120+50	29.5 RT	D3-101	E 42ND AV 2900	36	8	2.00	N/S	2.5" PST	ONE DOUBLE SIDED PANEL
				D3-101	WRIGHT ST 4200	30	8	1.67	E/W		ONE DOUBLE SIDED PANEL
	22	122+26	27.6 RT	D3-101	E 42ND AV 2900	36	8	2.00	N/S	2.5" PST	ONE DOUBLE SIDED PANEL
				D3-101	PARKER PL 4200	30	8	1.67	E/W		ONE DOUBLE SIDED PANEL
				R1-1	STOP	30	30	6.25	S		MOUNT SIGNS BACK TO BACK
				W14-2AL	NO OUTLET	36	8	2.00	E		
	23	126+06	25.5 LT	W14-2AR	NO OUTLET	36	8	2.00	W	2.5" PST	
				R2-1	SPEED LIMIT 25	24	30	5.00	E		
	24	126+59	26.5 RT	D3-101	E 42ND AV 3000	36	8	2.00	N/S	2.5" PST	ONE DOUBLE SIDED PANEL
				D3-101	PIPER ST 4200	30	8	1.67	E/W		ONE DOUBLE SIDED PANEL
25	126+79	45.6 LT	R1-1	STOP	30	30	6.25	W	2.5" PST		
			W17-1	SPEED HUMP	30	30	6.25	N			
26	127+18	45.5 RT	W16-7P	ARROW (LEFT)	24	12	2.00	N	2.5" PST		
			W17-1	SPEED HUMP	30	30	6.25	S			
27	127+39	26.5 LT	D3-101	E 42ND AV 3100	36	8	2.00	N/S	2.5" PST	ONE DOUBLE SIDED PANEL	
			D3-101	PIPER ST 4100	30	8	1.67	E/W		ONE DOUBLE SIDED PANEL	
			R1-1	STOP	30	30	6.25	E			
28	127+69	25.5 RT	R2-1	SPEED LIMIT 25	24	30	5.00	W	2.5" PST		

SIGNING NOTES:

- THE STATIONS INDICATED IN THE SIGN SUMMARY ARE APPROXIMATE. INSTALL SIGNS AND SIGN FOUNDATIONS PER MASS STANDARD DETAILS. BEFORE INSTALLING ANY SIGN, STAKE THE LOCATION OF ALL SIGNS FOR THE ENGINEER'S REVIEW AND APPROVAL.
- PROVIDE PERFORATED STEEL TUBE (PST) SIGN POSTS OF THE SIZE INDICATED IN THE SIGN SUMMARY.
- INSTALL THE POSTS FOR STOP SIGNS AT LOCATIONS THAT CONFORM TO MASS STANDARD DETAIL 70-18.
- ALL STOP SIGNS AND STREET NAME SIGNS SHALL REMAIN OPERATIONAL DURING CONSTRUCTION.
- INSTALL SIGNS ON LIGHT POLES PER MASS STANDARD DETAIL 70-30.
- THE LETTERING FOR STREET NAME SIGNS (D3 SERIES) SHALL BE FEDERAL HIGHWAY ADMINISTRATION "FHWA 2000 SERIES C" LETTERING, A COMBINATION OF LOWER-CASE LETTERS WITH INITIAL UPPER-CASE LETTERS.

STRIPING NOTES:

- UNLESS OTHERWISE NOTED, PROVIDE METHYL METHACRYLATE PAINT OF THE COLORS AND WIDTHS SPECIFIED FOR THE TRAFFIC MARKINGS INDICATED IN THE DRAWINGS. CURB NOSE PAINT SHALL BE METHYL METHACRYLATE PAINT WITH 60 MILS THICKNESS. PROVIDE 125 MILS INLAID APPLICATION TRAFFIC MARKINGS. REPLACE ALL ON-PROPERTY STRIPING DAMAGED DURING CONSTRUCTION WITH TRAFFIC PAINT THAT MATCHES THE EXISTING COLOR AND WIDTH.
- "W" REFERENCES WHITE MARKINGS, AND "Y" REFERENCES YELLOW MARKINGS.
- ALL STRIPING SHALL CONFORM TO THESE CONTRACT DOCUMENTS AND THE STANDARD MASS DETAILS. ALL REVISIONS SHALL CONFORM TO THE LATEST EDITION OF THE ALASKA TRAFFIC MANUAL AND THE MUTCD.
- DIMENSIONS REFERENCE CENTER OF STRIPE TO CENTER OF STRIPE OR EDGE OF PAVEMENT.



1 TEPEE MARKINGS FOR RAISED INTERSECTION
SCALE: NTS

File: I:\data\10142.00 42nd Avenue Upgrade\00 CAD\01 Working Set\01 Civil\01 Phase 1\10142.00 Signing & Striping_Phase 1.dwg

RECORD DRAWING
 1. DATA PROVIDED BY: _____ TITLE: _____
 THIS WILL SERVE TO CERTIFY THAT THESE RECORD DRAWINGS ARE A TRUE AND ACCURATE REPRESENTATION OF THE PROJECT AS CONSTRUCTED.
 CONTRACTOR: _____ TITLE: _____ DATE: _____
 BY: _____

2. DATA TRANSFERRED BY: _____ TITLE: _____
 COMPANY: _____ DATE: _____

3. BASED ON PERIODIC FIELD OBSERVATIONS BY THE ENGINEER (OR AN INDIVIDUAL UNDER HIS/HER DIRECT SUPERVISION), THE CONTRACTOR-PROVIDED DATA APPEARS TO REPRESENT THE PROJECT AS CONSTRUCTED.
 DATA TRANSFER CHECKED BY: _____ TITLE: _____
 COMPANY: _____ DATE: _____
 BY: _____

DATA	DRAWN BY	CHECKED BY
BASE	TS	AR
TOPOGRAPHY	TS	AR
PROFILE	RB	JK
STORM SEWER	AA	JH
WATER/SANITARY SEWER	AA	JK
GAS	TS	AR
TELEPHONE	TS	AR
ELECTRIC	JH	TK
DESIGN	RB	JK
QUANTITIES	RB	JK
PRELIMINARY/FINAL	RB	JK
MUNICIPAL/STATE	RB	JK

FIELD BOOKS	BM NO.	LOCATION	ELEV.	REV.	DATE	DESCRIPTION	BY
DESIGN CRW BOOK No. 197, 198 & 201	GAAB 69	See MOA Benchmark Book, Page D-22	162.47				
	CB 7B	See MOA Benchmark Book, Page D-18	161.20				

STAKING

ASBUILT

CONTRACTOR

INSPECTOR

FOUNDATION

CONSTRUCTION RECORD

VERTICAL DATUM

REVISIONS

CONSULTANT

SEAL

CRW ENGINEERING GROUP
 3940 ARCTIC BLVD. SUITE 300
 ANCHORAGE, ALASKA 99503
 PHONE: (907) 562-3252
 #AEC0882-AK

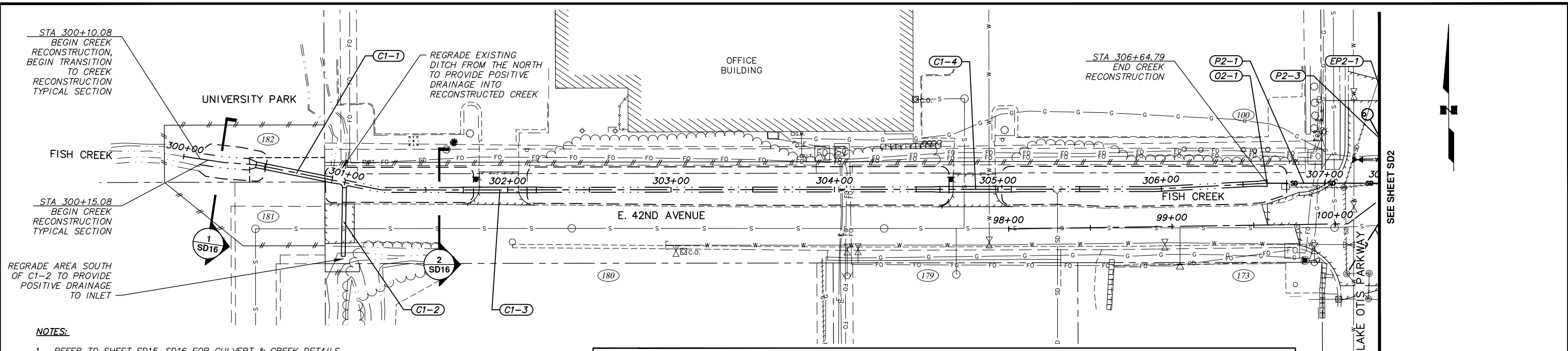
STATE OF ALASKA
 49 TH
 Robert W. Burdick
 CE-123959
 REGISTERED PROFESSIONAL ENGINEER

PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT

18-06 42ND AVENUE UPGRADE - PHASE 1 SCHED A
 LAKE OTIS PARKWAY TO PIPER STREET

SIGNING & STRIPING

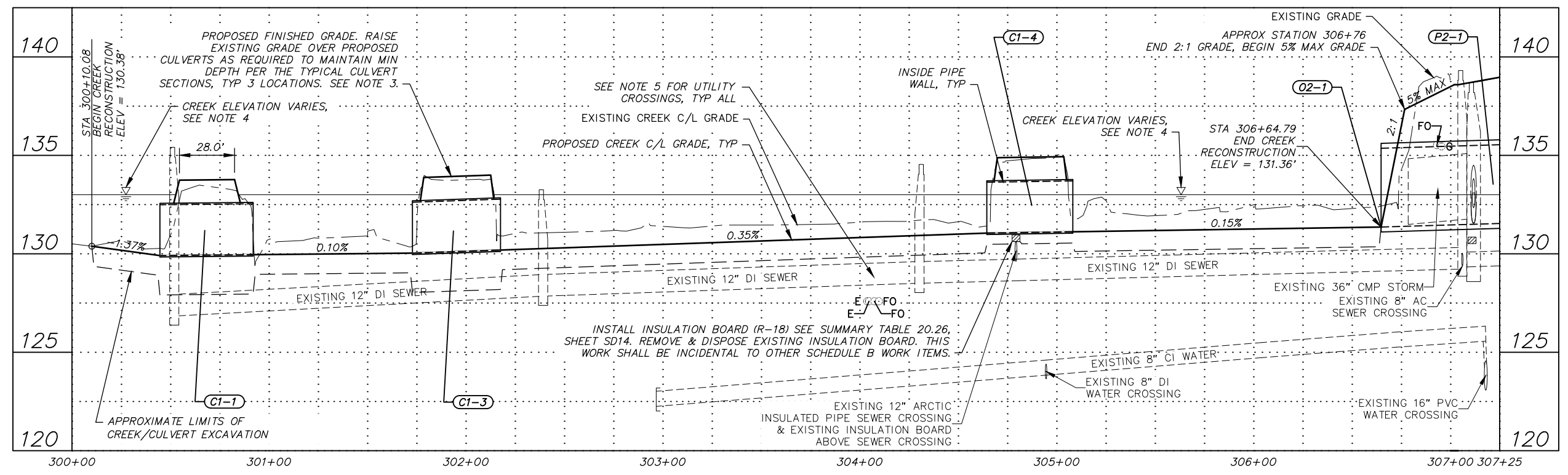
SCALE HOR. N/A VER. N/A
 GRID SW733, SW734, SW735
 DATE AUGUST 2023 STATUS 95% SHEET S4 of S4



- NOTES:**
- REFER TO SHEET SD15-SD16 FOR CULVERT & CREEK DETAILS.
 - REFER TO SHEETS SD10-SD12 FOR STORM DRAIN DETAILS.
 - SEE RECONSTRUCT DRIVEWAY SUMMARY TABLE ON SHEET T1 FOR PARCEL 100 DRIVEWAY RECONSTRUCTION INFORMATION. THE PARCEL 182 ACCESS OVER THE PROPOSED CULVERT SHALL BE CONSTRUCTED WITH MAX 12% GRADE TO MATCH INTO EXISTING GRADE NORTH AND SOUTH OF CULVERT AS DIRECTED BY ENGINEER IN THE FIELD.
 - CONTRACTOR SHALL DIVERT CREEK AND DITCHES AS REQUIRED TO MANAGE CREEK BACKWATER TO MINIMIZE IMPACTS FOR INSTALLATION OF CULVERTS AND STORM DRAIN IMPROVEMENTS.
 - CAUTION!!! THE LOCATION OF EXISTING UTILITY CROSSINGS SHOWN IN PROFILE ARE APPROXIMATE. CONTRACTOR SHALL PROTECT EXISTING UTILITIES IN PLACE WHERE NECESSARY OR AS NOTED.

55.20 - CULVERT PIPE										
PIPE NAME	SIZE (IN.)	PIPE TYPE	LENGTH (FT.)	INLET STATION	INLET OFFSET	INLET INVERT ELEVATION (FT.)	OUTLET STATION	OUTLET OFFSET	OUTLET INVERT ELEVATION (FT.)	SLOPE
C1-1	40 X 31	PIPE-ARCH*	47.35	300+92.00	CL	129.96	300+44.65	CL	129.91	0.11%
C1-2	24	CPEP, S	42.07	301+07.89	44.44 RT	130.74	301+00.35	3.05 RT	130.00	1.76%
C1-3	40 X 31	PIPE-ARCH*	44.73	302+17.62	CL	130.19	301+72.89	CL	130.03	0.36%
C1-4	40 X 31	PIPE-ARCH*	43.67	305+08.24	CL	131.12	304+64.57	CL	131.05	0.16%

* PIPE SHALL BE ULTRA FLO PIPE-ARCH MANUFACTURED BY CONTECH ENGINEERED SOLUTIONS, LLC OR APPROVED EQUAL.



File: s:\labdata\10142.00 42nd Avenue Upgrade\00 CADD\01 Phase 1\10142.00 Storm Drain-Plan & Profile_Phase 1.dwg

RECORD DRAWING

1. DATA PROVIDED BY: _____ TITLE: _____

THIS WILL SERVE TO CERTIFY THAT THESE RECORD DRAWINGS ARE A TRUE AND ACCURATE REPRESENTATION OF THE PROJECT AS CONSTRUCTED.

CONTRACTOR: _____ TITLE: _____ DATE: _____

BY: _____

2. DATA TRANSFERRED BY: _____ TITLE: _____

COMPANY: _____ DATE: _____

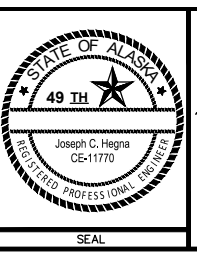
3. BASED ON PERIODIC FIELD OBSERVATIONS BY THE ENGINEER (OR AN INDIVIDUAL UNDER HIS/HER DIRECT SUPERVISION), THE CONTRACTOR-PROVIDED DATA APPEARS TO REPRESENT THE PROJECT AS CONSTRUCTED.

DATA TRANSFER CHECKED BY: _____ TITLE: _____

COMPANY: _____ DATE: _____

BY: _____

DATA	DRAWN BY	CHECKED BY	FIELD BOOKS	BM NO.	LOCATION	ELEV.	REV	DATE	DESCRIPTION	BY
BASE	TS	AR								
TOPOGRAPHY	TS	AR								
PROFILE	RB	JK								
STORM SEWER	AA	JH	DESIGN CRW BOOK No. 197, 198	GAAB 69	See MOA Benchmark Book, Page D-22	162.47				
WATER/SANITARY SEWER	AA	JK	& 201	CB 7B	See MOA Benchmark Book, Page D-18	161.20				
GAS	TS	AR								
TELEPHONE	TS	AR								
ELECTRIC	JH	TK								
DESIGN	RB	JK	ASBUILT							
QUANTITIES	RB	JK	CONTRACTOR							
PRELIMINARY/FINAL	RB	JK	INSPECTOR							
MUNICIPAL/STATE	RB	JK								



PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT

18-06 42ND AVENUE UPGRADE - PHASE 1 SCHED B
LAKE OTIS PARKWAY TO PIPER STREET

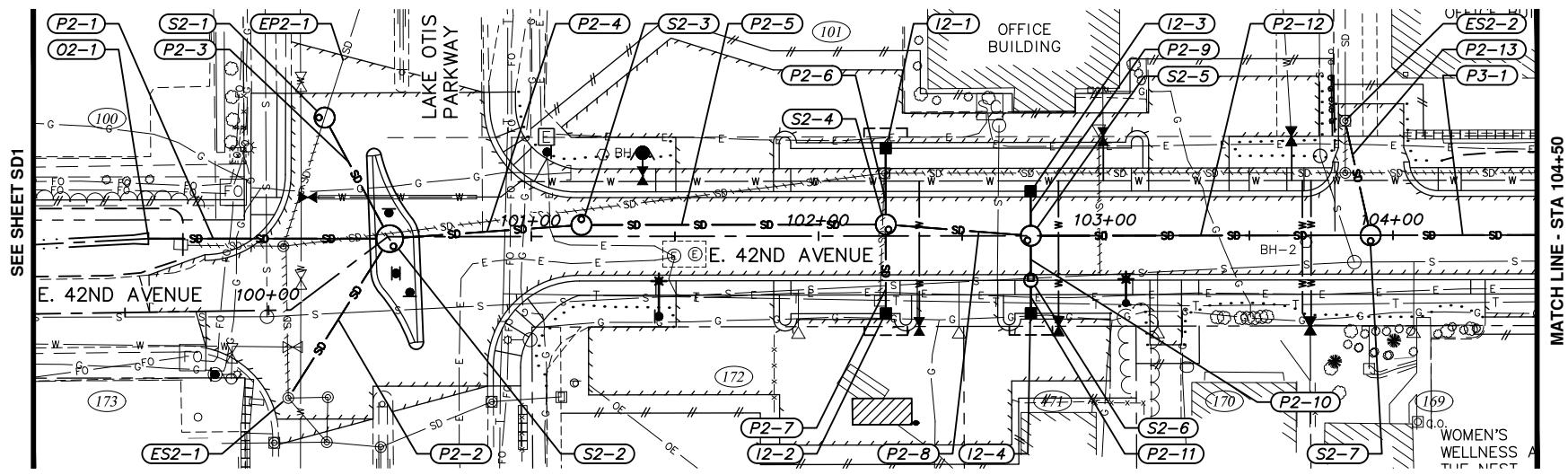
STORM DRAIN PLAN & PROFILE

42ND AVENUE
STA 300+00 TO STA 307+25

SCALE HOR. 1"=30'
VER. 1"=3'

GRID SW733, SW734, SW735

DATE AUGUST 2023 STATUS 95% SHEET SD1 of SD16



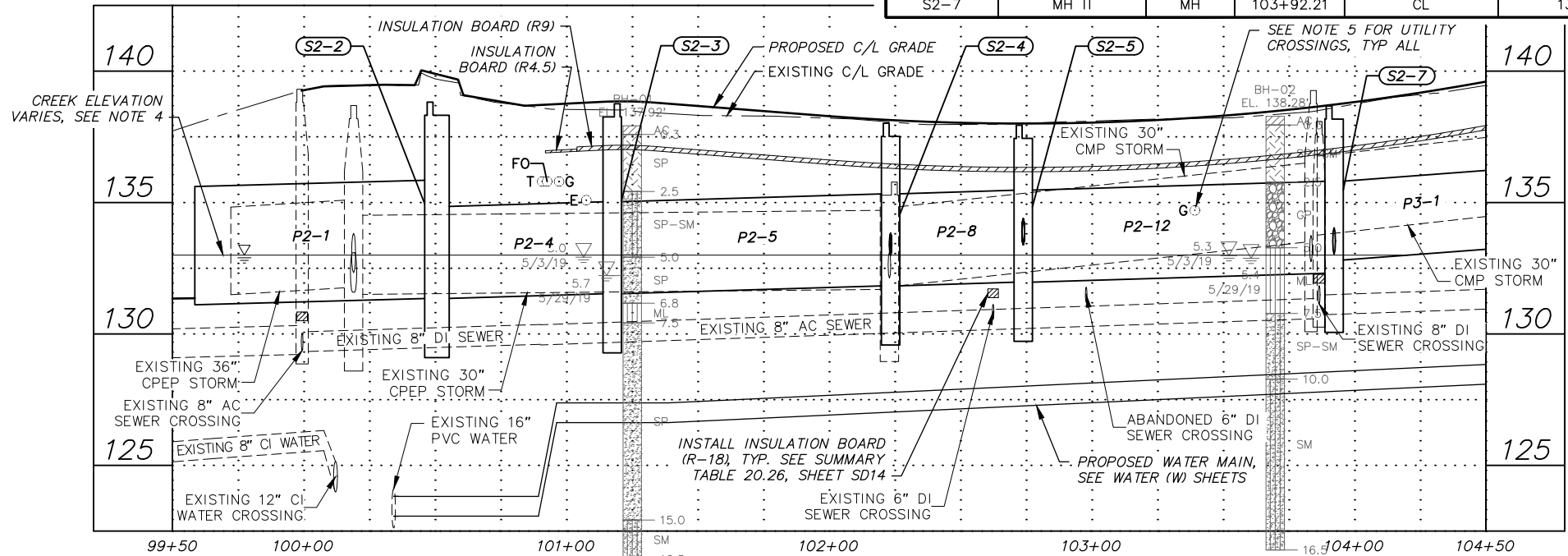
- NOTES:**
- CONNECTING STORM DRAIN STRUCTURES AND PIPES NOT SHOWN OR LABELED IN PROFILE FOR CLARITY.
 - REFER TO SHEET SD10 FOR GENERAL STORM DRAIN STRUCTURE/PIPE NOTES AND STRUCTURE ABBREVIATIONS USED ON SUMMARY TABLES SHOWN ON THIS SHEET.
 - REFER TO SHEETS SD10-SD12 FOR STORM DRAIN DETAILS.
 - CONTRACTOR SHALL DIVERT CREEK AND DITCHES AS REQUIRED TO MANAGE CREEK BACKWATER TO MINIMIZE IMPACTS FOR INSTALLATION OF CULVERTS AND STORM DRAIN IMPROVEMENTS.
 - CAUTION!!! THE LOCATION OF EXISTING UTILITY CROSSINGS SHOWN IN PROFILE ARE APPROXIMATE. CONTRACTOR SHALL PROTECT EXISTING UTILITIES IN PLACE WHERE NECESSARY OR AS NOTED.

55.02 - STORM DRAIN PIPE

PIPE NAME	SIZE (IN.)	PIPE TYPE	LENGTH (FT.)	FROM	TO	INLET ELEVATION	OUTLET ELEVATION	SLOPE
P2-1	48	CPEP, S	84.02	S2-2	O2-1	131.60	131.36	0.30%
P2-2	18	CPEP, S	65.76	ES2-1	S2-2	133.00	132.15	1.45%
EP2-1	29x18	CMP	-	-	S2-1	-	131.7±	-
P2-3	24	CPEP, S	47.85	S2-1	S2-2	131.70	131.60	0.24%
P2-4	36	CPEP, S	66.89	S2-3	S2-2	131.78	131.60	0.30%
P2-5	36	CPEP, S	105.97	S2-4	S2-3	132.08	131.78	0.30%
P2-6	10	CPEP, S	26.50	I2-1	S2-4	133.07	133.00	0.33%
P2-7	10	CPEP, S	31.00	I2-2	S2-4	133.08	133.00	0.31%
P2-8	36	CPEP, S	50.64	S2-5	S2-4	132.22	132.08	0.31%
P2-9	12	CPEP, S	15.50	I2-3	S2-5	133.50	133.39	1.05%
P2-10	12	CPEP, S	15.50	S2-6	S2-5	133.50	133.39	1.05%
P2-11	10	CPEP, S	11.50	I2-4	S2-6	133.53	133.50	0.40%
P2-12	36	CPEP, S	118.33	S2-7	S2-5	132.56	132.22	0.30%
P2-13	12	CPEP, S	40.85	ES2-2	S2-7	133.40	133.04	1.00%

55.04, 55.05 & 55.09 - STORM DRAIN STRUCTURES

STRUCTURE ID	TYPE OF STRUCTURE	TYPE OF CASTING	STATION	OFFSET TO STRUCTURE C/L	TOP OF CASTING ELEVATION	CURB TYPE	COMMENTS
O2-1	OUTFALL	-	99+58.53	25.59' LT	-	N/A	SEE DETAIL 3 & 4, SHEET SD15
ES2-1	CONNECT	MH	100+06.36	30.60' RT	140.14	N/A	EXISTING MH - CONNECT PIPE P2-2
S2-1	MH II / CONNECT	MH	N: 327664.71	E: 356615.55	-	-	CONNECT PIPE EP2-1
S2-2	MH III (96" DIA)	MH	100+50.70	0.66' RT	139.81	N/A	
S2-3	MH II	MH	101+17.43	4.00' LT	138.39	N/A	
S2-4	MH II	MH	102+23.40	4.00' LT	138.02	N/A	
I2-1	CB (RED)	CI	102+23.40	30.50' LT	136.66	1	SEE DETAIL 1, SHEET SD12
I2-2	CB (RED)	CI	102+23.40	27.00' RT	136.83	1	SEE DETAIL 1, SHEET SD12
S2-5	MH II	MH	102+73.88	CL	137.92	N/A	
I2-3	CB	CI	102+73.88	15.50' LT	138.00	1	
S2-6	CB MH I	CI	102+73.88	15.50' RT	138.00	1	SEE DETAIL 4, SHEET SD12. CONSTRUCT STRUCTURE WITH 12" SUMP.
I2-4	CB (RED)	CI	102+73.88	27.00' RT	137.26	1	SEE DETAIL 1, SHEET SD12
ES2-2	CONNECT	MH	103+83.45	39.90' LT	138.65	N/A	EXISTING MH - CONNECT PIPE P2-13
S2-7	MH II	MH	103+92.21	CL	138.63	N/A	



RECORD DRAWING

1. DATA PROVIDED BY: _____ TITLE: _____
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 CONTRACTOR: _____ TITLE: _____ DATE: _____
 BY: _____

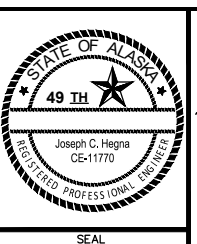
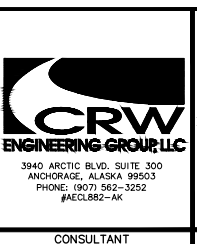
2. DATA TRANSFERRED BY: _____ TITLE: _____
 COMPANY: _____ DATE: _____

3. BASED ON PERIODIC FIELD OBSERVATIONS BY THE ENGINEER (OR AN INDIVIDUAL UNDER HIS/HER DIRECT SUPERVISION), THE CONTRACTOR-PROVIDED DATA APPEARS TO REPRESENT THE PROJECT AS CONSTRUCTED.
 DATA TRANSFER CHECKED BY: _____ TITLE: _____
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 BY: _____

DATA	DRAWN BY	CHECKED BY
BASE	TS	AR
TOPOGRAPHY	TS	AR
PROFILE	RB	JK
STORM SEWER	AA	JH
WATER/SANITARY SEWER	AA	JK
GAS	TS	AR
TELEPHONE	TS	AR
ELECTRIC	JH	TK
DESIGN	RB	JK
QUANTITIES	RB	JK
PRELIMINARY/FINAL	RB	JK
MUNICIPAL/STATE	RB	JK

FIELD BOOKS	BM NO.	LOCATION	ELEV.	REV	DATE	DESCRIPTION	BY
DESIGN CRW BOOK No. 197, 198 & 201	GAAB 69	See MOA Benchmark Book, Page D-22	162.47				
	CB 7B	See MOA Benchmark Book, Page D-18	161.20				

PLAN CHECK	CONSTRUCTION RECORD	VERTICAL DATUM	REVISIONS	CONSULTANT	SEAL



PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT

18-06 42ND AVENUE UPGRADE - PHASE 1 SCHED B
 LAKE OTIS PARKWAY TO PIPER STREET

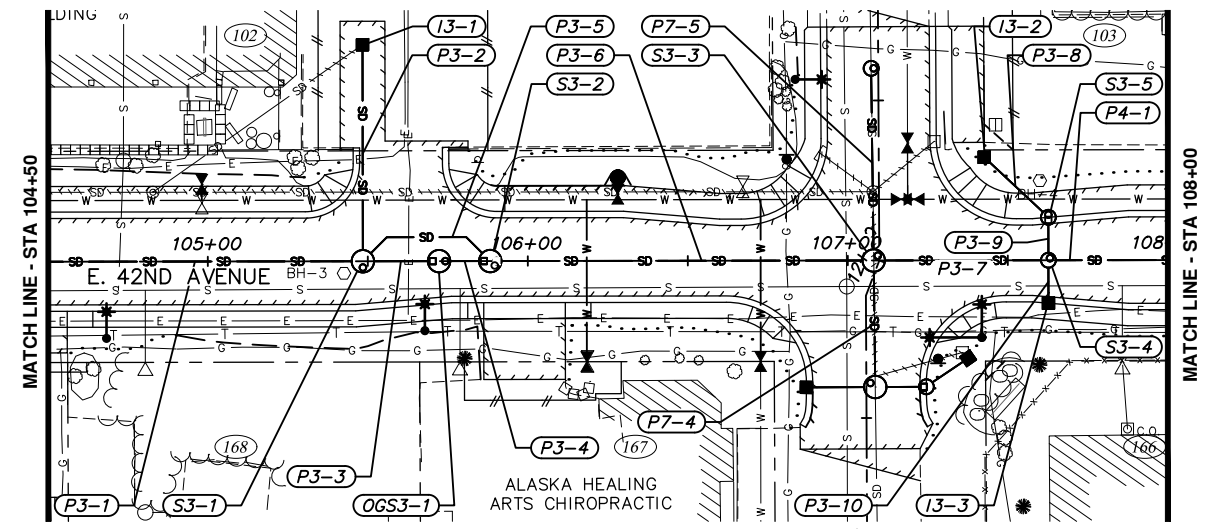
STORM DRAIN PLAN & PROFILE

42ND AVENUE
 STA 99+50 TO STA 104+50

SCALE HOR. 1"=30'
 VER. 1"=3'

GRID SW733, SW734, SW735
 DATE AUGUST 2023 STATUS 95% SHEET SD2 of SD16

File: s:\labdata\10142.00 42nd Avenue Upgrade\00 CADD\01 Working Set\01 Civil\01 Phase 1\10142.00 Storm Drain-Plan & Profile_Phase 1.dwg



NOTES:

1. CONNECTING STORM DRAIN STRUCTURES AND PIPES NOT SHOWN OR LABELED IN PROFILE FOR CLARITY.
2. REFER TO SHEET SD10 FOR GENERAL STORM DRAIN STRUCTURE/PIPE NOTES AND STRUCTURE ABBREVIATIONS USED ON SUMMARY TABLES SHOWN ON THIS SHEET.
3. REFER TO SHEETS SD10-SD12 FOR STORM DRAIN DETAILS.
4. REFER TO SHEET SD11 FOR OGS AND BYPASS STRUCTURE DETAILS.
5. CPEP FITTINGS I.A.W. MASS SECTION 55.02 SHALL BE USED FOR BYPASS PIPING, UNLESS OTHERWISE DIRECTED BY THE ENGINEER. LOCATION OF FITTINGS SHOWN ARE APPROXIMATE. CONTRACTOR SHALL FIELD LOCATE FITTINGS WITH ENGINEER'S APPROVAL TO MINIMIZE CONFLICTS WITH OTHER UTILITIES AND OBSTRUCTIONS. CONCRETE THRUST BLOCKS I.A.W. MASS STANDARD DETAIL 60-06 SHALL BE INSTALLED AT ALL FITTINGS. PAYMENT FOR THRUST BLOCKS SHALL BE CONSIDERED INCIDENTAL TO PAY ITEM 55.02, FURNISH, INSTALL, AND TELEVIEW PIPE.
6. CAUTION!!! THE LOCATION OF EXISTING UTILITY CROSSINGS SHOWN IN PROFILE ARE APPROXIMATE. CONTRACTOR SHALL PROTECT EXISTING UTILITIES IN PLACE WHERE NECESSARY OR AS NOTED.

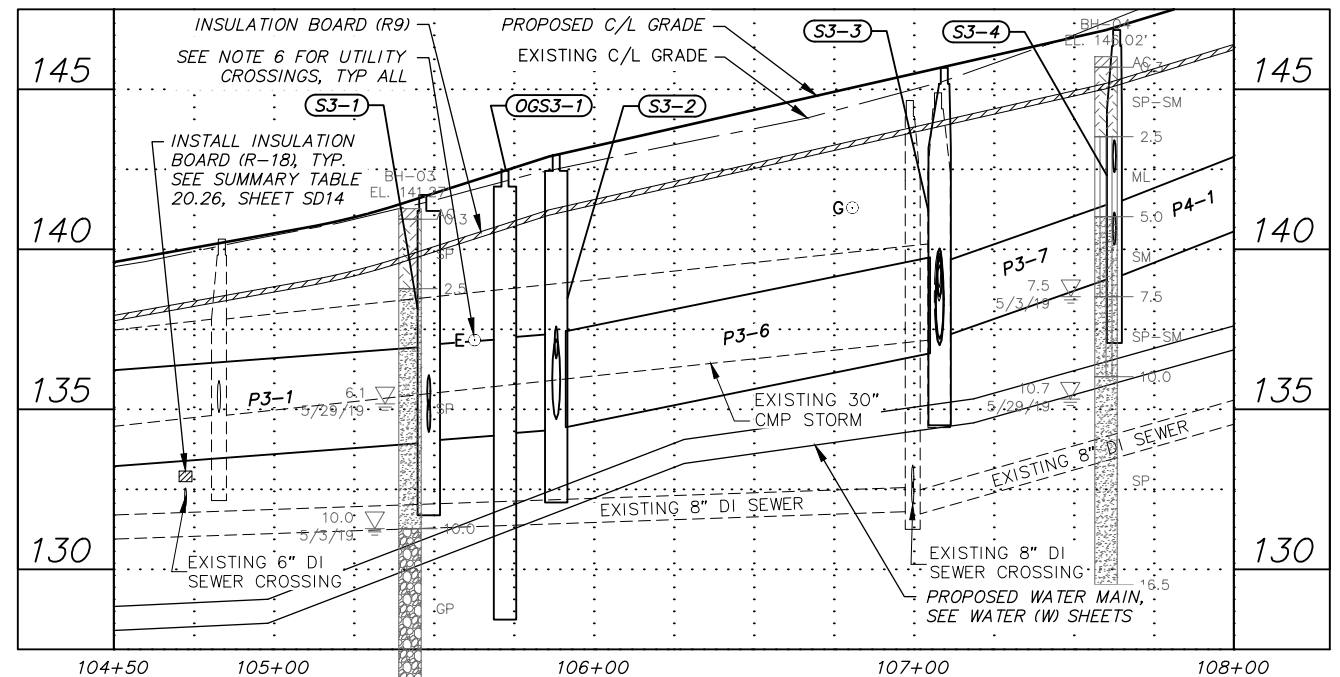
55.05, 55.09 & 55.22 – STORM DRAIN STRUCTURES

STRUCTURE ID	TYPE OF STRUCTURE	TYPE OF CASTING	STATION	OFFSET TO STRUCTURE C/L	TOP OF CASTING ELEVATION	CURB TYPE	COMMENTS
S3-1	MH II	MH	105+48.45	CL	142.43	N/A	
I3-1	CB	FI	105+48.44	67.68' LT	141.45	N/A	TOP INTAKE COVER
OGS3-1	OGS	MH	105+72.25	CL	142.03	N/A	SEE DETAIL 3, SHEET SD11
S3-2	BYPASS, MH II	MH	105+88.25	CL	142.51	N/A	SEE DETAIL 2, SHEET SD11
S3-3	MH I	MH	107+08.08	CL	145.25	N/A	
S3-4	MH I	MH	107+62.68	CL	146.89	N/A	
S3-5	CB MH I	MH	107+62.68	13.42' LT	147.10	1	
I3-2	CB	FI	107+42.66	32.23' LT	144.91	N/A	BEEHIVE INLET, SEE DETAIL 3, SHEET SD12
I3-3	CB	CI	107+62.68	13.42' RT	147.10	1	

55.02 – STORM DRAIN PIPE

PIPE NAME	SIZE (IN.)	PIPE TYPE	LENGTH (FT.)	FROM	TO	INLET ELEVATION	OUTLET ELEVATION	SLOPE
P3-1	30	CPEP, S	156.24	S3-1	S2-7	134.19	133.06	0.75%
P3-2	12	CPEP, S	67.68	I3-1	S3-1	135.70	135.07	1.01%
P3-3	30	CPEP, S	23.80	OGS3-1	S3-1	134.43	134.29	0.79%
P3-4	30	CPEP, S	16.00	S3-2	OGS3-1	134.59	134.51	0.80%
P3-5**	12	CPEP, S	46.02	S3-2	S3-1	136.59	134.29	5.75%
P3-6	30	CPEP, S	119.83	S3-3	S3-2	137.00	134.69	2.03%
P3-7	24	CPEP, S	54.60	S3-4	S3-3	139.24	137.50	3.51%
P3-8	10	CPEP, S	27.47	I3-2	S3-5	140.91	140.44	2.02%
P3-9	12	CPEP, S	13.42	S3-5	S3-4	140.34	140.15	2.02%
P3-10	12	CPEP, S	13.42	I3-3	S3-4	142.60	142.41	2.02%

** OGS3-1 MAINTENANCE BYPASS PIPE, SEE NOTE 5.



File: I:\labdata\10142.00_42nd Avenue Upgrade\00_CADD\01 Phase 1\10142.00 Storm Drain-Plan & Profile_Phase 1.dwg

RECORD DRAWING

1. DATA PROVIDED BY: _____ TITLE: _____

THIS WILL SERVE TO CERTIFY THAT THESE RECORD DRAWINGS ARE A TRUE AND ACCURATE REPRESENTATION OF THE PROJECT AS CONSTRUCTED.

CONTRACTOR: _____ TITLE: _____ DATE: _____

BY: _____

2. DATA TRANSFERRED BY: _____ TITLE: _____

COMPANY: _____ DATE: _____

3. BASED ON PERIODIC FIELD OBSERVATIONS BY THE ENGINEER (OR AN INDIVIDUAL UNDER HIS/HER DIRECT SUPERVISION), THE CONTRACTOR-PROVIDED DATA APPEARS TO REPRESENT THE PROJECT AS CONSTRUCTED.

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COMPANY: _____ DATE: _____

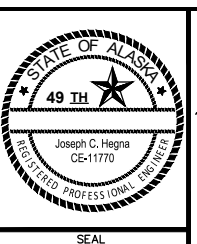
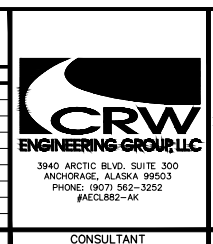
BY: _____

DATA	DRAWN BY	CHECKED BY	FIELD BOOKS	BM NO.	LOCATION	ELEV.	REV.	DATE	DESCRIPTION	BY
BASE	TS	AR	DESIGN CRW BOOK No. 197, 198 & 201	GAAB 69	See MOA Benchmark Book, Page D-22	162.47				
TOPOGRAPHY	TS	AR		CB 7B	See MOA Benchmark Book, Page D-18	161.20				
PROFILE	RB	JK								
STORM SEWER	AA	JH								
WATER/SANITARY SEWER	AA	JK								
GAS	TS	AR								
TELEPHONE	TS	AR								
ELECTRIC	JH	TK								
DESIGN	RB	JK								
QUANTITIES	RB	JK								
PRELIMINARY/FINAL	RB	JK								
MUNICIPAL/STATE	RB	JK								

GRAPHIC SCALE: 60 30 0 30 60

SCALE: 1" = 30'

PLAN CHECK: _____ CONSTRUCTION RECORD: _____ VERTICAL DATUM: _____ REVISIONS: _____ CONSULTANT: _____ SEAL: _____



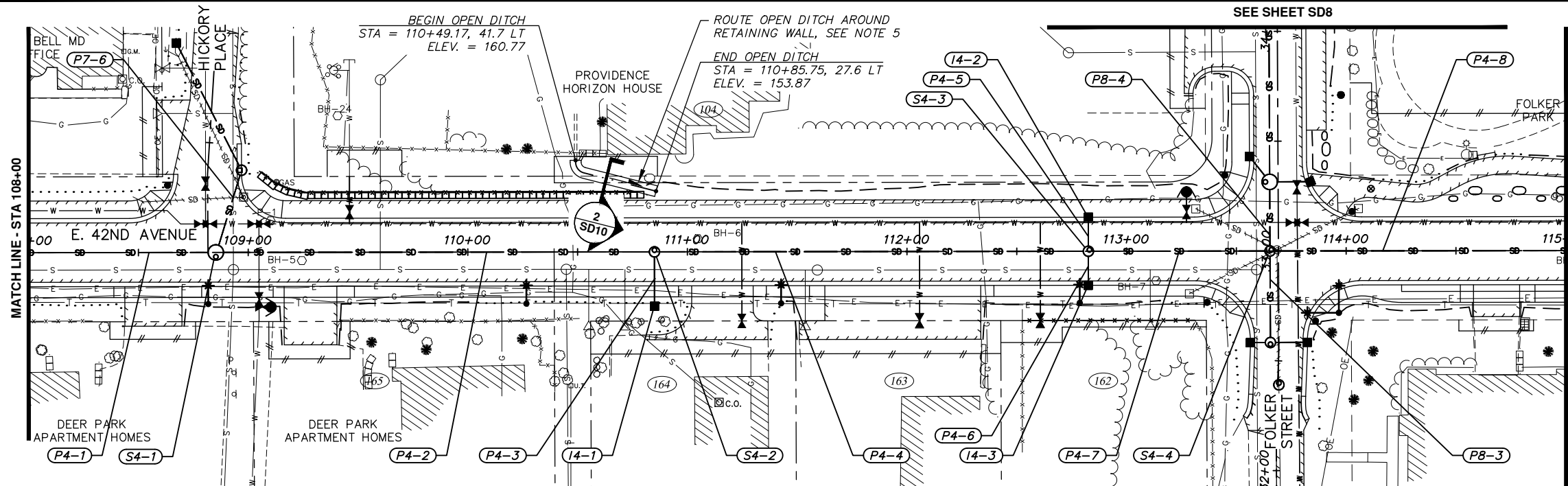
PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT

18-06 42ND AVENUE UPGRADE – PHASE 1 SCHED B
LAKE OTIS PARKWAY TO PIPER STREET

STORM DRAIN PLAN & PROFILE

42ND AVENUE
STA 104+50 TO STA 108+00

SCALE: HOR. 1" = 30' VER. 1" = 3'
GRID SW733, SW734, SW735
DATE AUGUST 2023 STATUS 95% SHEET SD3 of SD16



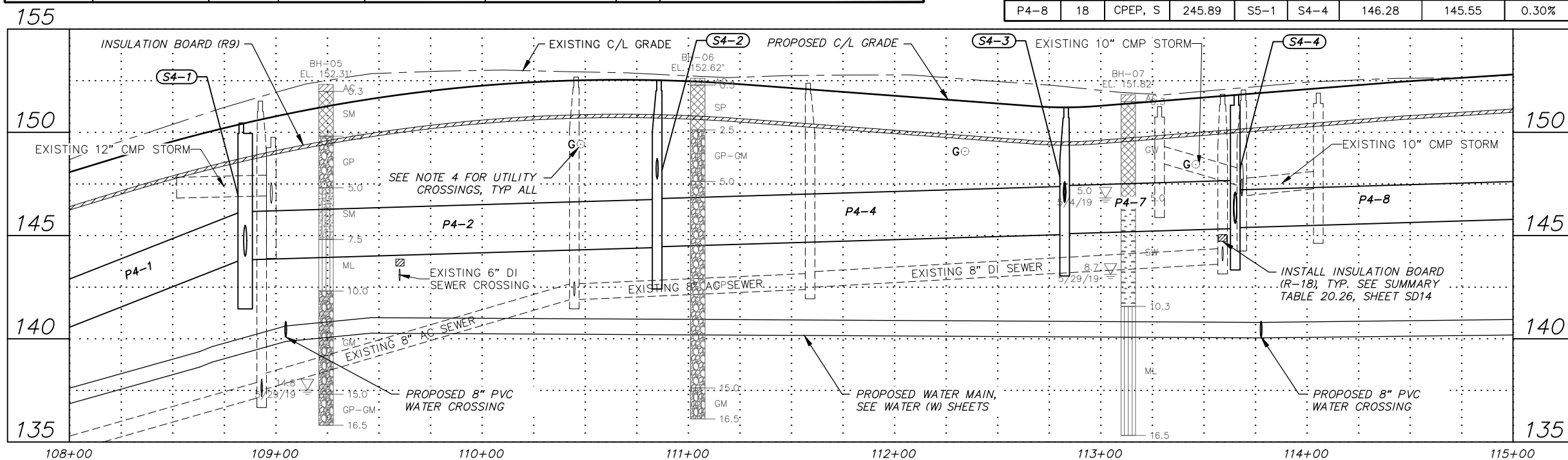
- NOTES:**
1. CONNECTING STORM DRAIN STRUCTURES AND PIPES NOT SHOWN OR LABELED IN PROFILE FOR CLARITY.
 2. REFER TO SHEET SD10 FOR GENERAL STORM DRAIN STRUCTURE/PIPE NOTES AND STRUCTURE ABBREVIATIONS USED ON SUMMARY TABLES SHOWN ON THIS SHEET.
 3. REFER TO SHEETS SD10-SD12 FOR STORM DRAIN DETAILS.
 4. CAUTION!!! THE LOCATION OF EXISTING UTILITY CROSSINGS SHOWN IN PROFILE ARE APPROXIMATE. CONTRACTOR SHALL PROTECT EXISTING UTILITIES IN PLACE WHERE NECESSARY OR AS NOTED.
 5. ROUTE OPEN DITCH FROM OUTLET END OF 12-INCH CPEP DRAINAGE PIPE AROUND RETAINING WALL AS DIRECTED BY ENGINEER IN THE FIELD. GRADE DRAINAGE SWALE TO PROVIDE POSITIVE DRAINAGE.

55.05 & 55.09 - STORM DRAIN STRUCTURES

STRUCTURE ID	TYPE OF STRUCTURE	TYPE OF CASTING	STATION	OFFSET TO STRUCTURE C/L	TOP OF CASTING ELEVATION	CURB TYPE	COMMENTS
S4-1	MH II	MH	108+85.25	CL	150.37	N/A	
S4-2	MH I	MH	110+85.00	CL	152.47	N/A	
I4-1	CB	FI	110+85.00	24.77' RT	152.16	N/A	BEEHIVE INLET, SEE DETAIL 3, SHEET SD12
S4-3	MH I	MH	112+82.60	CL	151.16	N/A	
I4-2	CB	CI	112+82.60	15.50' LT	151.34	1	
I4-3	CB	CI	112+82.60	15.50' RT	151.34	1	
S4-4	MH I	MH	113+65.32	CL	151.76	N/A	

55.02 - STORM DRAIN PIPE

PIPE NAME	SIZE (IN.)	PIPE TYPE	LENGTH (FT.)	FROM	TO	INLET ELEVATION	OUTLET ELEVATION	SLOPE
P4-1	24	CPEP, S	122.57	S4-1	S3-4	143.95	139.34	3.92%
P4-2	24	CPEP, S	199.76	S4-2	S4-1	144.58	144.00	0.30%
P4-3	12	CPEP, S	24.75	I4-1	S4-2	148.16	147.74	2.02%
P4-4	24	CPEP, S	197.60	S4-3	S4-2	145.21	144.63	0.30%
P4-5	12	CPEP, S	15.50	I4-2	S4-3	146.84	146.61	2.00%
P4-6	12	CPEP, S	15.50	I4-3	S4-3	146.84	146.61	2.00%
P4-7	24	CPEP, S	82.72	S4-4	S4-3	145.50	145.26	0.30%
P4-8	18	CPEP, S	245.89	S5-1	S4-4	146.28	145.55	0.30%



File: E:\labdata\10142.00 42nd Avenue Upgrade\00 CADD\01 Working Set\01 Civil\01 Phase 1\10142.00 Storm Drain-Plan & Profile_Phase 1.dwg

RECORD DRAWING

1. DATA PROVIDED BY: _____ TITLE: _____
 THIS WILL SERVE TO CERTIFY THAT THESE RECORD DRAWINGS ARE A TRUE AND ACCURATE REPRESENTATION OF THE PROJECT AS CONSTRUCTED.
 CONTRACTOR: _____ TITLE: _____ DATE: _____
 BY: _____

2. DATA TRANSFERRED BY: _____ TITLE: _____
 COMPANY: _____ DATE: _____

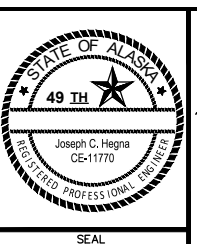
3. BASED ON PERIODIC FIELD OBSERVATIONS BY THE ENGINEER (OR AN INDIVIDUAL UNDER HIS/HER DIRECT SUPERVISION), THE CONTRACTOR-PROVIDED DATA APPEARS TO REPRESENT THE PROJECT AS CONSTRUCTED.
 DATA TRANSFER CHECKED BY: _____ TITLE: _____
 COMPANY: _____ DATE: _____
 BY: _____

DATA	DRAWN BY	CHECKED BY
BASE	TS	AR
TOPOGRAPHY	TS	AR
PROFILE	RB	JK
STORM SEWER	AA	JH
WATER/SANITARY SEWER	AA	JK
GAS	TS	AR
TELEPHONE	TS	AR
ELECTRIC	JH	TK
DESIGN	RB	JK
QUANTITIES	RB	JK
PRELIMINARY/FINAL	RB	JK
MUNICIPAL/STATE	RB	JK

GRAPHIC SCALE: 60 30 0 30 60

FIELD BOOKS	BM NO.	LOCATION	ELEV.	REV	DATE	DESCRIPTION	BY
DESIGN CRW BOOK No. 197, 198 & 201	GAAB 69	See MOA Benchmark Book, Page D-22	162.47				
	CB 7B	See MOA Benchmark Book, Page D-18	161.20				

PLAN CHECK CONSTRUCTION RECORD VERTICAL DATUM REVISIONS CONSULTANT SEAL



PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT

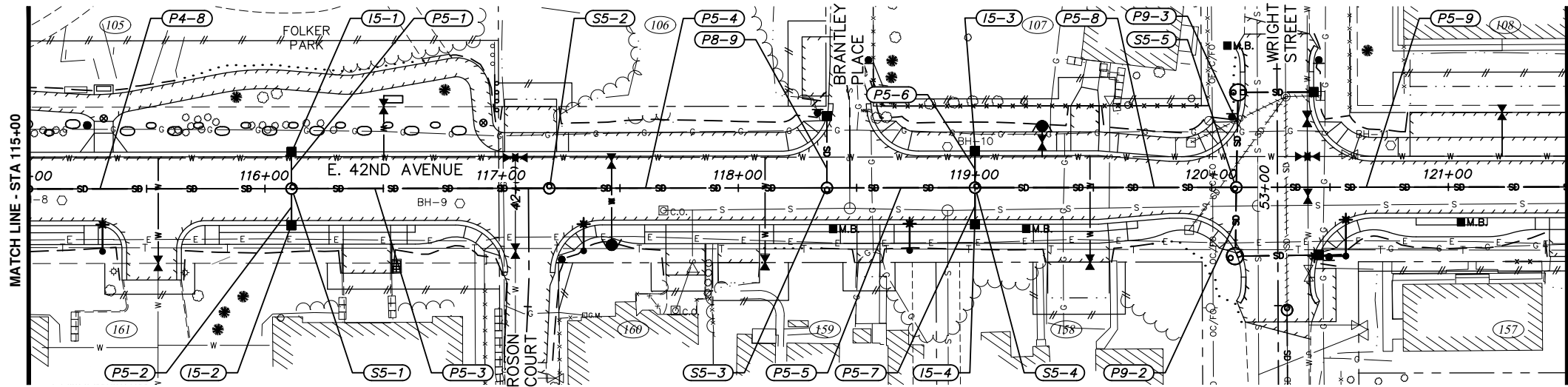
18-06 42ND AVENUE UPGRADE - PHASE 1 SCHED B
 LAKE OTIS PARKWAY TO PIPER STREET

STORM DRAIN PLAN & PROFILE

42ND AVENUE
 STA 108+00 TO STA 115+00

SCALE: HOR. 1"=30'
 VER. 1"=3'

GRID SW733, SW734, SW735
 DATE AUGUST 2023 STATUS 95% SHEET SD4 of SD16



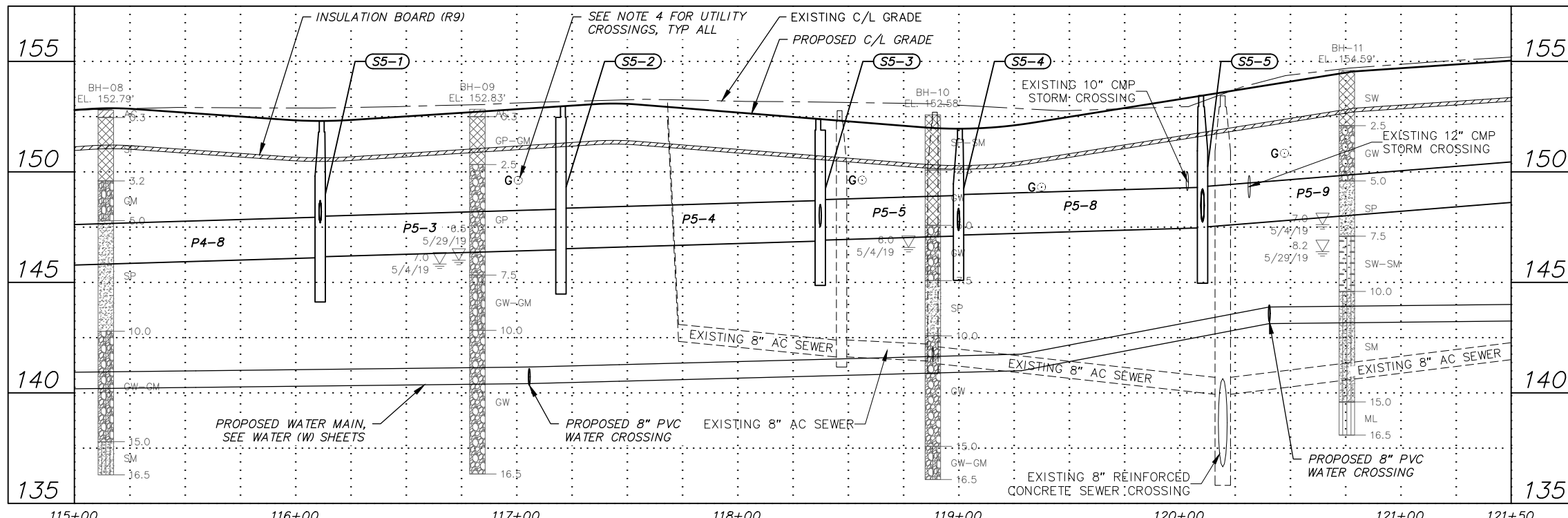
- NOTES:**
- CONNECTING STORM DRAIN STRUCTURES AND PIPES NOT SHOWN OR LABELED IN PROFILE FOR CLARITY.
 - REFER TO SHEET SD10 FOR GENERAL STORM DRAIN STRUCTURE/PIPE NOTES AND STRUCTURE ABBREVIATIONS USED ON SUMMARY TABLES SHOWN ON THIS SHEET.
 - REFER TO SHEETS SD10-SD12 FOR STORM DRAIN DETAILS.
 - CAUTION!!! THE LOCATION OF EXISTING UTILITY CROSSINGS SHOWN IN PROFILE ARE APPROXIMATE. CONTRACTOR SHALL PROTECT EXISTING UTILITIES IN PLACE WHERE NECESSARY OR AS NOTED.

55.05 & 55.09 – STORM DRAIN STRUCTURES

STRUCTURE ID	TYPE OF STRUCTURE	TYPE OF CASTING	STATION	OFFSET TO STRUCTURE C/L	TOP OF CASTING ELEVATION	CURB TYPE	COMMENTS
S5-1	MH I	MH	116+11.21	CL	152.25	N/A	
I5-1	CB	CI	116+11.21	15.50' LT	152.43	1	
I5-2	CB	CI	116+11.21	15.50' RT	152.43	1	
S5-2	MH I	MH	117+20.13	CL	152.91	N/A	
S5-3	MH I	MH	118+37.45	CL	152.33	N/A	
S5-4	MH I	MH	119+00.00	CL	151.90	N/A	
I5-3	CB	CI	119+00.00	15.50' LT	152.08	1	
I5-4	CB	CI	119+00.00	15.50' RT	152.08	1	
S5-5	MH I	MH	120+10.39	CL	153.39	N/A	

55.02 – STORM DRAIN PIPE

PIPE NAME	SIZE (IN.)	PIPE TYPE	LENGTH (FT.)	FROM	TO	INLET ELEVATION	OUTLET ELEVATION	SLOPE
P5-1	12	CPEP, S	15.50	I5-1	S5-1	147.93	147.70	2.00%
P5-2	12	CPEP, S	15.50	I5-2	S5-1	147.93	147.70	2.00%
P5-3	18	CPEP, S	108.92	S5-2	S5-1	146.64	146.33	0.30%
P5-4	18	CPEP, S	117.32	S5-3	S5-2	147.03	146.69	0.30%
P5-5	18	CPEP, S	62.55	S5-4	S5-3	147.26	147.08	0.31%
P5-6	12	CPEP, S	15.50	I5-3	S5-4	147.58	147.35	2.00%
P5-7	12	CPEP, S	15.50	I5-4	S5-4	147.58	147.35	2.00%
P5-8	18	CPEP, S	110.39	S5-5	S5-4	147.63	147.31	0.30%
P5-9	18	CPEP, S	188.49	S6-1	S5-5	149.16	147.68	0.80%



File: I:\seaboard\10142.00 42nd Avenue Upgrade\00 CADD\01 Working Set\01 Civil\01 Phase 1\10142.00 Storm Drain-Plan & Profile_Phase 1.dwg

RECORD DRAWING

1. DATA PROVIDED BY: _____ TITLE: _____

THIS WILL SERVE TO CERTIFY THAT THESE RECORD DRAWINGS ARE A TRUE AND ACCURATE REPRESENTATION OF THE PROJECT AS CONSTRUCTED.

CONTRACTOR: _____ TITLE: _____ DATE: _____

BY: _____

2. DATA TRANSFERRED BY: _____ TITLE: _____

COMPANY: _____ DATE: _____

3. BASED ON PERIODIC FIELD OBSERVATIONS BY THE ENGINEER (OR AN INDIVIDUAL UNDER HIS/HER DIRECT SUPERVISION), THE CONTRACTOR-PROVIDED DATA APPEARS TO REPRESENT THE PROJECT AS CONSTRUCTED.

DATA TRANSFER CHECKED BY: _____ TITLE: _____

COMPANY: _____ DATE: _____

BY: _____

DATA	DRAWN BY	CHECKED BY
BASE	TS	AR
TOPOGRAPHY	TS	AR
PROFILE	RB	JK
STORM SEWER	AA	JH
WATER/SANITARY SEWER	AA	JK
GAS	TS	AR
TELEPHONE	TS	AR
ELECTRIC	JH	TK
DESIGN	RB	JK
QUANTITIES	RB	JK
PRELIMINARY/FINAL	RB	JK
MUNICIPAL/STATE	RB	JK

FIELD BOOKS	BM NO.	LOCATION	ELEV.	REV	DATE	DESCRIPTION	BY
DESIGN CRW BOOK No. 197, 198 & 201	GAAB 69	See MOA Benchmark Book, Page D-22	162.47				
STAKING	CB 7B	See MOA Benchmark Book, Page D-18	161.20				

PLAN CHECK CONSTRUCTION RECORD VERTICAL DATUM REVISIONS CONSULTANT SEAL

CRW ENGINEERING GROUP, LLC

3940 ARCTIC BLVD, SUITE 300
ANCHORAGE, ALASKA 99503
PHONE: (907) 562-3252
#AEC1882-AK

STATE OF ALASKA
49 TH
Joseph C. Hegna
CE-11770
REGISTERED PROFESSIONAL ENGINEER

PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT

18-06 42ND AVENUE UPGRADE – PHASE 1 SCHED B
LAKE OTIS PARKWAY TO PIPER STREET

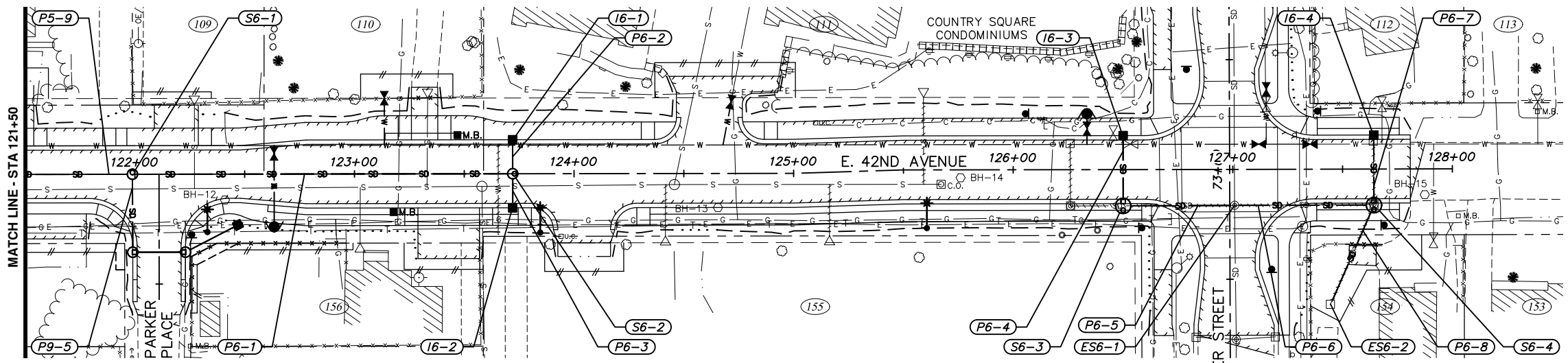
STORM DRAIN PLAN & PROFILE

42ND AVENUE
STA 115+00 TO STA 121+50

SCALE: HOR. 1"=30'
VER. 1"=3'

GRID SW733, SW734, SW735

DATE AUGUST 2023 STATUS 95% SHEET SD5 of SD16



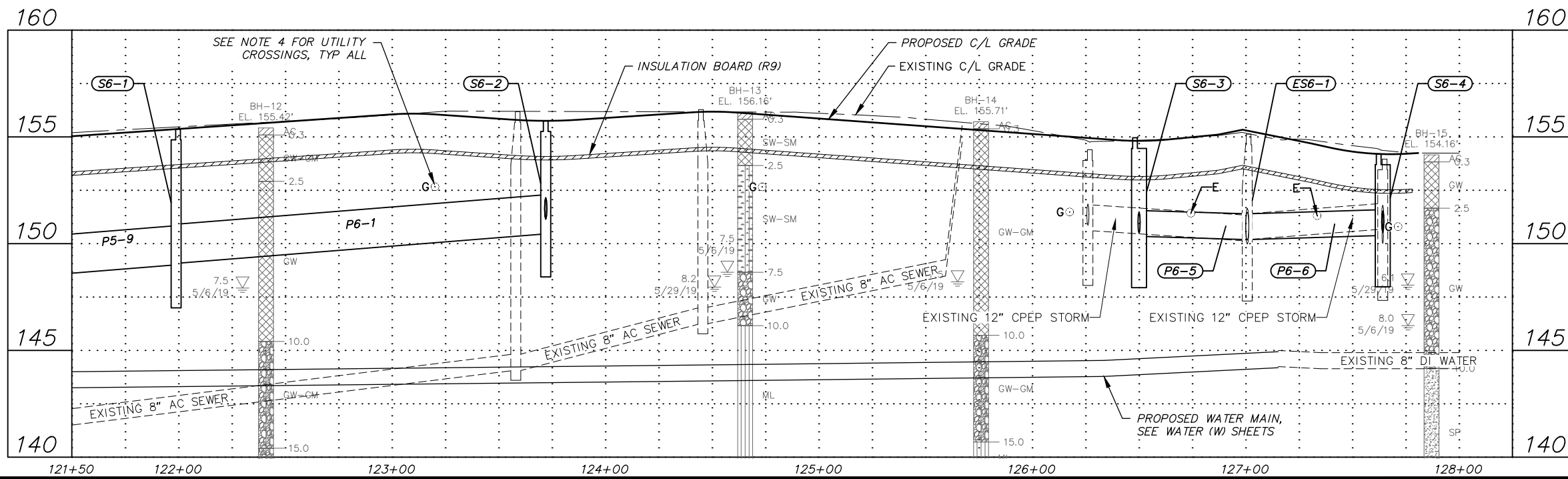
- NOTES:**
- CONNECTING STORM DRAIN STRUCTURES AND PIPES NOT SHOWN OR LABELED IN PROFILE FOR CLARITY.
 - REFER TO SHEET SD10 FOR GENERAL STORM DRAIN STRUCTURE/PIPE NOTES AND STRUCTURE ABBREVIATIONS USED ON SUMMARY TABLES SHOWN ON THIS SHEET.
 - REFER TO SHEETS SD10-SD12 FOR STORM DRAIN DETAILS.
 - CAUTION!!! THE LOCATION OF EXISTING UTILITY CROSSINGS SHOWN IN PROFILE ARE APPROXIMATE. CONTRACTOR SHALL PROTECT EXISTING UTILITIES IN PLACE WHERE NECESSARY OR AS NOTED.

55.04, 55.05 & 55.09 – STORM DRAIN STRUCTURES

STRUCTURE ID	TYPE OF STRUCTURE	TYPE OF CASTING	STATION	OFFSET TO STRUCTURE C/L	TOP OF CASTING ELEVATION	CURB TYPE	COMMENTS
S6-1	MH I	MH	121+98.88	CL	155.31	N/A	
S6-2	MH I	MH	123+72.06	CL	155.71	N/A	
16-1	CB	CI	123+72.06	15.50' LT	155.88	1	
16-2	CB	CI	123+72.06	15.50' RT	155.88	1	
S6-3	CB MH II	CI	126+50.06	16.50' RT	154.95	1	
16-3	CB	CI	126+50.06	15.50' LT	154.95	1	
ES6-1	CONNECT	MH	127+00.77	16.37' RT	155.38	N/A	EXISTING MH – CONNECT PIPES P6-5 & P6-6
S6-4	CB MH II	CI	127+64.25	16.45' RT	154.11	1	
16-4	CB	CI	127+65.25	15.50' LT	154.10	1	
ES6-2	CONNECT	FI	127+44.33	61.44' RT	±154.9	N/A	EXISTING CB MH WITH BEEHIVE INLET – CONNECT PIPE P6-8

55.02 – STORM DRAIN PIPE

PIPE NAME	SIZE (IN.)	PIPE TYPE	LENGTH (FT.)	FROM	TO	INLET ELEVATION	OUTLET ELEVATION	SLOPE
P6-1	18	CPEP, S	173.18	S6-2	S6-1	150.61	149.26	0.80%
P6-2	12	CPEP, S	15.50	16-1	S6-2	151.38	151.15	2.00%
P6-3	12	CPEP, S	15.50	16-2	S6-2	151.38	151.15	2.00%
P6-4	12	CPEP, S	32.00	16-3	S6-3	150.57	150.49	0.30%
P6-5	12	CPEP, S	50.73	S6-3	ES6-1	150.44	150.30	0.31%
P6-6	12	CPEP, S	63.48	S6-4	ES6-1	150.48	150.30	0.31%
P6-7	12	CPEP, S	31.95	16-4	S6-4	150.61	150.53	0.30%
P6-8	10	CPEP, S	49.21	ES6-2	S6-4	151.8±	150.65	2.60%



File: I:\subdata\10142.00 42nd Avenue Upgrade\00 CADD\01 Working Set\01 Civil\01 Phase 1\10142.00 Storm Drain-Plan & Profile_Phase 1.dwg

RECORD DRAWING

1. DATA PROVIDED BY: _____ TITLE: _____
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 CONTRACTOR: _____ TITLE: _____ DATE: _____
 BY: _____

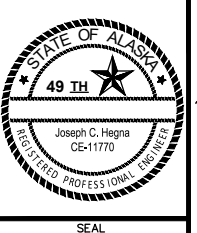
2. DATA TRANSFERRED BY: _____ TITLE: _____
 COMPANY: _____ DATE: _____

3. BASED ON PERIODIC FIELD OBSERVATIONS BY THE ENGINEER (OR AN INDIVIDUAL UNDER HIS/HER DIRECT SUPERVISION), THE CONTRACTOR-PROVIDED DATA APPEARS TO REPRESENT THE PROJECT AS CONSTRUCTED.
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DATA	DRAWN BY	CHECKED BY	DATE
BASE	TS	AR	
TOPOGRAPHY	TS	AR	
PROFILE	RB	JK	
STORM SEWER	AA	JH	
WATER/SANITARY SEWER	AA	JK	
GAS	TS	AR	
TELEPHONE	TS	AR	
ELECTRIC	JH	TK	
DESIGN	RB	JK	
QUANTITIES	RB	JK	
PRELIMINARY/FINAL	RB	JK	
MUNICIPAL/STATE	RB	JK	

FIELD BOOKS	BM NO.	LOCATION	ELEV.	REV	DATE	DESCRIPTION	BY
DESIGN CRW BOOK No. 197, 198 & 201	GAAB 69	See MOA Benchmark Book, Page D-22	162.47				
	CB 7B	See MOA Benchmark Book, Page D-18	161.20				

PLAN CHECK CONSTRUCTION RECORD VERTICAL DATUM REVISIONS CONSULTANT SEAL



PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT

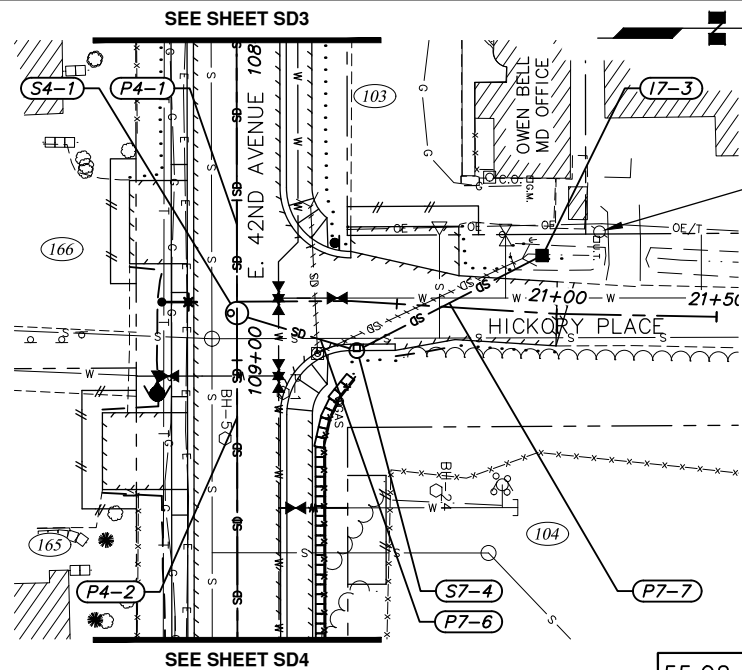
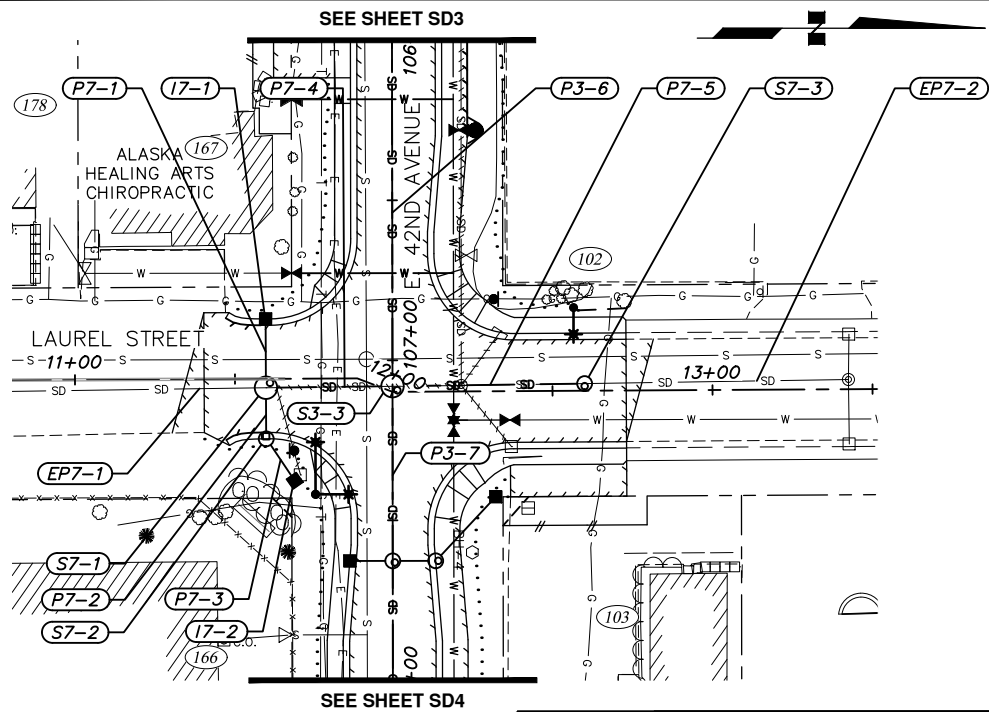
18-06 42ND AVENUE UPGRADE – PHASE 1 SCHED B
 LAKE OTIS PARKWAY TO PIPER STREET

STORM DRAIN PLAN & PROFILE

42ND AVENUE
 STA 121+50 TO EOP

SCALE HOR. 1"=30'
 VER. 1"=3'

GRID SW733, SW734, SW735
 DATE AUGUST 2023 STATUS 95% SHEET SD6 of SD16



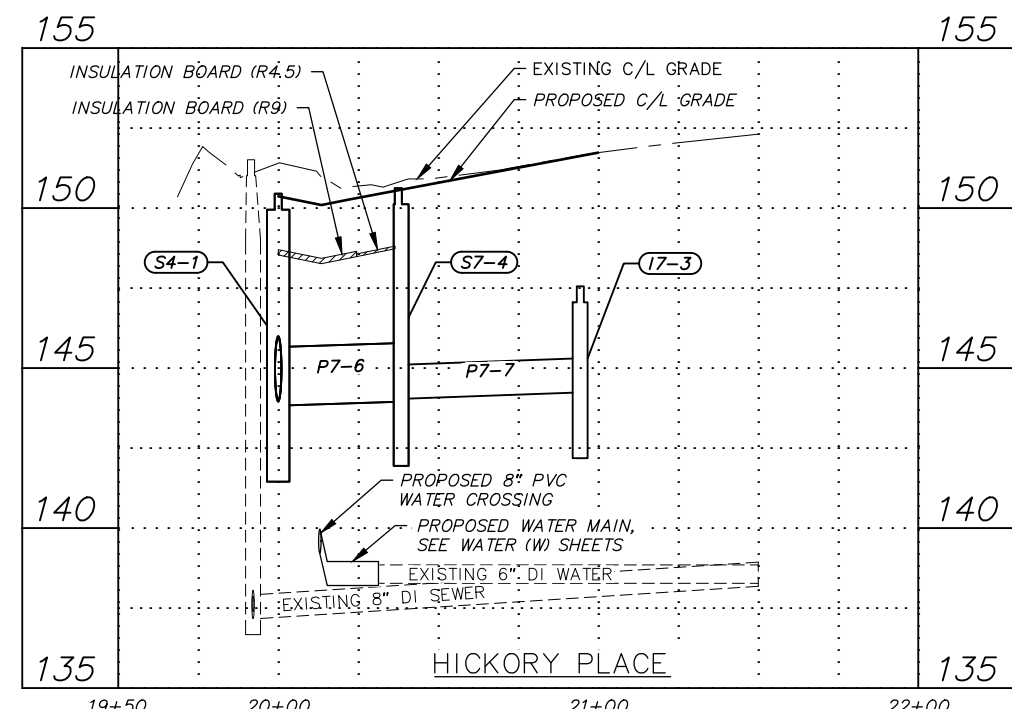
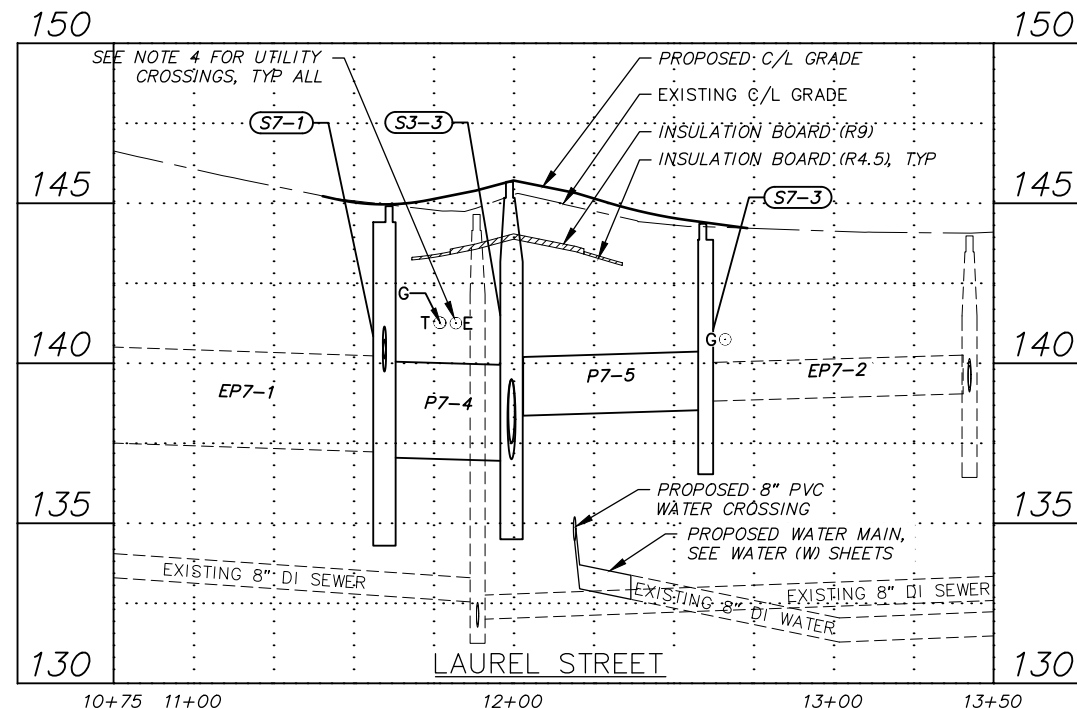
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 - REFER TO SHEET SD10 FOR GENERAL STORM DRAIN STRUCTURE/PIPE NOTES AND STRUCTURE ABBREVIATIONS USED ON SUMMARY TABLES SHOWN ON THIS SHEET.
 - REFER TO SHEETS SD10-SD12 FOR STORM DRAIN DETAILS.
 - CAUTION!!! THE LOCATION OF EXISTING UTILITY CROSSINGS SHOWN IN PROFILE ARE APPROXIMATE. CONTRACTOR SHALL PROTECT EXISTING UTILITIES IN PLACE WHERE NECESSARY OR AS NOTED.

55.04, 55.05 & 55.09 - STORM DRAIN STRUCTURES

STRUCTURE ID	TYPE OF STRUCTURE	TYPE OF CASTING	STATION	OFFSET TO STRUCTURE C/L	TOP OF CASTING ELEVATION	CURB TYPE	COMMENTS
S7-1	MH II/CONNECT	MH	11+59.66	2.78' RT	14.90	N/A	CONNECT EXISTING PIPE EP7-1
I7-1	CB	CI	11+59.66	18.75' LT	144.98	1	
S7-2	CB MH I	CI	11+59.66	18.75' RT	144.81	1	
I7-2	CB	FI	11+68.51	31.86' RT	144.30	N/A	BEEHIVE INLET, SEE DETAIL 3, SHEET SD12
S7-3	MH I	MH	12+60.04	2.23' LT	144.21	N/A	CONNECT EXISTING PIPE EP7-2
S7-4	CB MH I	CI	20+38.40	15.35' RT	150.62	1	
I7-3	CB	FI	20+94.33	17.91' LT	147.56	N/A	BEEHIVE INLET, SEE DETAIL 3, SHEET SD12

55.02 - STORM DRAIN PIPE

PIPE NAME	SIZE (IN.)	PIPE TYPE	LENGTH (FT.)	FROM	TO	INLET ELEVATION	OUTLET ELEVATION	SLOPE
EP7-1	30	CMP	-	-	S7-1	-	137.5±	-
P7-1	12	CPEP, S	21.53	I7-1	S7-1	140.48	140.15	2.00%
P7-2	12	CPEP, S	15.97	S7-2	S7-1	139.96	139.74	2.01%
P7-3	12	CPEP, S	15.82	I7-2	S7-2	140.30	140.06	2.03%
P7-4	30	CPEP, S	39.55	S7-1	S3-3	137.30	137.20	0.30%
P7-5	18	CPEP, S	60.04	S7-3	S3-3	138.70	138.53	0.31%
EP7-2	12	CMP	-	-	S7-3	-	138.9±	-
P7-6	18	CPEP, S	39.22	S7-4	S4-1	144.11	144.00	0.32%
P7-7	10	CPEP, S	65.07	I7-3	S7-4	144.35	144.16	0.31%



RECORD DRAWING

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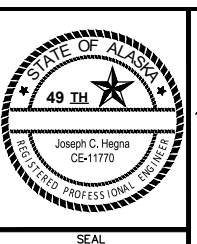
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DATA	DRAWN BY	CHECKED BY
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TOPOGRAPHY	TS	AR
PROFILE	RB	JK
STORM SEWER	AA	JH
WATER/SANITARY SEWER	AA	JK
GAS	TS	AR
TELEPHONE	TS	AR
ELECTRIC	JH	TK
DESIGN	RB	JK
QUANTITIES	RB	JK
PRELIMINARY/FINAL	RB	JK
MUNICIPAL/STATE	RB	JK

FIELD BOOKS	BM NO.	LOCATION	ELEV.	REV	DATE	DESCRIPTION	BY
DESIGN CRW BOOK No. 197, 198 & 201	GAAB 69	See MOA Benchmark Book, Page D-22	162.47				
	CB 7B	See MOA Benchmark Book, Page D-18	161.20				

GRAPHIC SCALE: 60 30 0 30 60

PLAN CHECK CONSTRUCTION RECORD VERTICAL DATUM REVISIONS CONSULTANT SEAL



PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT

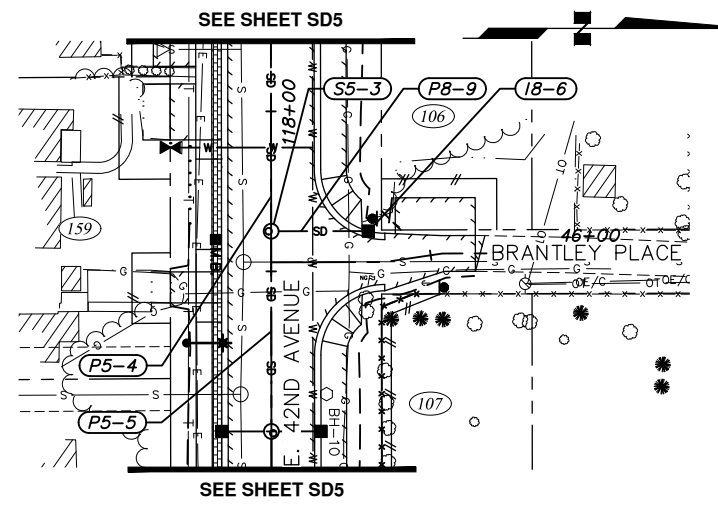
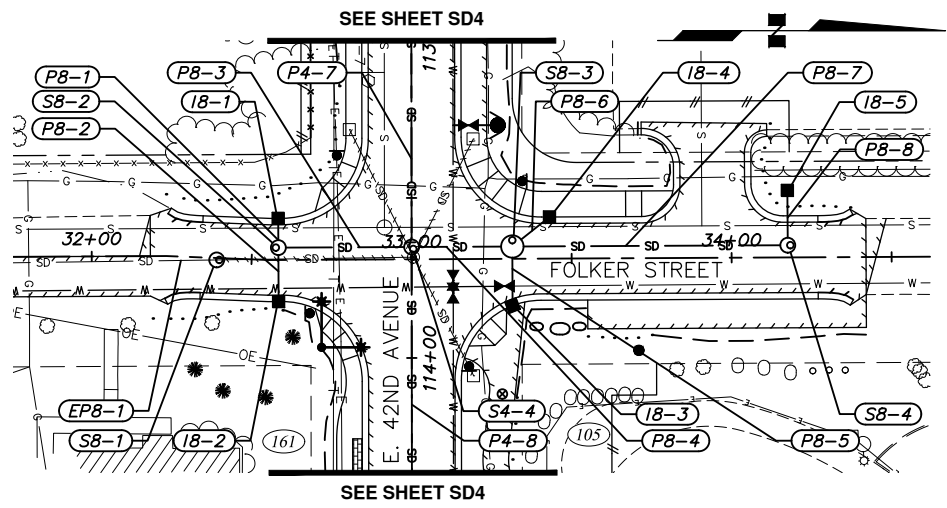
18-06 42ND AVENUE UPGRADE - PHASE 1 SCHED B
 LAKE OTIS PARKWAY TO PIPER STREET

STORM DRAIN PLAN & PROFILE

LAUREL STREET & HICKORY PLACE

SCALE: HOR. 1"=30' VER. 1"=3'
 GRID SW733, SW734, SW735
 DATE AUGUST 2023 STATUS 95% SHEET SD7 of SD16

File: s:\labdata\10142.00 42nd Avenue Upgrade\00 CADD\01 Working Set\01 Civil\01 Phase 1\10142.00 Storm Drain Sidestreets-Plan & Profile_Phase 1.dwg



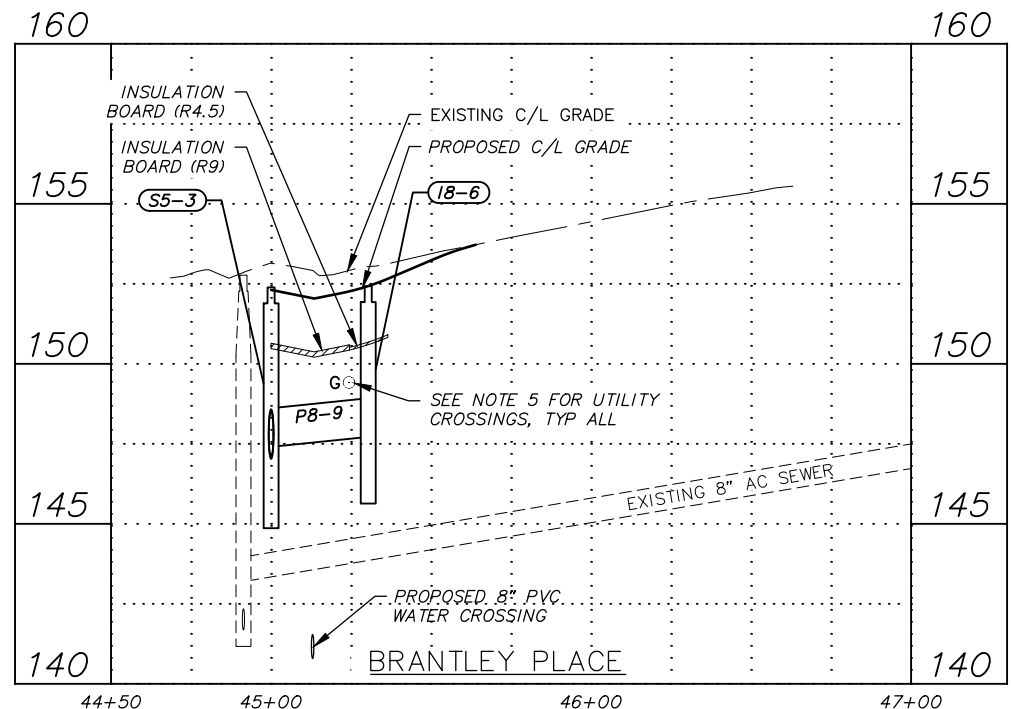
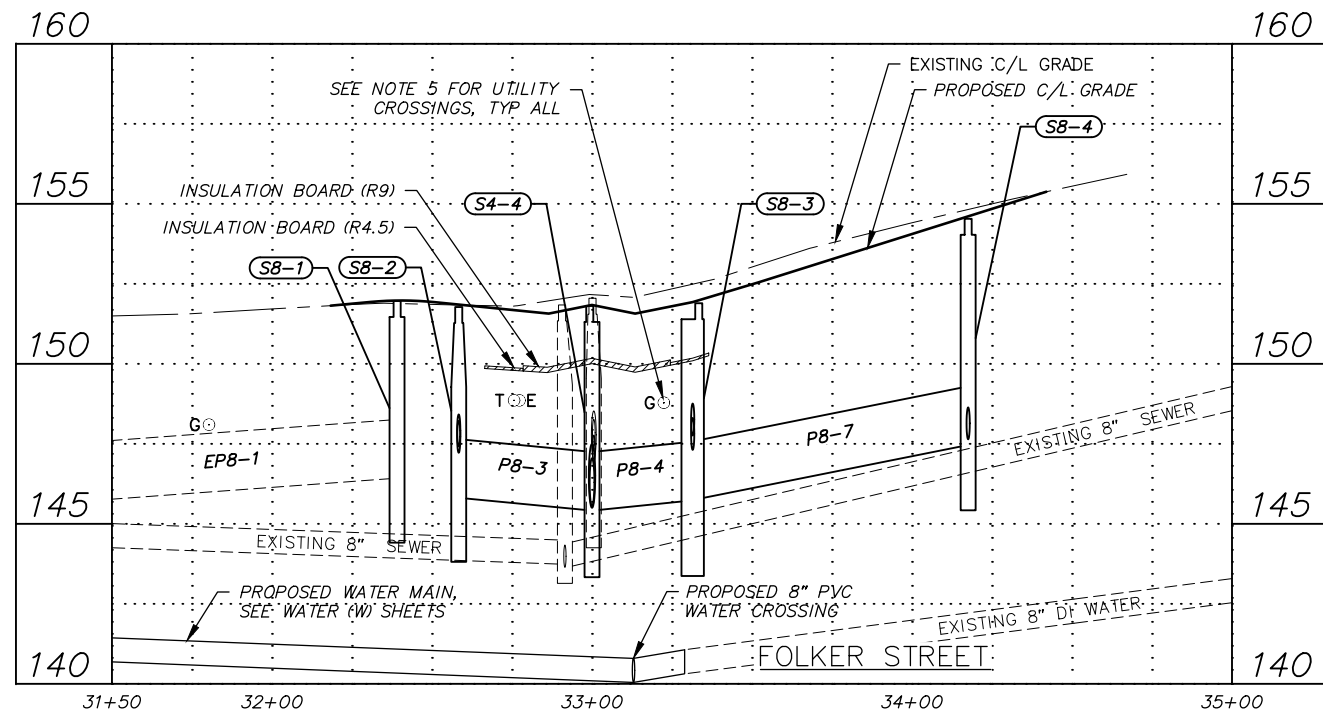
- NOTES:**
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 - REFER TO SHEET SD10 FOR GENERAL STORM DRAIN STRUCTURE/PIPE NOTES AND STRUCTURE ABBREVIATIONS USED ON SUMMARY TABLES SHOWN ON THIS SHEET.
 - REFER TO SHEETS SD10-SD12 FOR STORM DRAIN DETAILS.
 - SHAPE CURB PROFILE ON BOTH SIDES OF CURB INLET TO MATCH CASTING.
 - CAUTION!!! THE LOCATION OF EXISTING UTILITY CROSSINGS SHOWN IN PROFILE ARE APPROXIMATE. CONTRACTOR SHALL PROTECT EXISTING UTILITIES IN PLACE WHERE NECESSARY OR AS NOTED.

55.04, 55.05 & 55.09 – STORM DRAIN STRUCTURES

STRUCTURE ID	TYPE OF STRUCTURE	TYPE OF CASTING	STATION	OFFSET TO STRUCTURE C/L	TOP OF CASTING ELEVATION	CURB TYPE	COMMENTS
S8-1	MH I/CONNECT	MH	32+39.08	0.61' RT	151.93	N/A	CONNECT EXISTING PIPE EP8-1
S8-2	MH I	MH	32+58.36	3.86' LT	151.74	N/A	
I8-1	CB	CI	32+58.36	13.00' LT	152.03	1	
I8-2	CB	CI	32+58.36	13.00' RT	151.98	1	
S8-3	MH II	MH	33+31.48	3.84' LT	151.83	N/A	
I8-3	CB	CI	33+31.48	14.63' RT	152.08	1	
I8-4	CB	CI	33+43.14	13.00' LT	152.46	1	
S8-4	MH I	MH	34+17.55	3.81' LT	154.52	N/A	
I8-5	CB	FI	34+17.52	20.94' LT	151.75	N/A	BEEHIVE INLET, SEE DETAIL 3, SHEET SD12
I8-6	CB	CI	45+30.36	9.68' LT	152.43	1A	OLYMPIC FOUNDRY CURB INLET FRAME & GRATE (PART NO. SM18DI) OR APPROVED EQUAL, SEE NOTE 4.

55.02 – STORM DRAIN PIPE

PIPE NAME	SIZE (IN.)	PIPE TYPE	LENGTH (FT.)	FROM	TO	INLET ELEVATION	OUTLET ELEVATION	SLOPE
EP8-1	18	CMP	-	S8-1	-	146.6±	-	-
P8-1	12	CPEP, S	9.15	I8-1	S8-2	147.53	147.42	2.14%
P8-2	12	CPEP, S	16.85	I8-2	S8-2	147.48	147.22	2.02%
P8-3	18	CPEP, S	41.65	S8-2	S4-4	145.98	145.60	1.01%
P8-4	18	CPEP, S	31.46	S8-3	S4-4	145.87	145.60	1.02%
P8-5	12	CPEP, S	18.47	I8-3	S8-3	147.58	147.31	2.00%
P8-6	12	CPEP, S	14.83	I8-4	S8-3	147.96	147.76	2.03%
P8-7	18	CPEP, S	86.08	S8-4	S8-3	147.59	145.97	2.00%
P8-8	12	CPEP, S	17.13	I8-5	S8-4	147.75	147.64	0.84%
P8-9	12	CPEP, S	30.35	I8-6	S5-3	147.80	147.53	1.02%



File: s:\labdata\10142.00 42nd Avenue Upgrade\00 CADD\01 Working Set\01 Civil\01 Phase 1\10142.00 Storm Drain Sidestreets-Plan & Profile_Phase 1.dwg

RECORD DRAWING

1. DATA PROVIDED BY: _____ TITLE: _____

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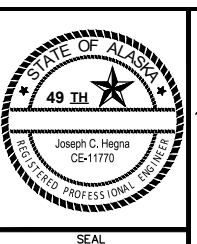
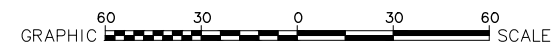
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BY: _____

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TOPOGRAPHY	TS	AR
PROFILE	RB	JK
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WATER/SANITARY SEWER	AA	JK
GAS	TS	AR
TELEPHONE	TS	AR
ELECTRIC	JH	TK
DESIGN	RB	JK
QUANTITIES	RB	JK
PRELIMINARY/FINAL	RB	JK
MUNICIPAL/STATE	RB	JK

FIELD BOOKS	BM NO.	LOCATION	ELEV.	REV	DATE	DESCRIPTION	BY
DESIGN CRW BOOK No. 197, 198 & 201	GAAB 69	See MOA Benchmark Book, Page D-22	162.47				
STAKING	CB 7B	See MOA Benchmark Book, Page D-18	161.20				

BASIS OF THIS DATUM: GAAB 1972 ADJUST



PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT

18-06 42ND AVENUE UPGRADE – PHASE 1 SCHED B
LAKE OTIS PARKWAY TO PIPER STREET

STORM DRAIN PLAN & PROFILE

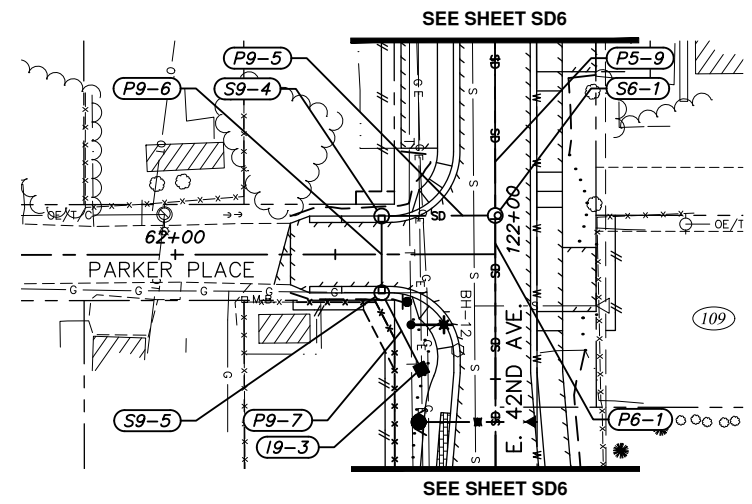
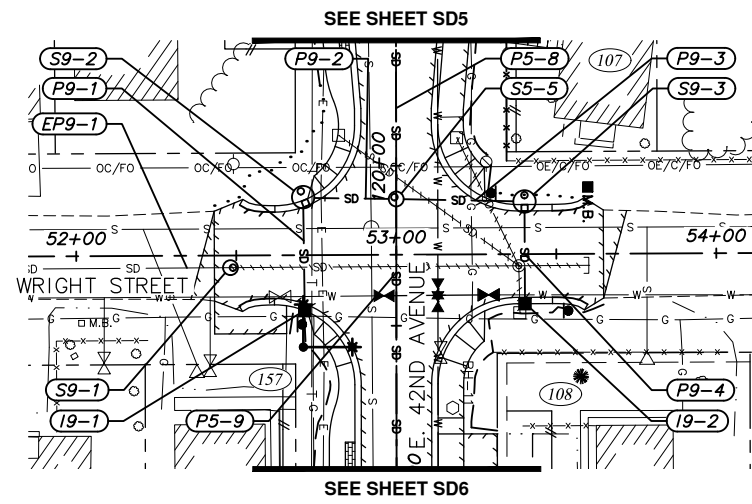
FOLKER STREET & BRANTLEY PLACE

SCALE: HOR. 1"=30'
VER. 1"=3'

GRID: SW733, SW734, SW735

DATE: AUGUST 2023 STATUS: 95%

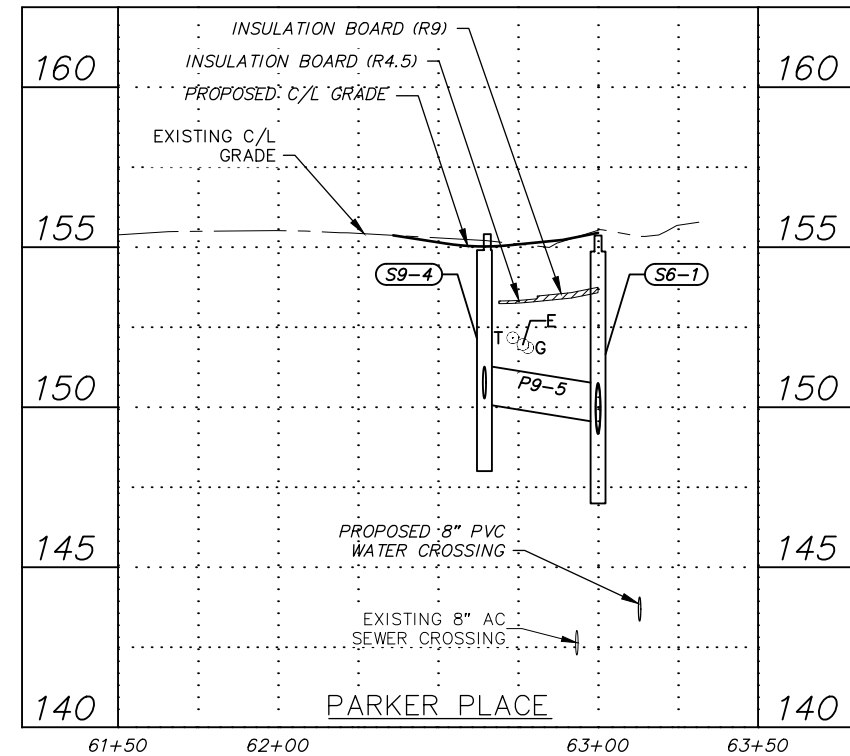
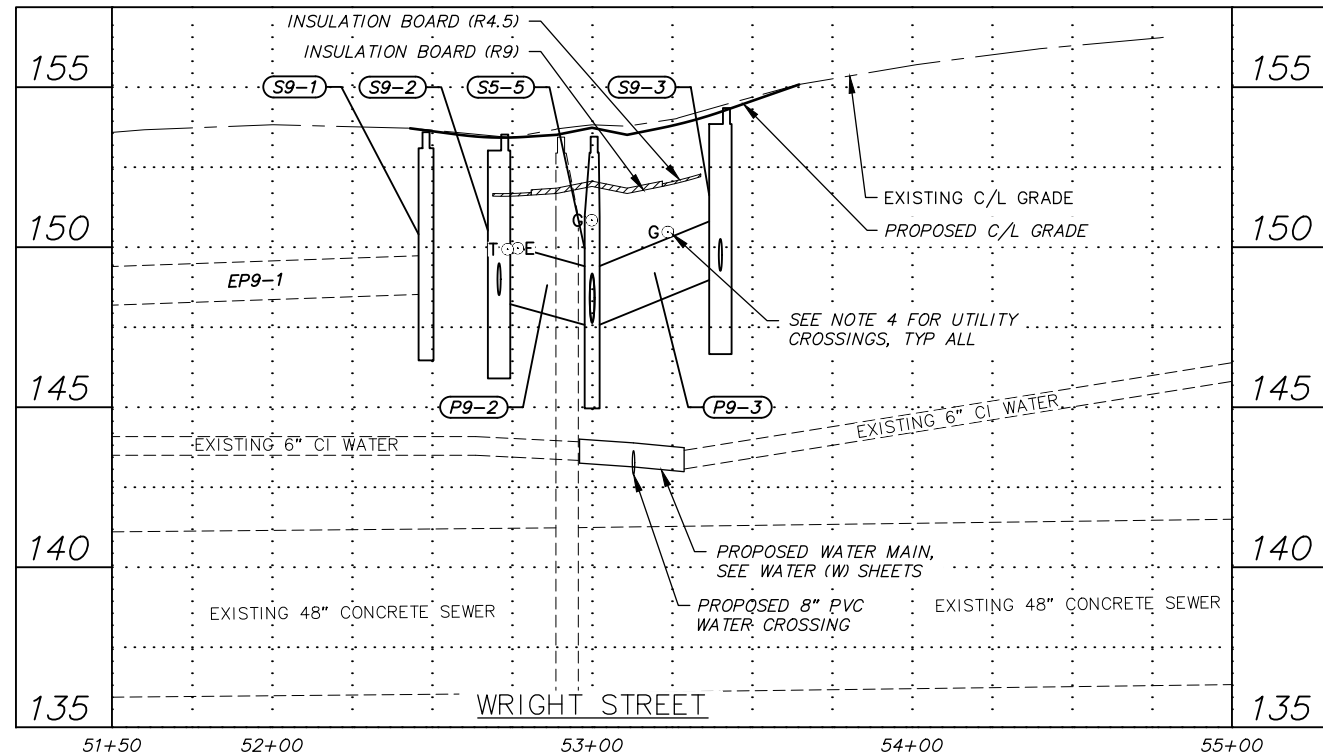
SHEET **SD8** of **SD16**



- NOTES:**
- CONNECTING STORM DRAIN STRUCTURES AND PIPES NOT SHOWN OR LABELED IN PROFILE FOR CLARITY.
 - REFER TO SHEET SD10 FOR GENERAL STORM DRAIN STRUCTURE/PIPE NOTES AND STRUCTURE ABBREVIATIONS USED ON SUMMARY TABLES SHOWN ON THIS SHEET.
 - REFER TO SHEETS SD10-SD12 FOR STORM DRAIN DETAILS.
 - CAUTION!!! THE LOCATION OF EXISTING UTILITY CROSSINGS SHOWN IN PROFILE ARE APPROXIMATE. CONTRACTOR SHALL PROTECT EXISTING UTILITIES IN PLACE WHERE NECESSARY OR AS NOTED.

55.04, 55.05 & 55.09 - STORM DRAIN STRUCTURES							
STRUCTURE ID	TYPE OF STRUCTURE	TYPE OF CASTING	STATION	OFFSET TO STRUCTURE C/L	TOP OF CASTING ELEVATION	CURB TYPE	COMMENTS
S9-1	MH I/CONNECT	MH	52+48.15	3.80' RT	153.54	N/A	CONNECT EXISTING PIPE EP9-1
S9-2	CB MH II	CI	52+70.98	18.13' LT	153.34	1	
I9-1	CB	CI	52+71.30	17.35' RT	153.61	1	
S9-3	CB MH II	CI	53+40.14	16.45' LT	154.34	1	
I9-2	CB	CI	53+40.14	15.50' RT	154.30	1	
S9-4	CB MH I	CI	62+64.50	12.00' LT	155.41	1	
S9-5	CB MH I	CI	69+64.50	12.00' RT	155.22	1	
I9-3	CB	FI	62+76.84	35.91' RT	155.23	N/A	BEEHIVE INLET, SEE DETAIL 3, SHEET SD12

55.02 - STORM DRAIN PIPE								
PIPE NAME	SIZE (IN.)	PIPE TYPE	LENGTH (FT.)	FROM	TO	INLET ELEVATION	OUTLET ELEVATION	SLOPE
EP9-1	12	CMP	-	S9-1	-	148.6±	-	-
P9-1	12	CPEP, S	35.49	I9-1	S9-2	149.11	148.50	2.00%
P9-2	18	CPEP, S	29.09	S9-2	S5-5	148.40	147.73	2.78%
P9-3	18	CPEP, S	40.09	S9-3	S5-5	149.16	147.73	4.08%
P9-4	12	CPEP, S	31.95	I9-2	S9-3	149.80	149.26	1.99%
P9-5	12	CPEP, S	35.50	S9-4	S6-1	150.17	149.66	1.62%
P9-6	12	CPEP, S	24.00	S9-5	S9-4	150.67	150.27	2.00%
P9-7	12	CPEP, S	26.91	I9-3	S9-5	151.23	150.77	2.01%



File: s:\labdata\10142.00 42nd Avenue Upgrade\00 CADD\01 Working Set\01 Civil\01 Phase 1\10142.00 Storm Drain Sidestreets-Plan & Profile_Phase 1.dwg

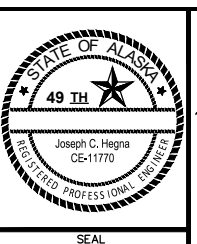
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TOPOGRAPHY	TS	AR		CB 7B	See MOA Benchmark Book, Page D-18	161.20				
PROFILE	RB	JK								
STORM SEWER	AA	JH								
WATER/SANITARY SEWER	AA	JK								
GAS	TS	AR								
TELEPHONE	TS	AR								
ELECTRIC	JH	TK								
DESIGN	RB	JK								
QUANTITIES	RB	JK								
PRELIMINARY/FINAL	RB	JK								
MUNICIPAL/STATE	RB	JK								



PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT

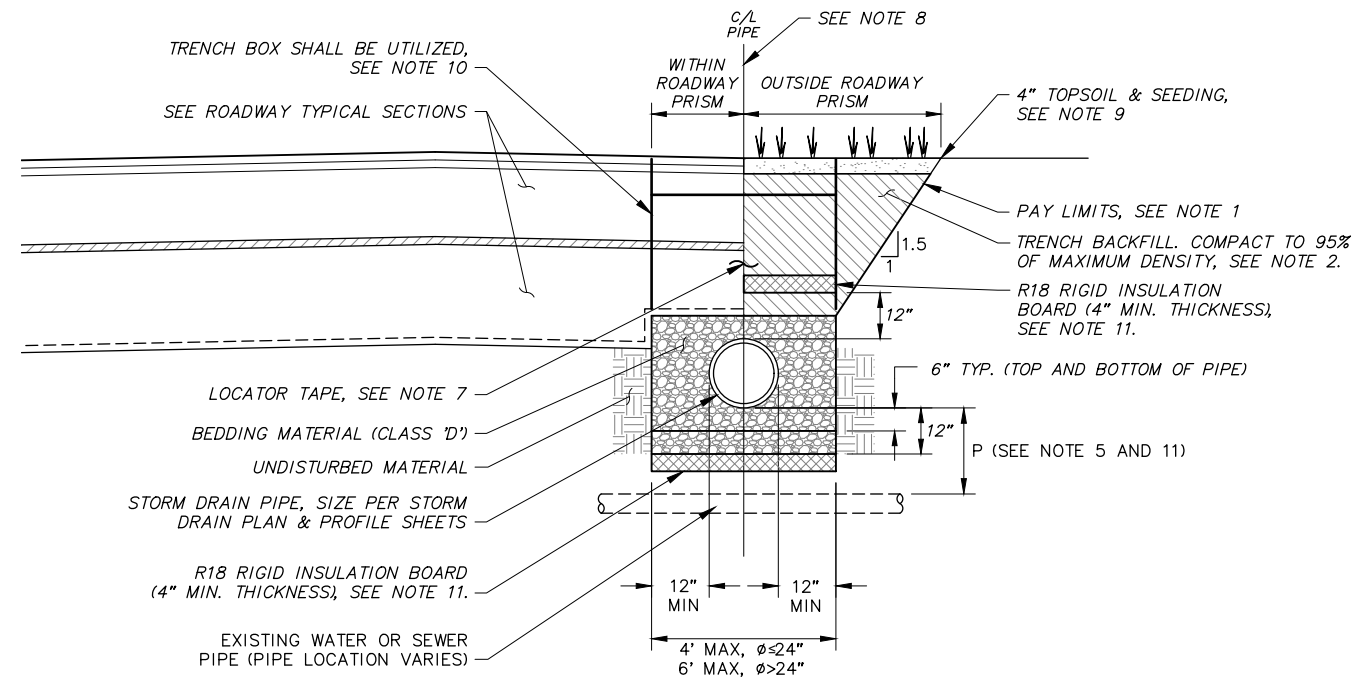
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 LAKE OTIS PARKWAY TO PIPER STREET

STORM DRAIN PLAN & PROFILE

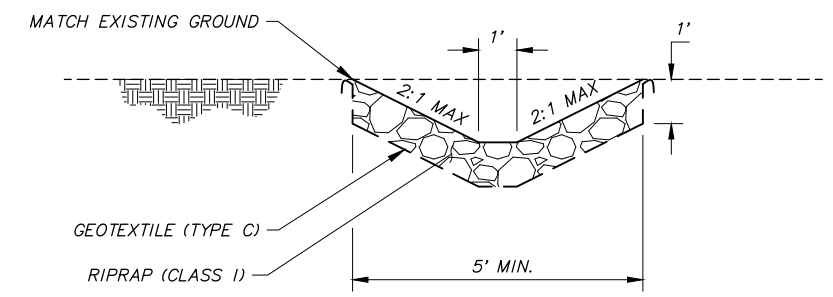
WRIGHT STREET & PARKER PLACE

SCALE HOR. 1"=30'
 VER. 1"=3'

GRID SW733, SW734, SW735
 DATE AUGUST 2023 STATUS 95% SHEET SD9 of SD16



1 TYPICAL STORM DRAIN TRENCH SECTION
SCALE: NTS



2 TYPICAL OPEN DITCH SECTION
SCALE: NTS

STORM DRAIN & SUBDRAIN TRENCH SECTION NOTES:

- TRENCH EXCAVATION AND SHORING SHALL COMPLY WITH ALL LOCAL, STATE, AND OSHA REGULATIONS AND REQUIREMENTS. INDICATED TRENCH WALL SLOPES AND DIMENSIONS ARE FOR PAY QUANTITY DETERMINATIONS ONLY.
- TRENCH BACKFILL SHALL BE NATIVE MATERIAL MEETING TYPE IV CLASSIFICATION (MINIMUM) AS APPROVED BY THE ENGINEER. NATIVE MATERIAL NOT MEETING TYPE IV CLASSIFICATION SHALL BE REMOVED AND REPLACED WITH TYPE II CLASSIFIED MATERIAL.
- REMOVE AND DISPOSE OF ALL ORGANIC MATERIALS IN ACCORDANCE WITH MASS SECTION 20.13.
- IN PREPARATION FOR AND IMMEDIATELY PRIOR TO PAVING, CONTRACTOR SHALL SAW CUT AND REMOVE AN ADDITIONAL 12 INCHES FROM EXISTING PAVEMENT EDGE. THE ENGINEER MAY REQUIRE MORE THAN 12 INCHES ADDITIONAL CUT IF THE EXISTING PAVEMENT HAS BEEN LIFTED IN THE REMOVAL PROCESS, IF THE JOINT DOES NOT OCCUR ON UNDISTURBED MATERIAL, OR IF THE JOINT IS LOCATED WITHIN THE TRAVEL LANE.
- WATER LINES CROSSING STORM DRAIN LINES REQUIRE A MINIMUM VERTICAL SEPARATION OF THREE (3) FEET. INSTALL R18 INSULATION BOARD WHEN 'P' IS LESS THAN 3'; AS MEASURED FROM OUTSIDE OF PIPES & WITHIN BEDDING LIMITS, OR AS DIRECTED BY ENGINEER IN FIELD. EIGHTEEN (18) INCHES IS THE MINIMUM INSULATED SEPARATION DISTANCE. IF EIGHTEEN (18) INCHES CAN NOT BE OBTAINED, THE WATER LINE WILL HAVE TO BE RELOCATED WHEN DIRECTED BY FIELD ENGINEER.
- WHERE WATER AND STORM DRAIN MAINS CROSS, STORM DRAIN MAIN JOINTS SHALL BE INSTALLED AT LEAST 9 FEET FROM EXISTING WATER MAIN JOINTS.
- INSTALL DETECTABLE LOCATOR TAPE THREE (3) FEET BELOW FINISH GRADE OR TWO (2) FEET DEEP IN THE STREET STRUCTURAL SECTION PER MASS SECTION 20.13.
- LOCATION OF STORM DRAIN VARIES WITHIN ROADWAY AND OUTSIDE OF ROADWAY PRISM. INSTALL STORM DRAIN AS SHOWN ON STORM DRAIN PLAN & PROFILE SHEETS.
- PLACE 4" OF TOPSOIL AND SEEDING (SCHEDULE A) ON ALL DISTURBED AREAS.
- TRENCH BOX SHALL BE UTILIZED TO MINIMIZE TRENCH WIDTH AND REDUCE IMPACTS TO ADJACENT PROPERTIES AND RE-VEGETATION. CONTRACTOR SHALL AVOID IMPACTS TO TREE PROTECTION ZONES.
- INSTALL R18 INSULATION BOARD:
 - ABOVE SD PIPE WHEN COVER IS LESS THAN 4' IN AREAS OUTSIDE OF INSULATED ROADWAY SECTION, INSULATION PLACEMENT SHALL CONFORM TO MASS DETAIL 20-9.
 - BELOW SD PIPE WHEN 'P' IS LESS THAN 3'; AS MEASURED FROM OUTSIDE OF PIPES & WITHIN BEDDING LIMITS, OR AS DIRECTED BY ENGINEER IN THE FIELD.

GENERAL STORM DRAIN STRUCTURE & PIPE NOTES:

- HORIZONTAL AND VERTICAL CONTROL POINTS FOR STORM DRAIN STRUCTURES (REFERENCE POINTS CALLED OUT IN PLAN & PROFILE SHEETS) ARE:

STRUCTURE	HORZ CONTROL	REFERENCE ELEV.
TYPE I MH	CENTER OF MH	FG/TOP OF LID.
TYPE II MH	CENTER OF MH	FG/TOP OF LID.
TYPE II CBMH	CENTER OF MH	TBC @ MID. PT. OF CURB INLET HOOD
CATCH BASIN	CENTER OF CB	TBC @ MID. PT. OF CURB INLET HOOD
CB W/ FIELD INLET	CENTER OF FIELD INLET	FG/TOP OF FRAME
TYPE I CBMH W/FIELD INLET	CENTER OF MH	FG/TOP OF FRAME
- PIPE LENGTHS ARE BASED ON THE HORIZONTAL DISTANCE BETWEEN THE CENTER OF CONNECTING STRUCTURES OR FITTINGS. PIPE SLOPES ARE CALCULATED USING THE ACTUAL LENGTH OF PIPE FROM THE INSIDE FACE OF STRUCTURES.
- UNLESS OTHERWISE NOTED ALL STORM DRAIN MAIN PIPE SHALL BE CPEP, TYPE S.
- THE FOLLOWING ABBREVIATIONS USED ON THE STORM DRAIN STRUCTURE TABLES ON THE PLAN & PROFILES SHEETS ARE DESCRIBED BELOW:
 - CB - CATCH BASIN
 - CB (RED) - REDUCED HEIGHT CATCH BASIN
 - CB MH I - CATCH BASIN MANHOLE, TYPE I
 - CB MH II - CATCH BASIN MANHOLE, TYPE II
 - CB MH II (RED) - REDUCED HEIGHT CATCH BASIN MANHOLE, TYPE II
 - CI - CURB INLET
 - CONNECT - CONNECT TO STORM DRAIN MANHOLE
 - FI - FIELD INLET
 - MH - MANHOLE FRAME AND LID
 - MH I - STORM DRAIN MANHOLE, TYPE I
 - MH I (RED) - REDUCED HEIGHT STORM DRAIN MANHOLE, TYPE I
 - MH II - STORM DRAIN MANHOLE, TYPE II
 - MH III - STORM DRAIN MANHOLE, TYPE III
 - OGS - OIL AND GRIT SEPARATOR

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TOPOGRAPHY	TS	AR								
PROFILE	RB	JK	DESIGN CRW BOOK No. 197, 198 & 201	GAAB 69	See MOA Benchmark Book, Page D-22	162.47				
STORM SEWER	AA	JH		CB 7B	See MOA Benchmark Book, Page D-18	161.20				
WATER/SANITARY SEWER	AA	JK								
GAS	TS	AR								
TELEPHONE	TS	AR								
ELECTRIC	JH	TK								
DESIGN	RB	JK	ASBUILT							
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MUNICIPAL/STATE	RB	JK								

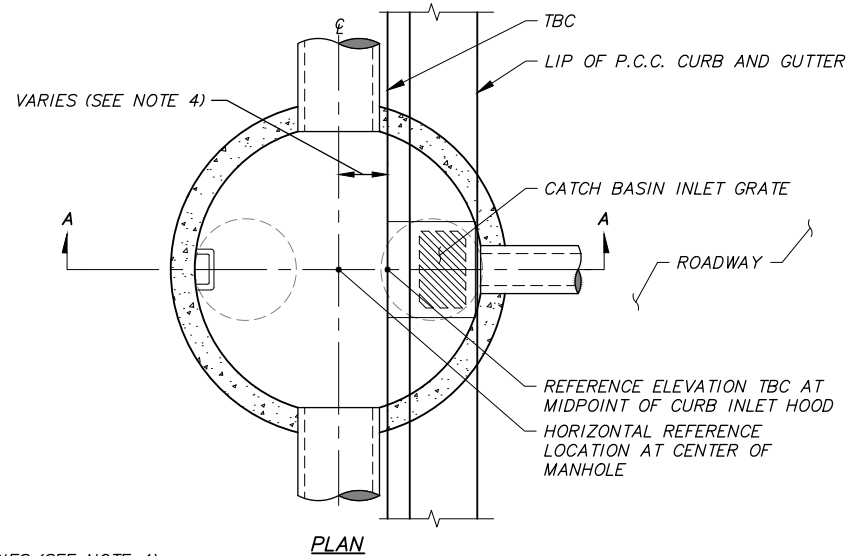
CRW ENGINEERING GROUP, LLC
3940 ARCTIC BLVD. SUITE 300
ANCHORAGE, ALASKA 99503
PHONE: (907) 562-3252
#AECLE82-AK

STATE OF ALASKA
49 TH
Joseph C. Hegna
CE-11770
REGISTERED PROFESSIONAL ENGINEER

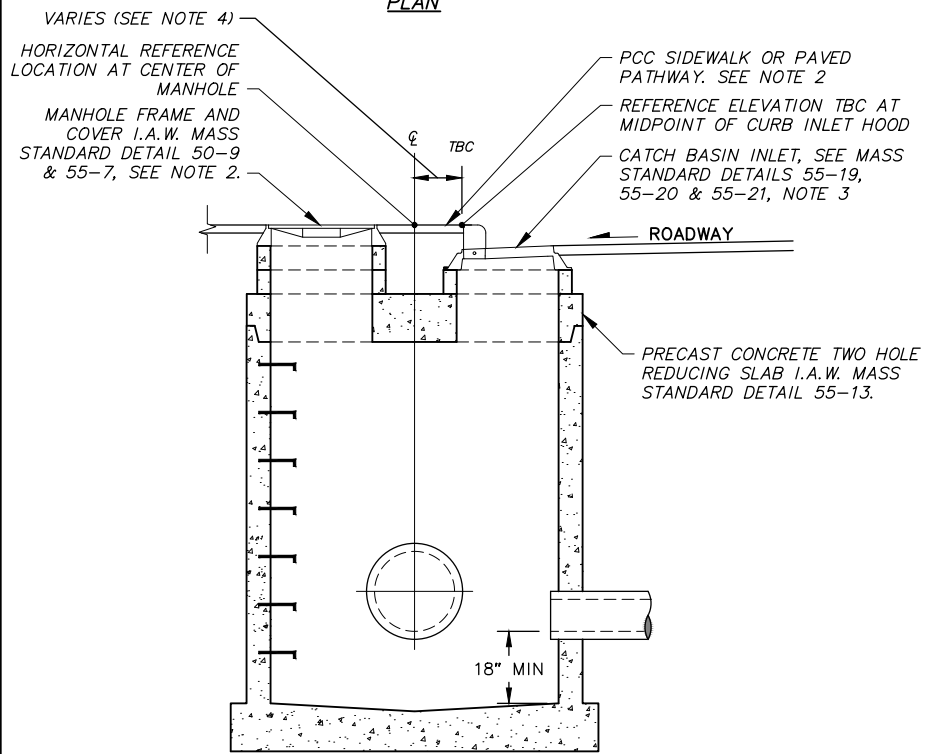
UNIVERSITY OF ANCHORAGE

PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT
18-06 42ND AVENUE UPGRADE - PHASE 1 LAKE OTIS PARKWAY TO PIPER STREET SCHED B
STORM DRAIN DETAILS
SCALE HOR. NTS VER. NTS
GRID SW733, SW734, SW735
DATE AUGUST 2023 STATUS 95%
SD10 of SD16 SHEET

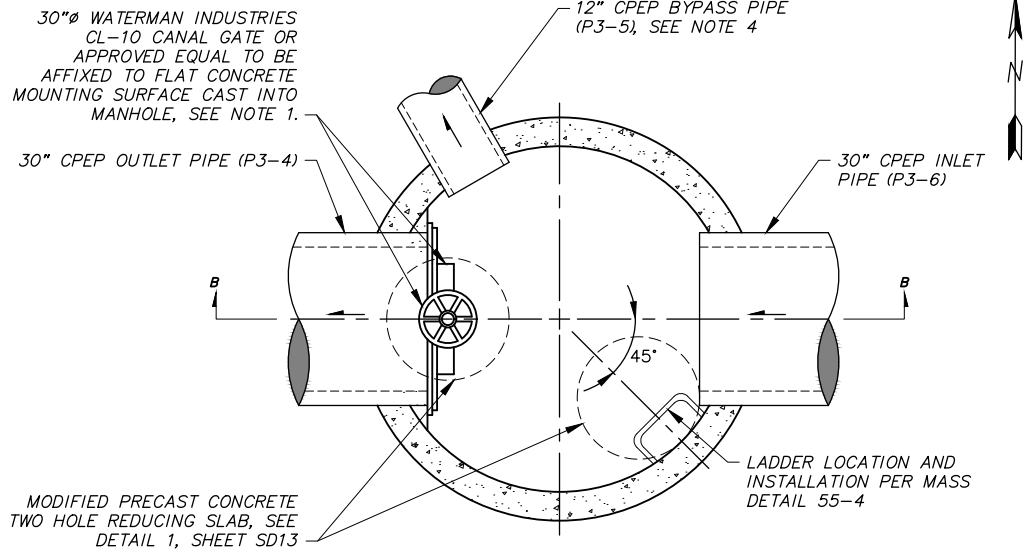
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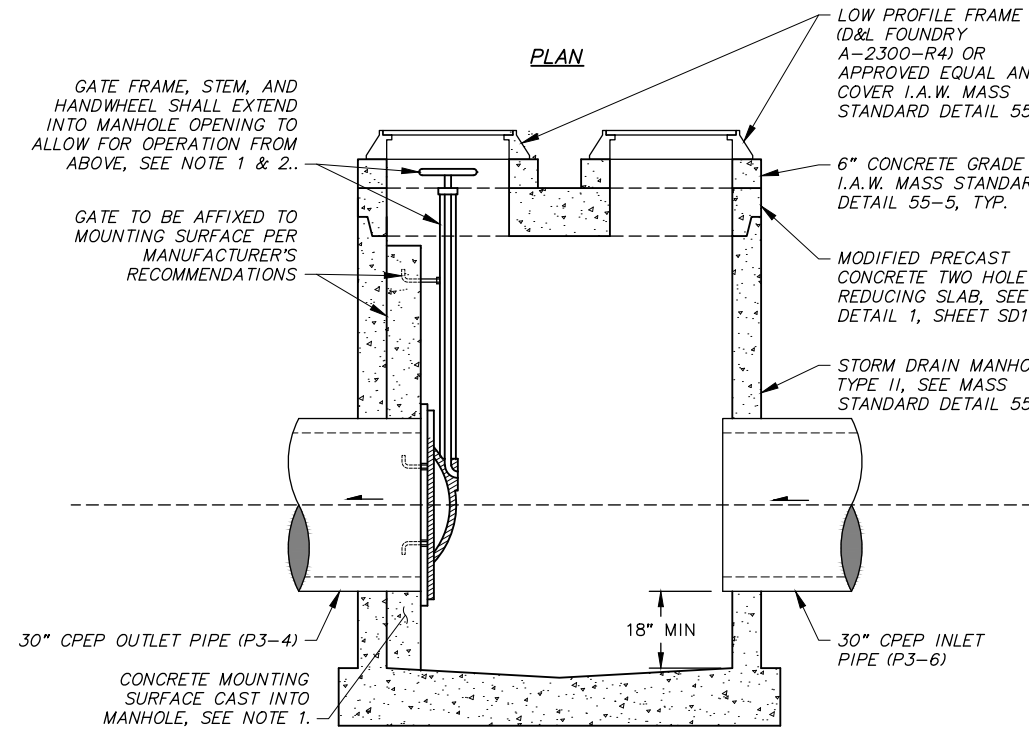
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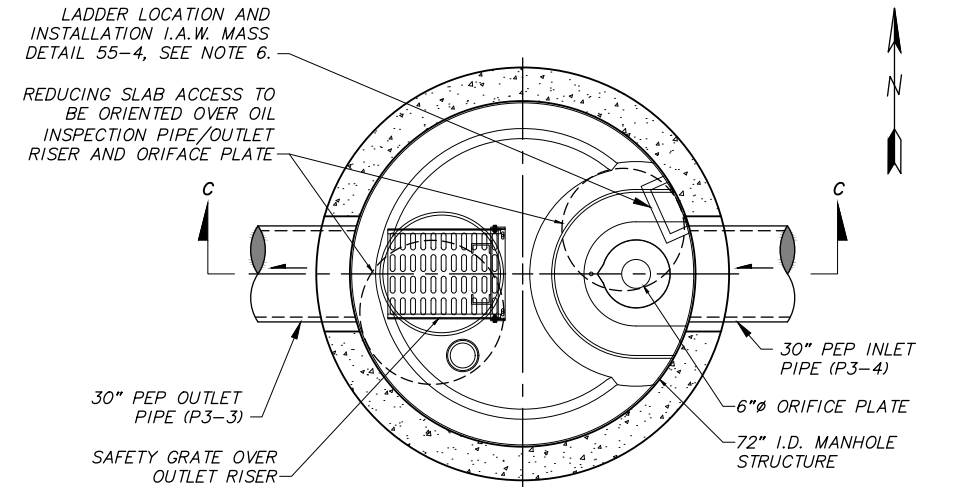
SECTION A-A



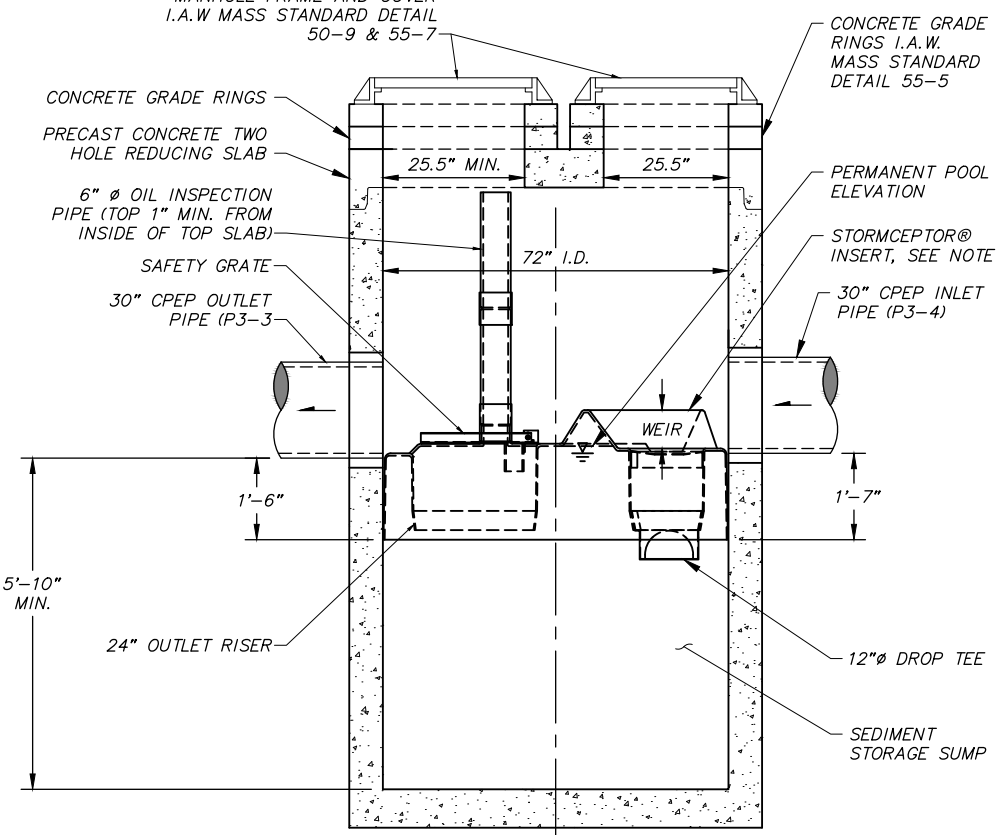
PLAN



SECTION B-B



PLAN



SECTION C-C

- TYPE II CATCH BASIN MANHOLE NOTES**
1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE 2015 MUNICIPALITY OF ANCHORAGE STANDARD SPECIFICATIONS AS CURRENTLY AMENDED AND AS MODIFIED ON THIS DETAIL.
 2. SET MANHOLE COVER 1/4-INCH BELOW PCC SIDEWALK OR PAVED PATHWAY FINISH GRADE OR PER MASS STANDARD DETAIL 55-10 FOR ALL OTHER LOCATIONS.
 3. MH CENTER MAY BE ON ROADWAY SIDE OF CURB LINE IN SOME LOCATIONS. ALIGN CATCH BASIN INLET WITH CURB LINE.
 4. OFFSET FOR STANDARD INSTALLATION IS 0.95'.

- BYPASS MANHOLE NOTES**
1. CAST CONCRETE MOUNTING SURFACE INTO MANHOLE SUCH THAT BYPASS GATE HANDWHEEL IS CENTERED IN ACCESS OPENING.
 2. BYPASS GATE STEM SHALL BE NON-RISING TO POSITION HANDWHEEL AT CONVENIENT STATIC OPERATING ELEVATION FROM MANHOLE OPENING ABOVE.
 3. BYPASS MANHOLE (STRUCTURE S3-2) SHALL BE PAID FOR UNDER PAY ITEM 55.05 CONSTRUCT (TYPE II) BYPASS MANHOLE.
 4. BYPASS PIPE (P3-5) NOT SHOWN IN SECTION B-B FOR CLARITY.

- OIL & GRIT SEPARATOR NOTES**
1. OIL AND GRIT SEPARATOR (STRUCTURE OGS3-1) SHALL BE STORMCEPTOR MODEL STC1200 MANUFACTURED BY CONTECH ENGINEERED SOLUTIONS LLC OR APPROVED EQUAL.
 2. THE ACCESS OPENINGS SHOULD BE POSITIONED OVER THE ORIFICE PLATE AND OIL INSPECTION PIPE.
 3. LADDER RUNGS NOT SHOWN IN SECTION VIEW FOR CLARITY.

1 **TYPE II CATCH BASIN MANHOLE DETAIL**
SCALE: NTS

2 **BYPASS MANHOLE (S3-2) DETAIL**
SCALE: NTS

3 **OIL AND GRIT SEPARATOR (OGS3-1) DETAIL**
SCALE: NTS

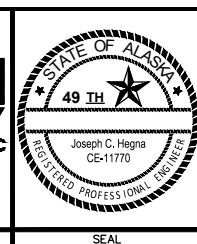
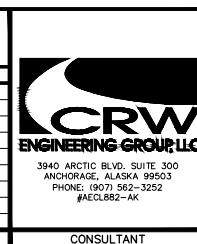
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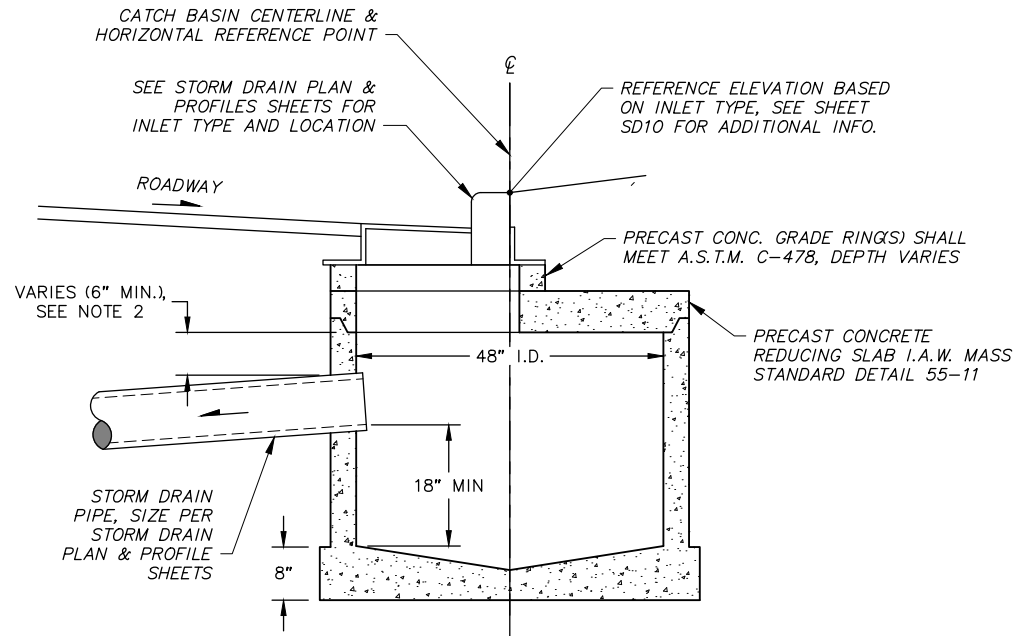
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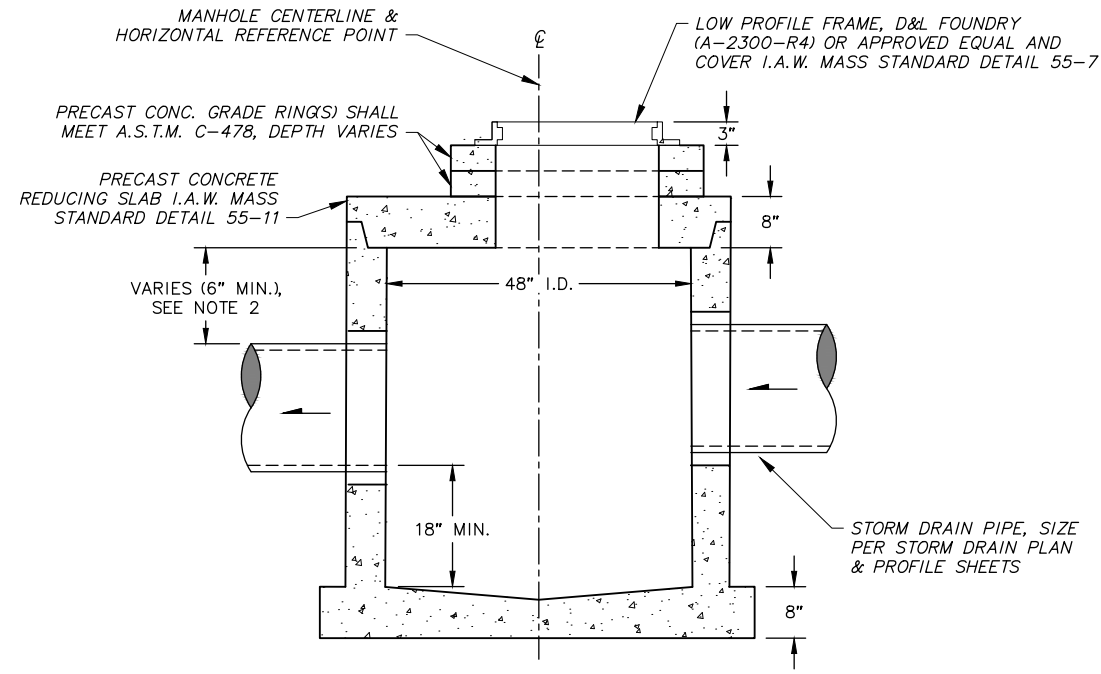
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PROFILE	RB	JK								
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WATER/SANITARY SEWER	AA	JK		CB 7B	See MOA Benchmark Book, Page D-18	161.20				
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TELEPHONE	TS	AR								
ELECTRIC	JH	TK								
DESIGN	RB	JK								
QUANTITIES	RB	JK								
PRELIMINARY/FINAL	RB	JK								
MUNICIPAL/STATE	RB	JK								
PLAN CHECK			CONSTRUCTION RECORD							
			VERTICAL DATUM							
			REVISIONS							
			CONSULTANT							



PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT		
18-06	42ND AVENUE UPGRADE - PHASE 1 LAKE OTIS PARKWAY TO PIPER STREET	SCHED B
STORM DRAIN DETAILS		
SCALE	HOR. NTS VER. NTS	GRID SW733, SW734, SW735 DATE AUGUST 2023 STATUS 95%
		SD11 of SD16



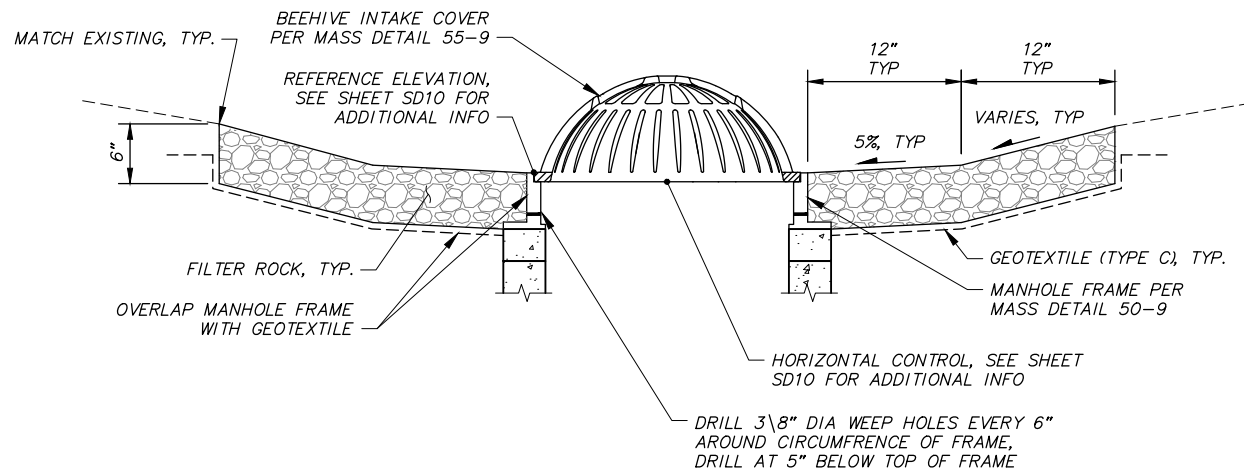
1 REDUCED HEIGHT CATCH BASIN
SCALE: NTS



2 REDUCED HEIGHT (TYPE I) MANHOLE/CATCH BASIN
SCALE: NTS

REDUCED HEIGHT STRUCTURE NOTES

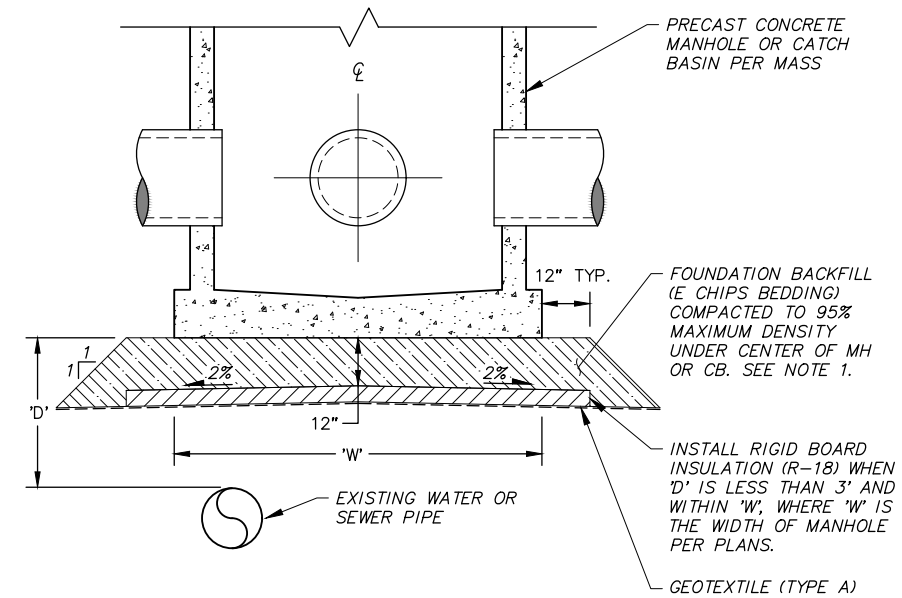
1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE 2015 MUNICIPALITY OF ANCHORAGE STANDARD SPECIFICATIONS (MASS) AS CURRENTLY AMENDED AND AS MODIFIED ON THESE DETAILS.
2. BASE SECTION HEIGHT BETWEEN TOP OF PIPE AND REDUCING SLAB SHALL BE REDUCED AS NECESSARY TO FACILITATE THE CONSTRUCTION OF THE STORM DRAIN AS SHOWN ON THE PLAN AND PROFILE SHEETS.
3. REDUCED HEIGHT CATCH BASIN SHALL BE PAID FOR UNDER PAY ITEM 55.09, CONSTRUCT CATCH BASIN.
4. REDUCED HEIGHT MANHOLE AND CATCH BASIN MANHOLE SHALL BE PAID FOR UNDER PAY ITEM 55.05, CONSTRUCT (TYPE I) MANHOLE & CONSTRUCT (TYPE I) MANHOLE/CATCH BASIN MANHOLE.



FIELD INLET NOTES

1. DRAIN ROCK AND GEOTEXTILE SHALL BE INCIDENTAL TO PAY ITEM 55.09 (CONSTRUCT CATCH BASIN).

3 FIELD INLET DETAIL
SCALE: NTS



FOUNDATION BACKFILL & STORM DRAIN STRUCTURE INSULATION NOTES

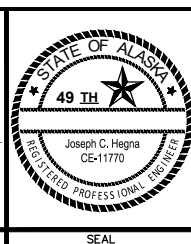
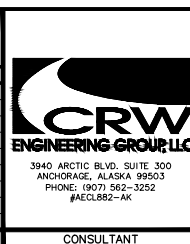
1. INSTALL FOUNDATION BACKFILL (E CHIPS BEDDING) AS DIRECTED BY ENGINEER OR WHERE INSULATION IS REQUIRED. PAYMENT FOR GEOTEXTILE SHALL BE INCIDENTAL TO PAY ITEM 20.19 FOUNDATION BACKFILL (E CHIPS BEDDING).

4 FOUNDATION BACKFILL & STORM DRAIN STRUCTURE INSULATION DETAIL
SCALE: NTS

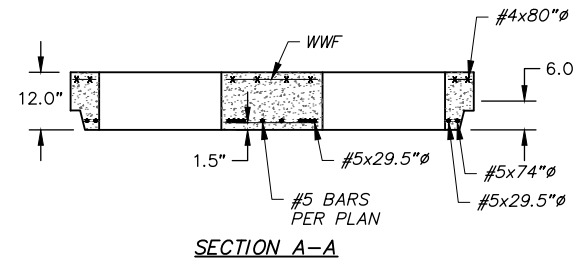
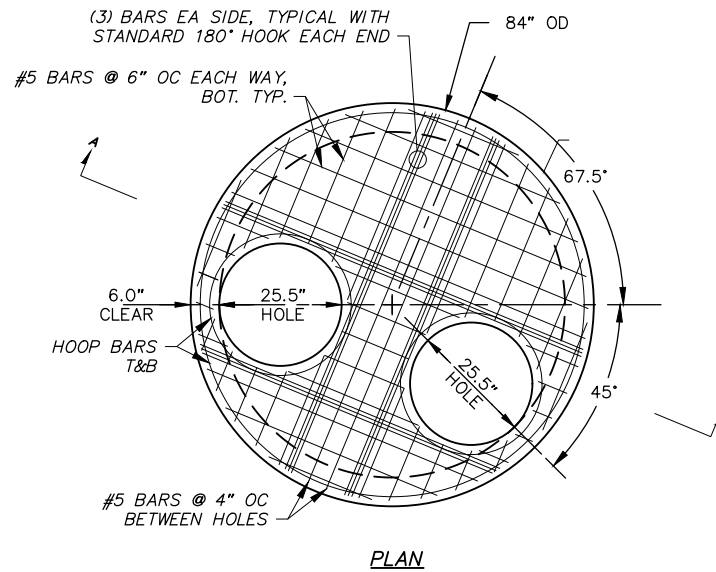
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DATA TRANSFER CHECKED BY: _____ TITLE: _____
COMPANY: _____ DATE: _____
BY: _____

DATA	DRAWN BY	CHECKED BY	FIELD BOOKS	BM NO.	LOCATION	ELEV.	REV	DATE	DESCRIPTION	BY
BASE	TS	AR								
TOPOGRAPHY	TS	AR								
PROFILE	RB	JK								
STORM SEWER	AA	JH	DESIGN CRW BOOK No. 197, 198 & 201	GAAB 69	See MOA Benchmark Book, Page D-22	162.47				
WATER/SANITARY SEWER	AA	JK		CB 7B	See MOA Benchmark Book, Page D-18	161.20				
GAS	TS	AR								
TELEPHONE	TS	AR								
ELECTRIC	JH	TK								
DESIGN	RB	JK								
QUANTITIES	RB	JK								
PRELIMINARY/FINAL	RB	JK								
MUNICIPAL/STATE	RB	JK								
PLAN CHECK			CONSTRUCTION RECORD							
			VERTICAL DATUM							
			REVISIONS							
			CONSULTANT							
			SEAL							



PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT		
18-06	42ND AVENUE UPGRADE - PHASE 1 LAKE OTIS PARKWAY TO PIPER STREET	SCHED B
STORM DRAIN DETAILS		
SCALE HOR. NTS VER. NTS	GRID SW733, SW734, SW735 DATE AUGUST 2023 STATUS 95%	SD12 of SD16 SHEET



REDUCING SLAB NOTES

1. CONCRETE MINIMUM DESIGN STRENGTH OF 4,000 PSI.

1

MODIFIED PRECAST CONCRETE TWO HOLE REDUCING SLAB DETAIL

SCALE: NTS

File: s:\labdata\10142.00 42nd Avenue Upgrade\00 CADD\01 Phase 1\10142.00 Storm Drain Details_Phase 1.dwg

RECORD DRAWING

1. DATA PROVIDED BY: _____ TITLE: _____

THIS WILL SERVE TO CERTIFY THAT THESE RECORD DRAWINGS ARE A TRUE AND ACCURATE REPRESENTATION OF THE PROJECT AS CONSTRUCTED.

CONTRACTOR: _____

BY: _____ TITLE: _____ DATE: _____

2. DATA TRANSFERRED BY: _____ TITLE: _____

COMPANY: _____ DATE: _____

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COMPANY: _____ DATE: _____

BY: _____

DATA	DRAWN BY	CHECKED BY
BASE	TS	AR
TOPOGRAPHY	TS	AR
PROFILE	RB	JK
STORM SEWER	AA	JH
WATER/SANITARY SEWER	AA	JK
GAS	TS	AR
TELEPHONE	TS	AR
ELECTRIC	JH	TK
DESIGN	RB	JK
QUANTITIES	RB	JK
PRELIMINARY/FINAL	RB	JK
MUNICIPAL/STATE	RB	JK

FIELD BOOKS	BM NO.	LOCATION	ELEV.	REV	DATE	DESCRIPTION	BY
DESIGN CRW BOOK No. 197, 198 & 201	GAAB 69	See MOA Benchmark Book, Page D-22	162.47				
	CB 7B	See MOA Benchmark Book, Page D-18	161.20				

ASBUILT

CONTRACTOR

INSPECTOR

BASIS OF THIS DATUM GAAB 1972 ADJUST

PLAN CHECK	CONSTRUCTION RECORD	VERTICAL DATUM	REVISIONS	CONSULTANT	SEAL

CRW ENGINEERING GROUP, LLC

3940 ARCTIC BLVD. SUITE 300
ANCHORAGE, ALASKA 99503
PHONE: (907) 562-3252
#AECLE82-AK

STATE OF ALASKA
49 TH
REGISTERED STRUCTURAL ENGINEER
Nicholas J. Choromanski
SE-14180



PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT

18-06 42ND AVENUE UPGRADE - PHASE 1 SCHED B
LAKE OTIS PARKWAY TO PIPER STREET

STORM DRAIN DETAILS

SCALE	HOR. NTS	GRID SW733, SW734, SW735	DATE AUGUST 2023	STATUS 95%	SHEET
	VER. NTS				SD13 of SD16

File: I:\webdata\10142.00 42nd Avenue Upgrade\00 CADD\01 Phase 1\10142.00 Storm Drain Details_Phase 1.dwg

20.26 – INSULATION BOARD (R-18) – PIPE CROSSINGS & STORM DRAIN INSULATION							
SHEET	BEGIN STATION	END STATION	OFFSET	WIDTH (FT)	LENGTH (FT)	AREA (SF)	COMMENTS
SD1	304+79	–	CL	4	8	32	SEWER SERVICE (PARCEL 100)
SD2	100+16	–	24.88' LT	4	8	32	SEWER MAIN
	102+62	–	0.91' LT	4	8	32	SEWER SERVICE (PARCEL 101)
	102+74	–	15.50' RT	8	8	64	CBMH OVER SEWER MAIN – SEE DETAIL 4, SHEET SD12
	103+84	–	CL	4	8	32	SEWER SERVICE (PARCELS 174 & 175)
SD3	104+72	–	CL	4	8	32	SEWER SERVICE (PARCEL 102)
	106+18	–	CL	4	8	32	WATER SERVICE (PARCEL 167)
	106+73	–	CL	4	8	32	WATER SERVICE (PARCEL 178)
SD4	109+60	–	CL	4	8	32	SEWER SERVICE (PARCEL 104)
	113+59	–	CL	4	8	32	SEWER MAIN

INSULATION BOARD NOTES

- INSULATION BOARD SHALL BE INSTALLED I.A.W. TYPICAL STORM DRAIN SECTION (DETAIL 1, SHEET SD10) AND MASS DETAIL 20-9.

RECORD DRAWING

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 THIS WILL SERVE TO CERTIFY THAT THESE RECORD DRAWINGS ARE A TRUE AND ACCURATE REPRESENTATION OF THE PROJECT AS CONSTRUCTED.
 CONTRACTOR: _____ TITLE: _____ DATE: _____
 BY: _____

2. DATA TRANSFERRED BY: _____ TITLE: _____
 COMPANY: _____ DATE: _____

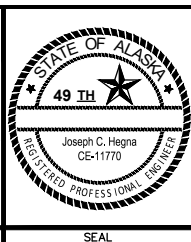
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 BY: _____

DATA	DRAWN BY	CHECKED BY
BASE	TS	AR
TOPOGRAPHY	TS	AR
PROFILE	RB	JK
STORM SEWER	AA	JH
WATER/SANITARY SEWER	AA	JK
GAS	TS	AR
TELEPHONE	TS	AR
ELECTRIC	JH	TK
DESIGN	RB	JK
QUANTITIES	RB	JK
PRELIMINARY/FINAL	RB	JK
MUNICIPAL/STATE	RB	JK

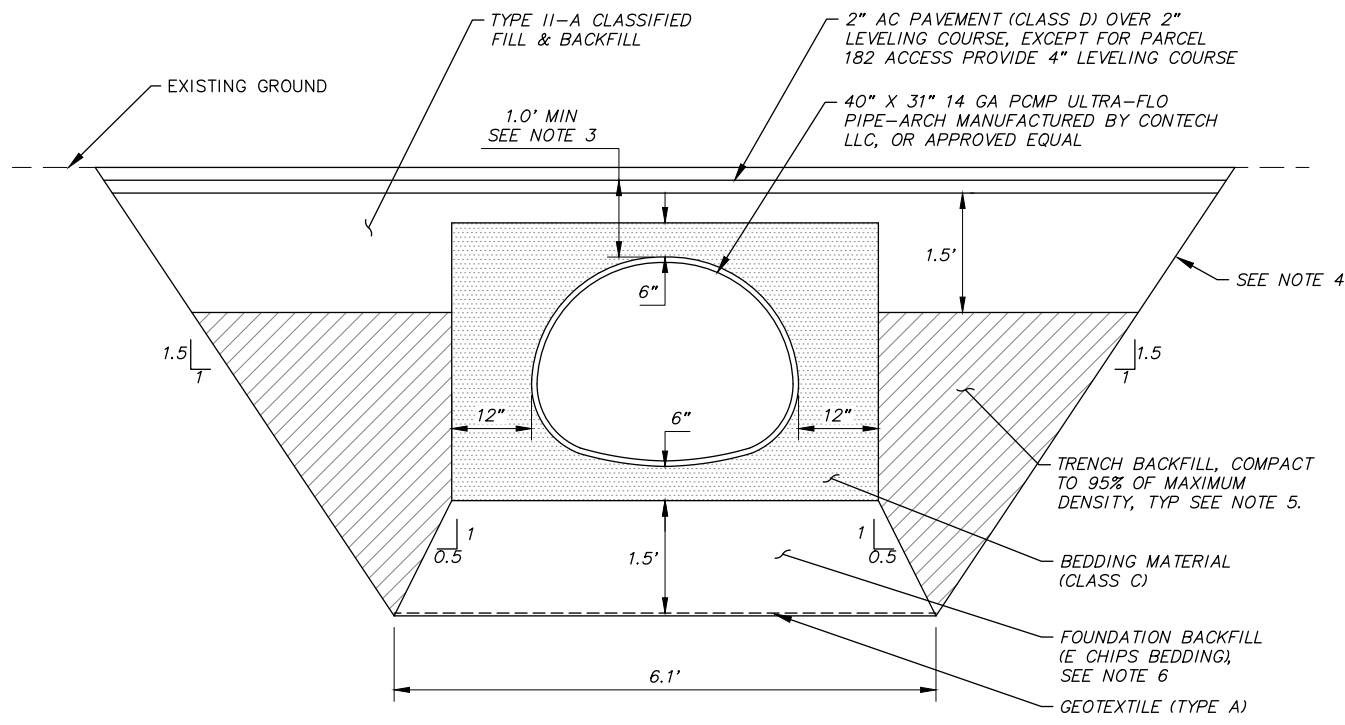
FIELD BOOKS	BM NO.	LOCATION	ELEV.	REV	DATE	DESCRIPTION	BY
DESIGN CRW BOOK No. 197, 198 & 201	GAAB 69	See MOA Benchmark Book, Page D-22	162.47				
	CB 7B	See MOA Benchmark Book, Page D-18	161.20				

REVISIONS

CRW ENGINEERING GROUP, LLC
 3940 ARCTIC BLVD, SUITE 300
 ANCHORAGE, ALASKA 99503
 PHONE: (907) 562-3252
 #AECL882-AK



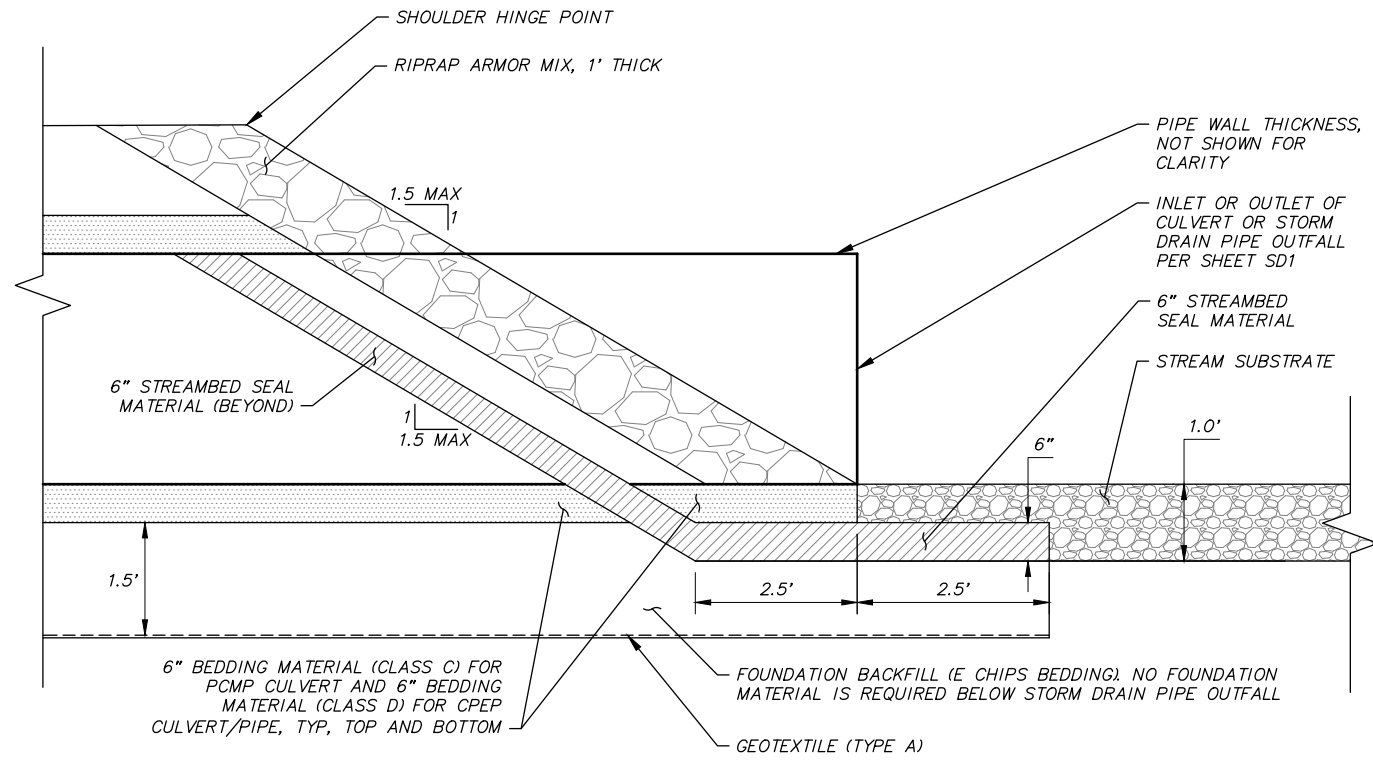
PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT			
18-06	42ND AVENUE UPGRADE – PHASE 1 LAKE OTIS PARKWAY TO PIPER STREET	SCHED B	
STORM DRAIN SUMMARY TABLES			
SCALE	HOR. NTS VER. NTS	GRID SW733, SW734, SW735 DATE AUGUST 2023 STATUS 95%	SD14 of SD16



TYPICAL CULVERT TRENCH SECTION BEYOND ENDS FOR ARCH-PIPE

1

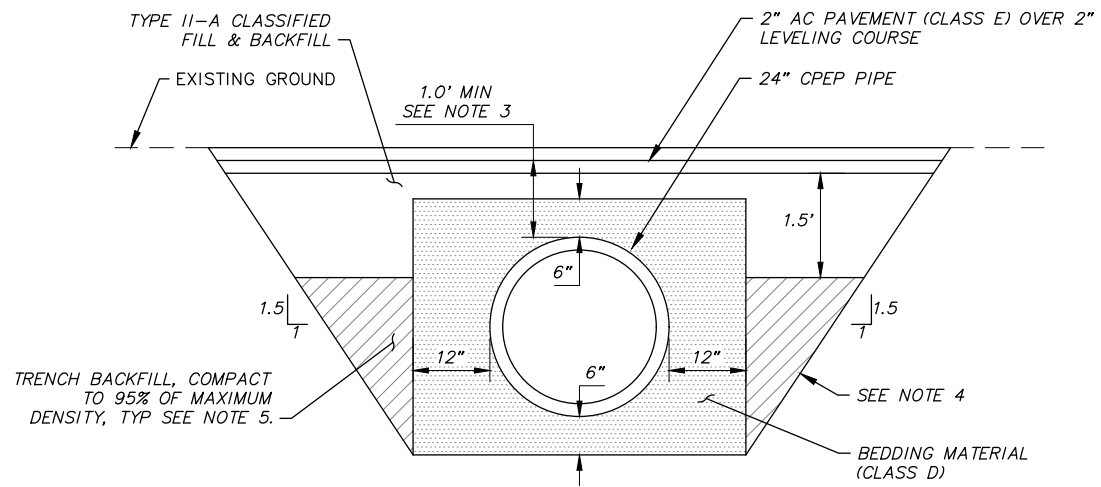
NTS



CULVERT INLET/OUTLET AND STORM DRAIN PIPE OUTFALL DETAIL - SIDE VIEW

3

NTS



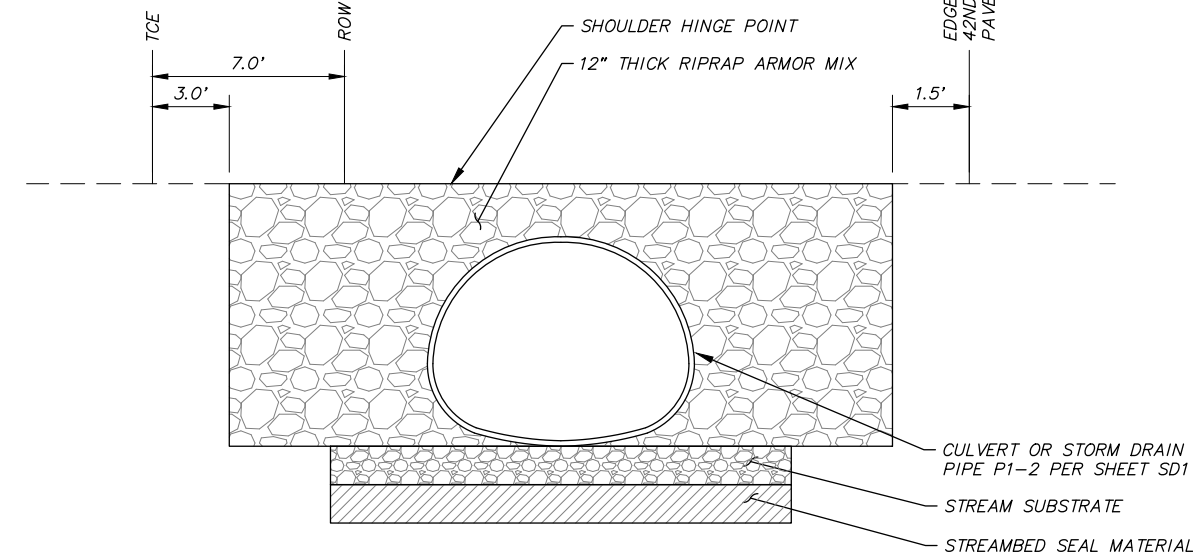
TYPICAL CULVERT TRENCH SECTION BEYOND ENDS FOR CIRCULAR PIPE

2

NTS

TYPICAL CULVERT TRENCH SECTION NOTES:

- SEE SHEET SD1 FOR CULVERT PLAN & PROFILE.
- COMPACT BEDDING MATERIAL AROUND CULVERT EVENLY ON ALL SIDES IN 6" LIFTS.
- PROVIDE MINIMUM COVER PER MANUFACTURERS RECOMMENDATIONS PRIOR TO DRIVING EQUIPMENT OVER CULVERTS.
- TRENCH EXCAVATION AND SHORING SHALL COMPLY WITH ALL LOCAL, STATE, AND OSHA REGULATIONS AND REQUIREMENTS. INDICATED TRENCH WALL SLOPES AND DIMENSIONS ARE FOR PAY QUANTITY DETERMINATIONS ONLY.
- TRENCH BACKFILL SHALL BE NATIVE MATERIAL MEETING TYPE IV CLASSIFICATION (MINIMUM) AS APPROVED BY THE ENGINEER. NATIVE MATERIAL NOT MEETING TYPE IV CLASSIFICATION SHALL BE REMOVED AND REPLACED WITH TYPE II CLASSIFIED MATERIAL WHEN DIRECTED IN WRITING BY THE ENGINEER.
- FOUNDATION BACKFILL (E CHIPS BEDDING) SHALL NOT BE INSTALLED BENEATH CULVERT C1-4. DO NOT INSTALL BEDDING WHERE PROPOSED INSULATION BOARD IS REQUIRED BENEATH CULVERT C1-4 PER SHEET SD1.



CULVERT INLET/OUTLET DETAIL - END VIEW

4

NTS

File: I:\webdata\10142.00 42nd Avenue Upgrade\00 CADD\01 Phase 1\10142.00 Ditch Details.dwg

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BY: _____

DATA	DRAWN BY	CHECKED BY	FIELD BOOKS	BM NO.	LOCATION	ELEV.	REV	DATE	DESCRIPTION	BY
BASE										
TOPOGRAPHY										
PROFILE										
STORM SEWER										
WATER/SANITARY SEWER										
GAS										
TELEPHONE										
ELECTRIC										
DESIGN										
QUANTITIES										
PRELIMINARY/FINAL										
MUNICIPAL/STATE										

CRW ENGINEERING GROUP, LLC

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PHONE: (907) 562-3252
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STATE OF ALASKA
49 TH
Joseph C. Hegna
CE-11770
REGISTERED PROFESSIONAL ENGINEER

UNIVERSITY OF ANCHORAGE

PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT

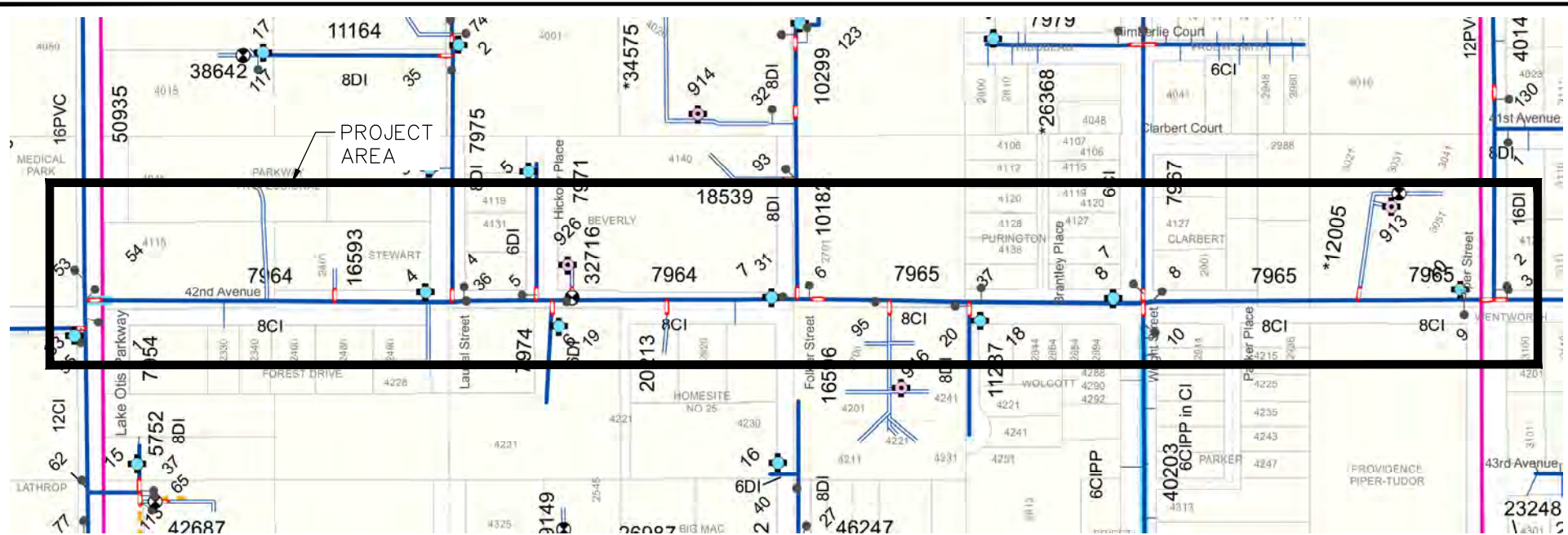
18-06 42ND AVENUE UPGRADE - PHASE 1 SCHED B
LAKE OTIS PARKWAY TO PIPER STREET

CULVERT DETAILS

SCALE HOR. N/A VER. N/A GRID SW733, SW734, SW735 DATE AUGUST 2023 STATUS 95% SHEET SD15 of SD16

PLOT DATE: 8/25/2023 3:57 PM

PLOT SCALE:

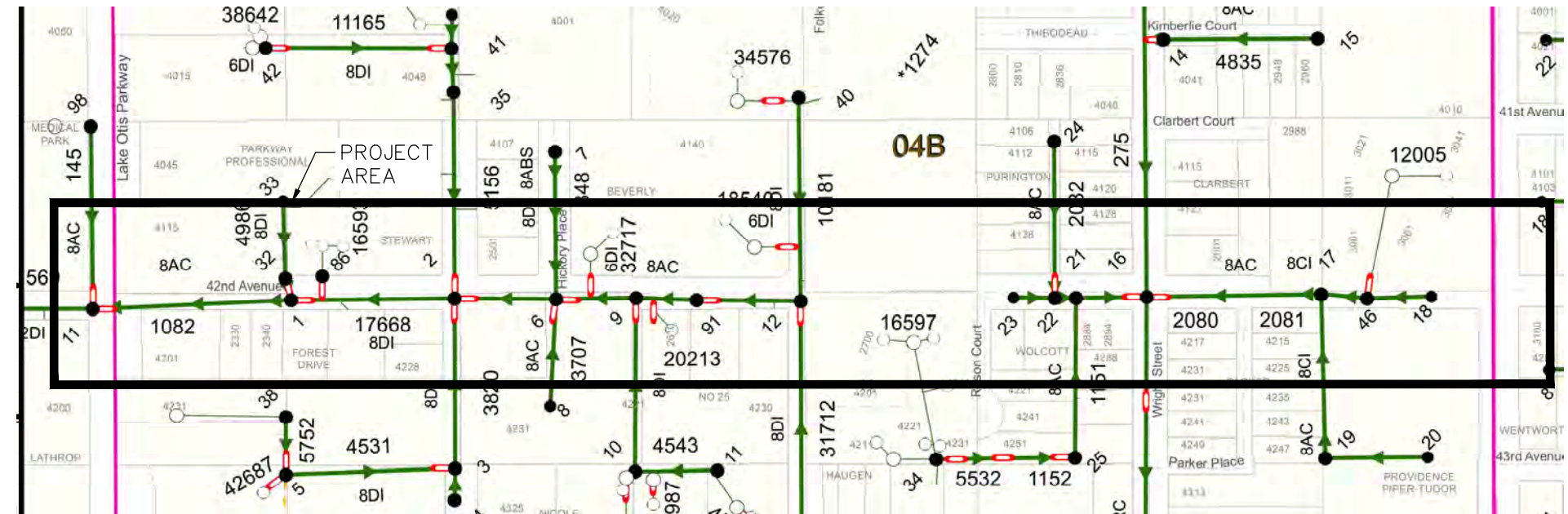


WATER KEY MAP
SW1733, SW1734, SW1735
 N.T.S

WATER NOTES

1. AWWU, ANCHORAGE FIRE DEPARTMENT AND WATER CUSTOMERS SHALL BE NOTIFIED ABOUT WATER SERVICE INTERRUPTIONS AND BE PROVIDED TEMPORARY WATER SERVICE IN ACCORDANCE WITH MASS, IF THE OUTAGE EXCEEDS 6-HOURS UNLESS OTHERWISE SPECIFIED. THE CONTRACTOR SHALL PREPARE AND SUBMIT A TEMPORARY WATER SERVICE PLAN FOR REVIEW AND APPROVAL BY ADEC, IF REVISED FROM WHAT IS SHOWN IN THE DRAWINGS.
2. THRUST RESTRAINT FOR PVC PIPE, FITTINGS, VALVES, AND DEAD ENDS SHALL BE MECHANICALLY RESTRAINED AT BENDS, TEES, AND HYDRANTS, UNLESS OTHERWISE IDENTIFIED ON THE PLANS.
3. ALL WATER MAINS SHALL BE A MINIMUM OF 8" IN DIAMETER PVC DR18 RJB, AS SHOWN IN THE PLANS, CONFORMING TO THE REQUIREMENTS OF AWWA C900.
4. WATER SERVICE PIPE TYPE AND SIZES ARE SPECIFIED IN THE PLANS. ALL PVC WATER SERVICES SHALL BE DR18 RJB, CONFORMING TO THE REQUIREMENTS OF AWWA C900.
5. TRANSITION COUPLING BETWEEN NEW WATER PIPE AND EXISTING PIPE SHALL BE SOLID SLEEVE COUPLERS WITH STAINLESS STEEL TYPE 316 NUTS, BOLTS AND WASHERS, OR APPROVED EQUAL.
6. THE CONTRACTOR SHALL PROVIDE ALL SETUP AND TEAR DOWN REQUIRED TO OPEN BORE FLUSH NEWLY INSTALLED WATER PIPE. AWWU WILL PROVIDE FLUSH WATER FROM THE AWWU WATER DISTRIBUTION SYSTEM. THE CONTRACTOR MUST REQUEST WATER AT LEAST 48 HOURS PRIOR TO OPEN BORE FLUSHING. OPEN BORE FLUSHING MUST TAKE PLACE PRIOR TO INSTALLATION OF WATER SERVICES.
7. ALL WATER MAINS, HYDRANT LEGS AND SERVICE PIPE BEDDING SHALL BE "E CHIPS" WRAPPED IN GEOTEXTILE (TYPE A) FABRIC AND ALL BACKFILL SHALL BE COMPACTED TO A MINIMUM OF 95% OF MAXIMUM DENSITY.
8. ALL WATER MAINS, HYDRANT LEGS AND SERVICES SHALL HAVE A MINIMUM OF 10 FEET OF BURY AT ALL POINTS.
9. PVC PIPE SHALL NOT BE BENT, FLEXED OR DEFLECTED AT PIPE TO PIPE JOINTS WITHOUT THE USE OF DEFLECTION COUPLERS. DEFLECTION MAY NOT EXCEED 80% OF THE MANUFACTURERS RECOMMENDED LIMITS IN FITTINGS, VALVES AND DEFLECTION COUPLERS.
10. ALL WATER MAIN STATIONING IS PIPE CENTERLINE STATIONING.
11. PROVIDE A TRACER WIRE AND WARNING TAPE ON ALL PVC WATER LINES AS SHOWN IN THESE PLANS AND AS SPECIFIED IN THE SPECIAL PROVISIONS.
12. INSTALL ANODES AT ALL FITTINGS, VALVES, WATER SERVICES, TRANSITION COUPLERS AND HYDRANTS PER MASS STANDARD DETAILS UNLESS OTHERWISE SHOWN ON THE PLANS.

AWWU PLAN SET NO. 11044



SEWER KEY MAP
SW1733, SW1734, SW1735
 N.T.S

ACAD FILE: J:\sbsdata\10142.00_42nd Avenue Upgrade\00_CADD\01 Working Set\01 Civil\01 Phase 1\02 AWWU Design\10142.00 Key Map Notes.dwg

VERIFY SCALE
 THIS BAR REPRESENTS ONE INCH ON ORIGINAL DRAWING.



IF BAR IS NOT ONE INCH, ADJUST DRAWING SCALE ACCORDINGLY.

FULL SIZE SCALE
 HORZ SCALE: N/A
 VERT SCALE: N/A

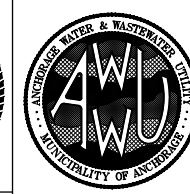
RECORD DRAWING

Note: To be filled out on original drawings upon project completion.

1. DATA PROVIDED BY: This will serve to certify that these Record Drawings are a true and accurate representation of the project as constructed.
 CONTRACTOR: _____
 BY: _____ TITLE: _____
 DATE: _____
2. DATA TRANSFERRED BY: _____
 COMPANY: _____
 DATE: _____
3. Based on periodic field observations by the Engineer (or an individual under his/her direct supervision), the Contractor—provided data appears to represent the project as constructed.
 DATA TRANSFER CHECKED BY: _____
 COMPANY: _____
 BY: _____ TITLE: _____
 DATE: _____

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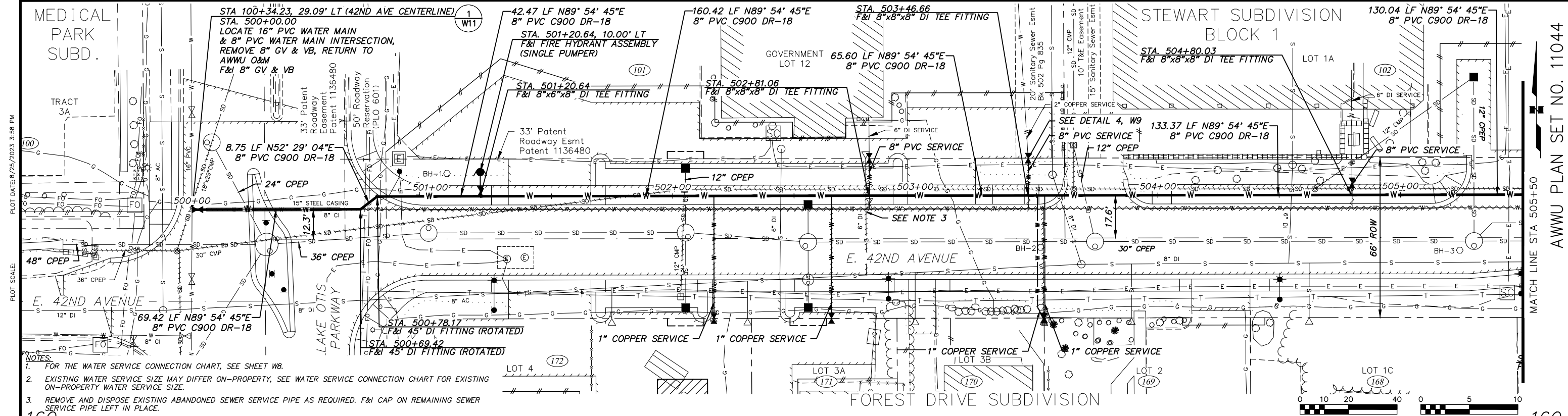
MUNICIPALITY OF ANCHORAGE
 WATER & WASTEWATER UTILITY

42ND AVENUE UPGRADE - PHASE 1
 LAKE OTIS PARKWAY TO PIPER STREET

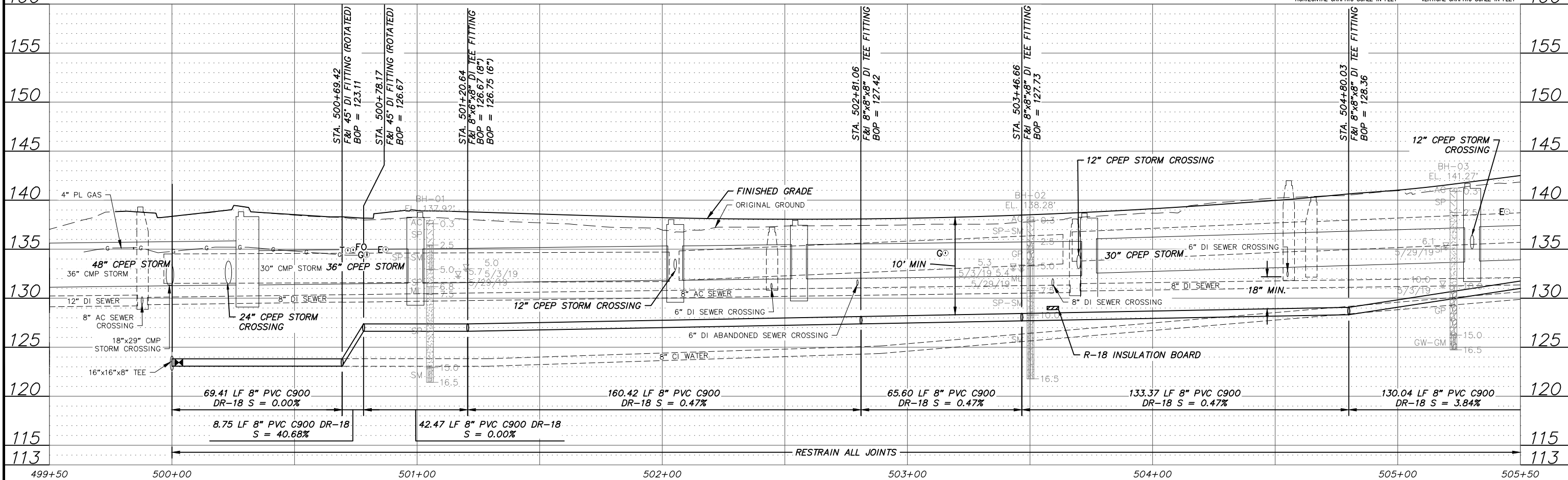
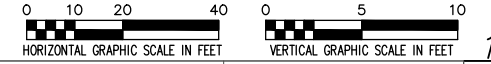
KEY MAPS & WATER NOTES

HORZ SCALE: N/A
 VERT SCALE: N/A
 DATE: AUG 2023
 GRID: SW1733-35
 PROJ. ID.: WWO0058

SHEET W101 W19



- NOTES:**
- FOR THE WATER SERVICE CONNECTION CHART, SEE SHEET WB.
 - EXISTING WATER SERVICE SIZE MAY DIFFER ON-PROPERTY, SEE WATER SERVICE CONNECTION CHART FOR EXISTING ON-PROPERTY WATER SERVICE SIZE.
 - REMOVE AND DISPOSE EXISTING ABANDONED SEWER SERVICE PIPE AS REQUIRED. F&I CAP ON REMAINING SEWER SERVICE PIPE LEFT IN PLACE.



VERIFY SCALE THIS BAR REPRESENTS ONE INCH ON ORIGINAL DRAWING. 0" = 1"

DATA	DRAWN BY	CHECKED BY	DATE	DESCRIPTION	BY
BASE					
TOPOGRAPHY					
PROFILE					
SANITARY SEWER					
STORM SEWER					
WATER					
GAS					
PLAN					
CHECK					

REVISIONS

NO.	DESCRIPTION	DATE

RECORD DRAWING Note: To be filled out on original drawings upon project completion.

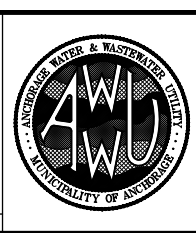
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MUNICIPALITY OF ANCHORAGE
 WATER & WASTEWATER UTILITY

42ND AVENUE UPGRADE - PHASE 1
 LAKE OTIS PARKWAY TO PIPER STREET

WATER MAIN PLAN & PROFILE
BOP - STA 505+50

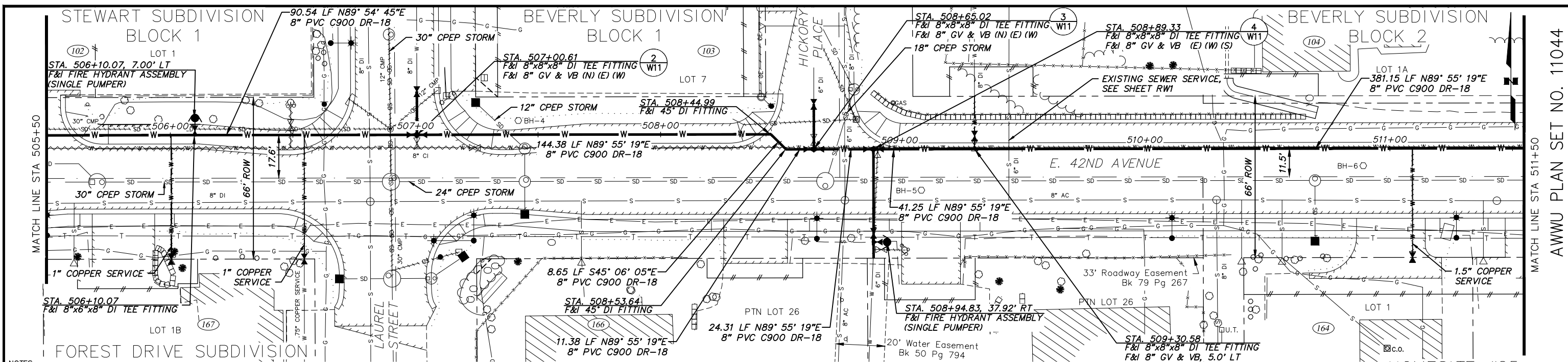
HORIZ SCALE: 1" = 20'
 VERT SCALE: 1" = 5'

DATE: AUG 2023 GRID: SW1733-35
 PROJ. ID.: WW00058 SHEET W2 OF W19

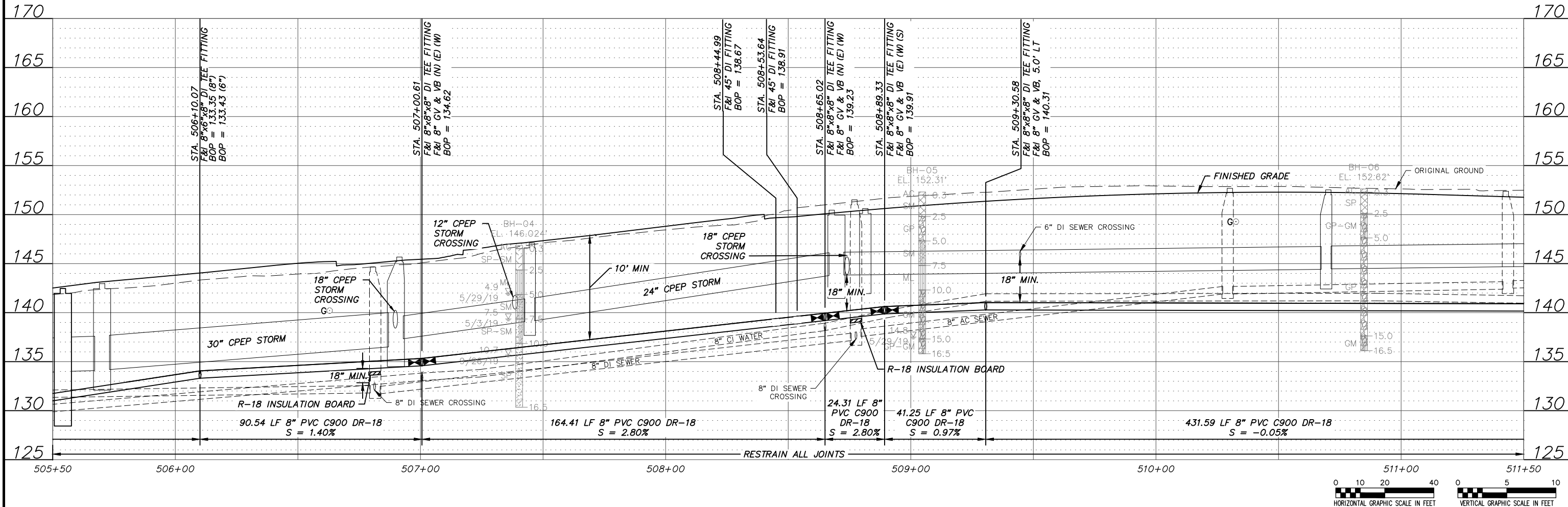
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NOTES:
 1. FOR THE WATER SERVICE CONNECTION CHART, SEE SHEET W8.
 2. EXISTING AND PROPOSED WATER SERVICE SIZE MAY DIFFER AT PROPERTY LINE, SEE WATER SERVICE CONNECTION CHART FOR EXISTING ON-PROPERTY WATER SERVICE SIZE.



VERIFY SCALE		THIS BAR REPRESENTS ONE INCH ON ORIGINAL DRAWING.		0" = 1"		IF BAR IS NOT ONE INCH, ADJUST DRAWING SCALE ACCORDINGLY.		FULL SIZE SCALE	
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TOPOGRAPHY	---	---	ELECTRIC	---	---				
PROFILE	---	---	CABLE TV	---	---				
SANITARY SEWER	---	---	TRAFFIC SIGNAL	---	---				
STORM SEWER	---	---	DESIGN	---	---				
WATER	---	---	QUANTITIES	---	---				
GAS	---	---	MUN. FINAL CHECK	---	---				
PLAN CHECK					REVISIONS				

RECORD DRAWING Note: To be filled out on original drawings upon project completion.

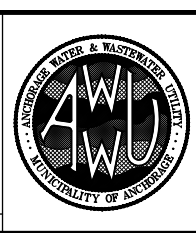
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MUNICIPALITY OF ANCHORAGE
 WATER & WASTEWATER UTILITY

42ND AVENUE UPGRADE - PHASE 1
 LAKE OTIS PARKWAY TO PIPER STREET

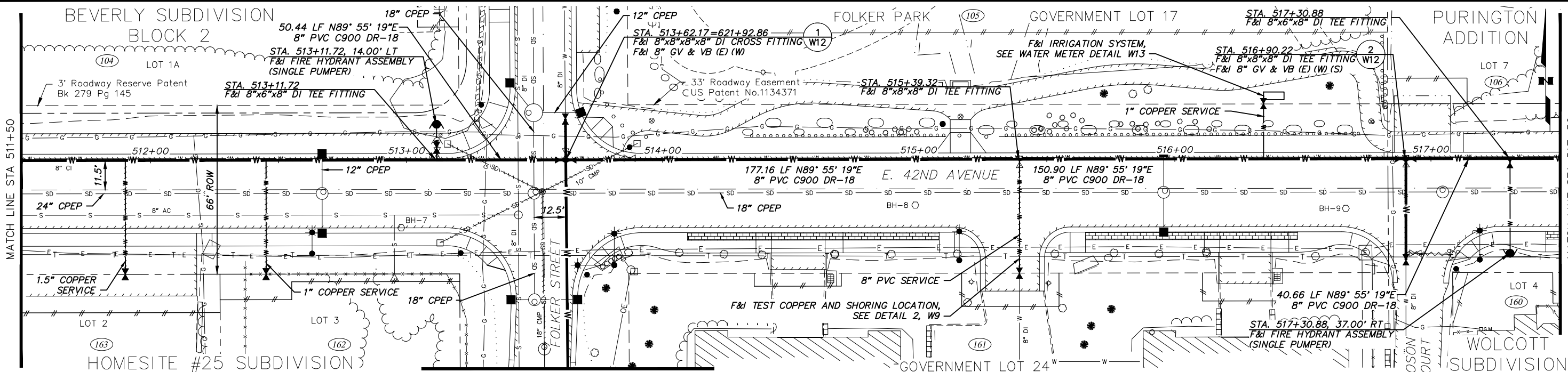
WATER MAIN PLAN & PROFILE
STA 505+50 - STA 511+50

HORIZ SCALE: 1" = 20'
 VERT SCALE: 1" = 5'

DATE: AUG 2023 GRID: SW1733-35

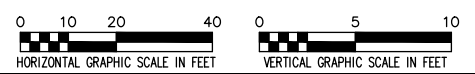
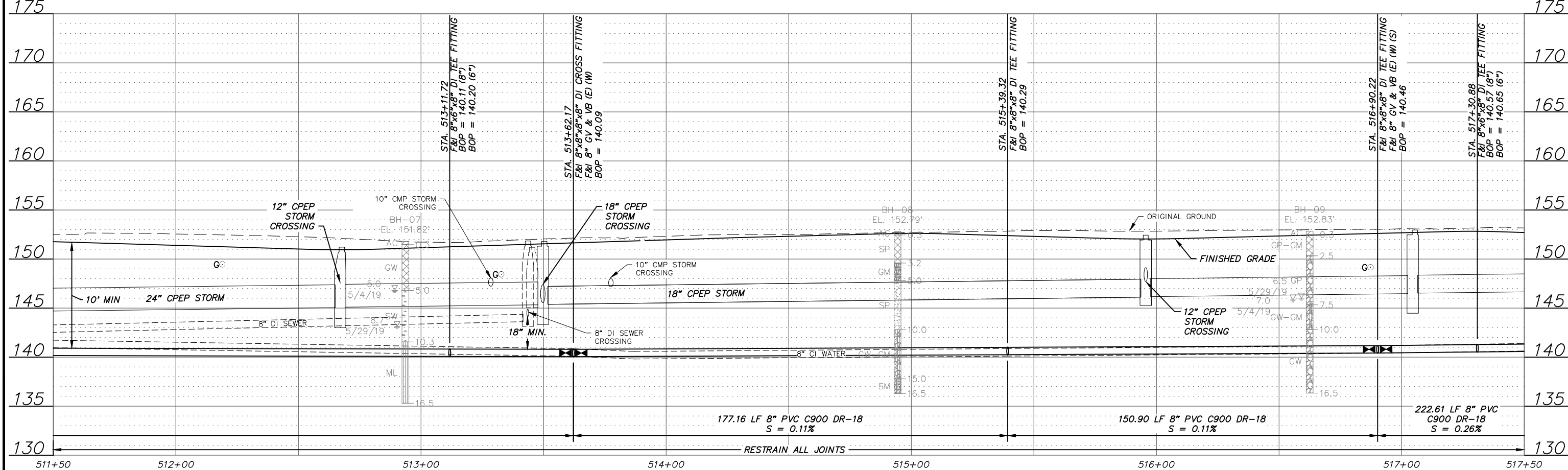
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FOLKER STREET WATER PLAN & PROFILE, SEE SHEET W7

- NOTES:**
- FOR THE WATER SERVICE CONNECTION CHART, SEE SHEET W8.
 - EXISTING AND PROPOSED WATER SERVICE SIZE MAY DIFFER AT PROPERTY LINE, SEE WATER SERVICE CONNECTION CHART FOR EXISTING ON-PROPERTY WATER SERVICE SIZE.



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DATA	BY	DATE	DESCRIPTION	DATE	DESCRIPTION	DATE	DESCRIPTION
BASE	---	---	---	---	---	---	---
TOPOGRAPHY	---	---	---	---	---	---	---
PROFILE	---	---	---	---	---	---	---
SANITARY SEWER	---	---	---	---	---	---	---
STORM SEWER	---	---	---	---	---	---	---
WATER	---	---	---	---	---	---	---
GAS	---	---	---	---	---	---	---
PLAN CHECK		REVISIONS					

RECORD DRAWING Note: To be filled out on original drawings upon project completion.

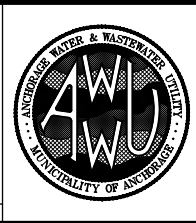
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 DATE: _____

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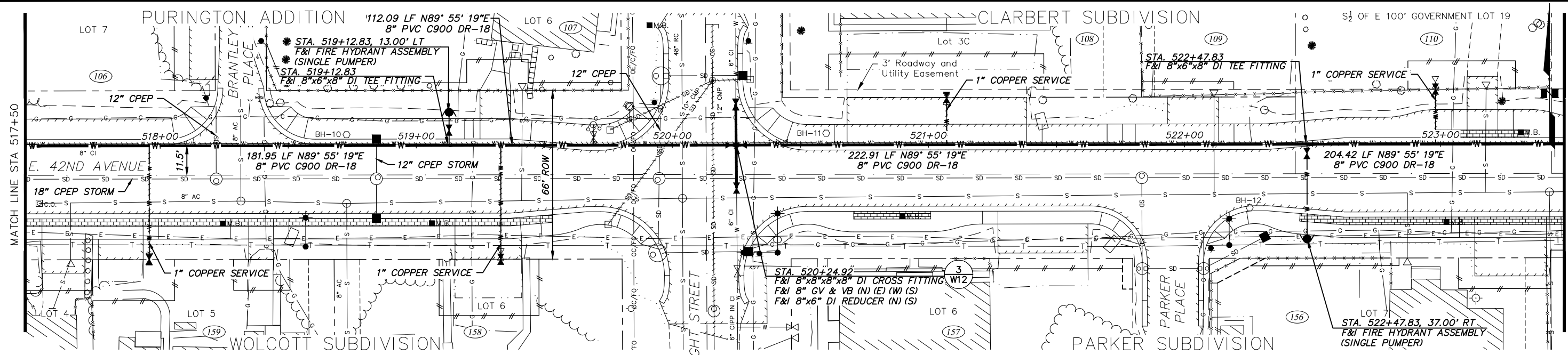
MUNICIPALITY OF ANCHORAGE
 WATER & WASTEWATER UTILITY

42ND AVENUE UPGRADE - PHASE 1
 LAKE OTIS PARKWAY TO PIPER STREET

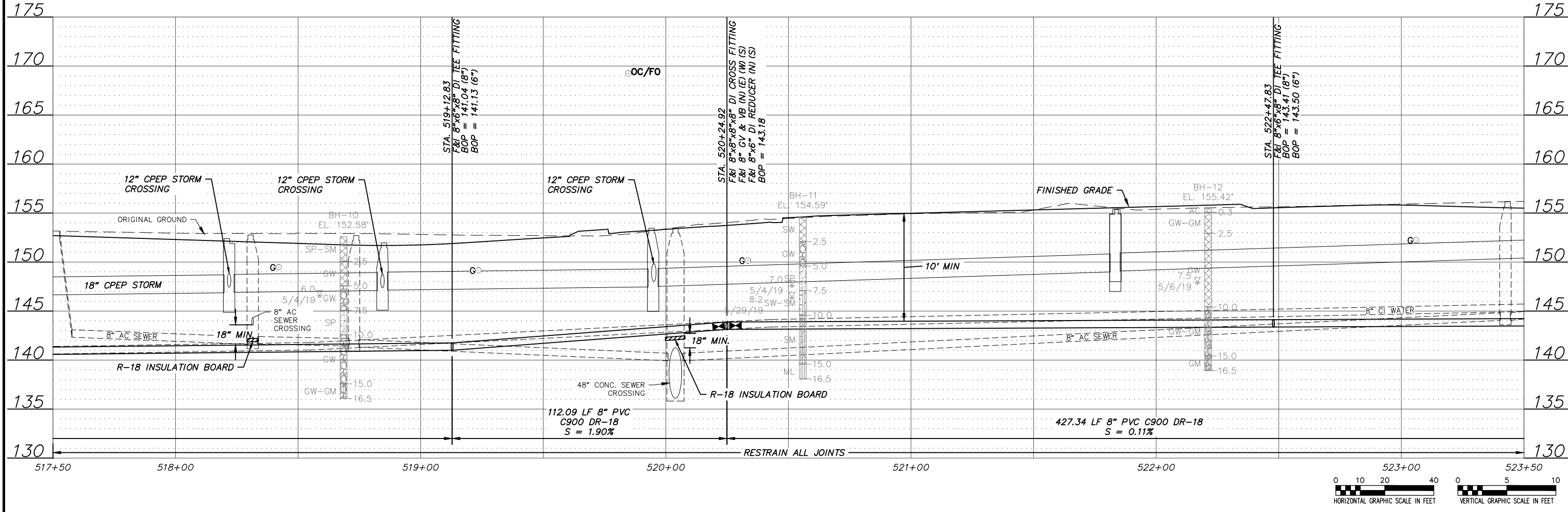
WATER MAIN PLAN & PROFILE
STA 511+50 - STA 517+50

HORIZ SCALE: 1" = 20'
 VERT SCALE: 1" = 5'
 DATE: AUG 2023
 GRID: SW1733-35
 PROJ. ID.: WW00058
 SHEET W4 OF W19

PLOT DATE: 8/25/2023 3:59 PM
PLOT SCALE:



- NOTES:**
- FOR THE WATER SERVICE CONNECTION CHART, SEE SHEET W8.
 - EXISTING AND PROPOSED WATER SERVICE SIZE MAY DIFFER AT PROPERTY LINE, SEE WATER SERVICE CONNECTION CHART FOR EXISTING ON-PROPERTY WATER SERVICE SIZE.



VERIFY SCALE		THIS BAR REPRESENTS ONE INCH ON ORIGINAL DRAWING.		0" = 1"		IF BAR IS NOT ONE INCH, ADJUST DRAWING SCALE ACCORDINGLY.		FULL SIZE SCALE	
DATA	DRAWN BY	CHECKED BY	DATE	REV	DATE	DESCRIPTION	BY	DATE	DESCRIPTION
BASE	---	---	---	---	---	---	---	---	---
TOPOGRAPHY	---	---	---	---	---	---	---	---	---
PROFILE	---	---	---	---	---	---	---	---	---
SANITARY SEWER	---	---	---	---	---	---	---	---	---
STORM SEWER	---	---	---	---	---	---	---	---	---
WATER	---	---	---	---	---	---	---	---	---
GAS	---	---	---	---	---	---	---	---	---
PLAN CHECK				REVISIONS					

RECORD DRAWING Note: To be filled out on original drawings upon project completion.

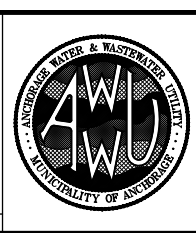
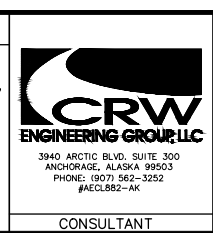
1. DATA PROVIDED BY: _____
 This will serve to certify that these Record Drawings are a true and accurate representation of the project as constructed.
 CONTRACTOR: _____ TITLE: _____
 BY: _____ DATE: _____

2. DATA TRANSFERRED BY: _____
 COMPANY: _____ DATE: _____

3. Based on periodic field observations by the Engineer (or an individual under his/her direct supervision), the Contractor-provided data appears to represent the project as constructed.
 DATA TRANSFER CHECKED BY: _____
 COMPANY: _____
 BY: _____ TITLE: _____
 DATE: _____

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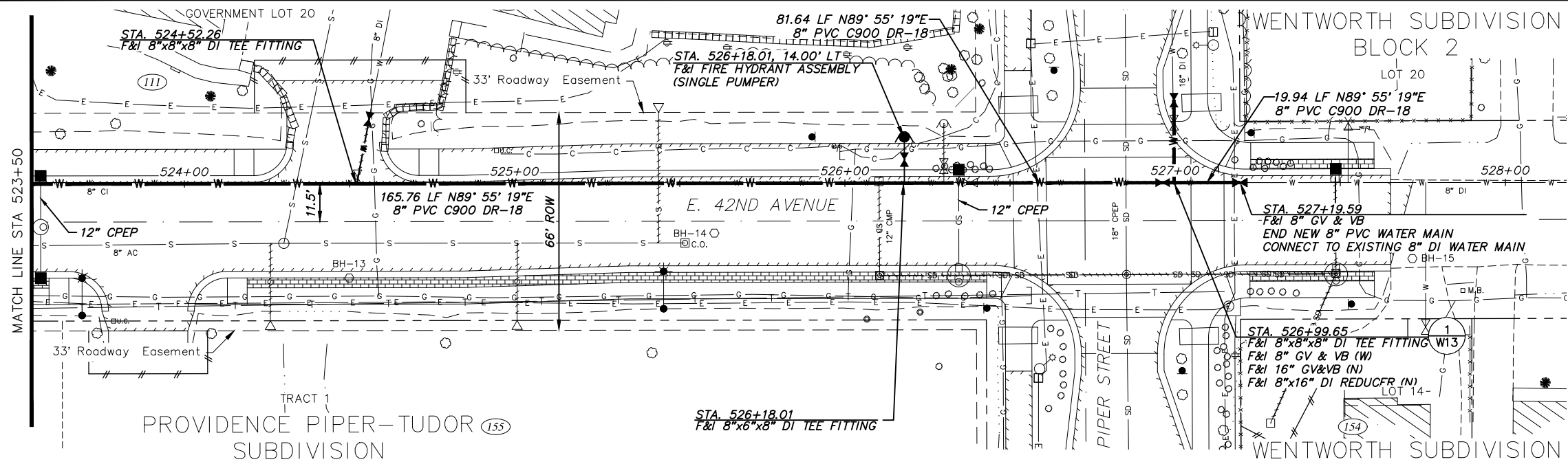
42ND AVENUE UPGRADE - PHASE 1
 LAKE OTIS PARKWAY TO PIPER STREET

WATER MAIN PLAN & PROFILE
STA 517+50 - STA 523+50

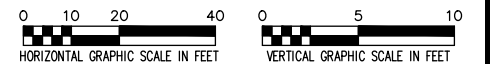
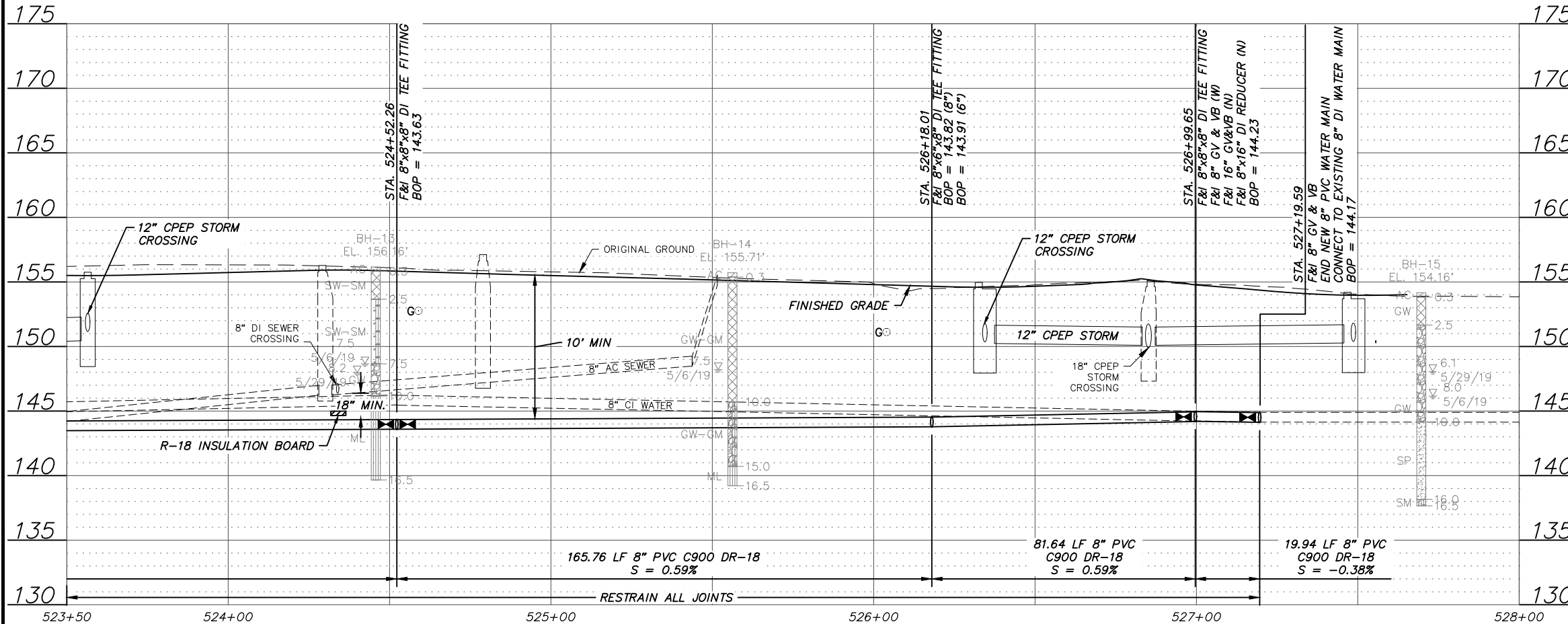
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 VERT SCALE: 1" = 5'
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 GRID: SW1733-35
 PROJ. ID.: WW00058
 SHEET W5 OF W19

PLOT DATE: 8/25/2023 3:59 PM
PLOT SCALE:

ACAD FILE: J:\JobsData\10142.00 42nd Avenue Upgrade\00 CADD\01 Working Set\01 Civil\01 Phase 1\02 AWWU Design\10142.00 Waterline-Plan & Profile.dwg



- NOTES:
- FOR THE WATER SERVICE CONNECTION CHART, SEE SHEET W8.
 - EXISTING AND PROPOSED WATER SERVICE SIZE MAY DIFFER AT PROPERTY LINE, SEE WATER SERVICE CONNECTION CHART FOR EXISTING ON-PROPERTY WATER SERVICE SIZE.



VERIFY SCALE

THIS BAR REPRESENTS ONE INCH ON ORIGINAL DRAWING.

DATA	DRAWN BY	CHECKED BY	DATE	DESCRIPTION	BY
BASE					
TOPOGRAPHY					
PROFILE					
SANITARY SEWER					
STORM SEWER					
WATER					
GAS					

RECORD DRAWING

Note: To be filled out on original drawings upon project completion.

DATE	DESCRIPTION	BY

REVISIONS

NO.	DATE	DESCRIPTION

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CONSULTANT

CRW ENGINEERING GROUP, LLC
3940 ARCTIC BLVD, SUITE 300
ANCHORAGE, ALASKA 99503
PHONE: (907) 562-3252
#AECUB82-AK

SEAL



SEAL



MUNICIPALITY OF ANCHORAGE WATER & WASTEWATER UTILITY

42ND AVENUE UPGRADE - PHASE 1
LAKE OTIS PARKWAY TO PIPER STREET
WATER MAIN PLAN & PROFILE
STA 523+50 - EOP

HORIZ SCALE: 1" = 20'
VERT SCALE: 1" = 5'
DATE: AUG 2023
GRID: SW1733-35
PROJ. ID.: WW00058
SHEET W6 OF W19

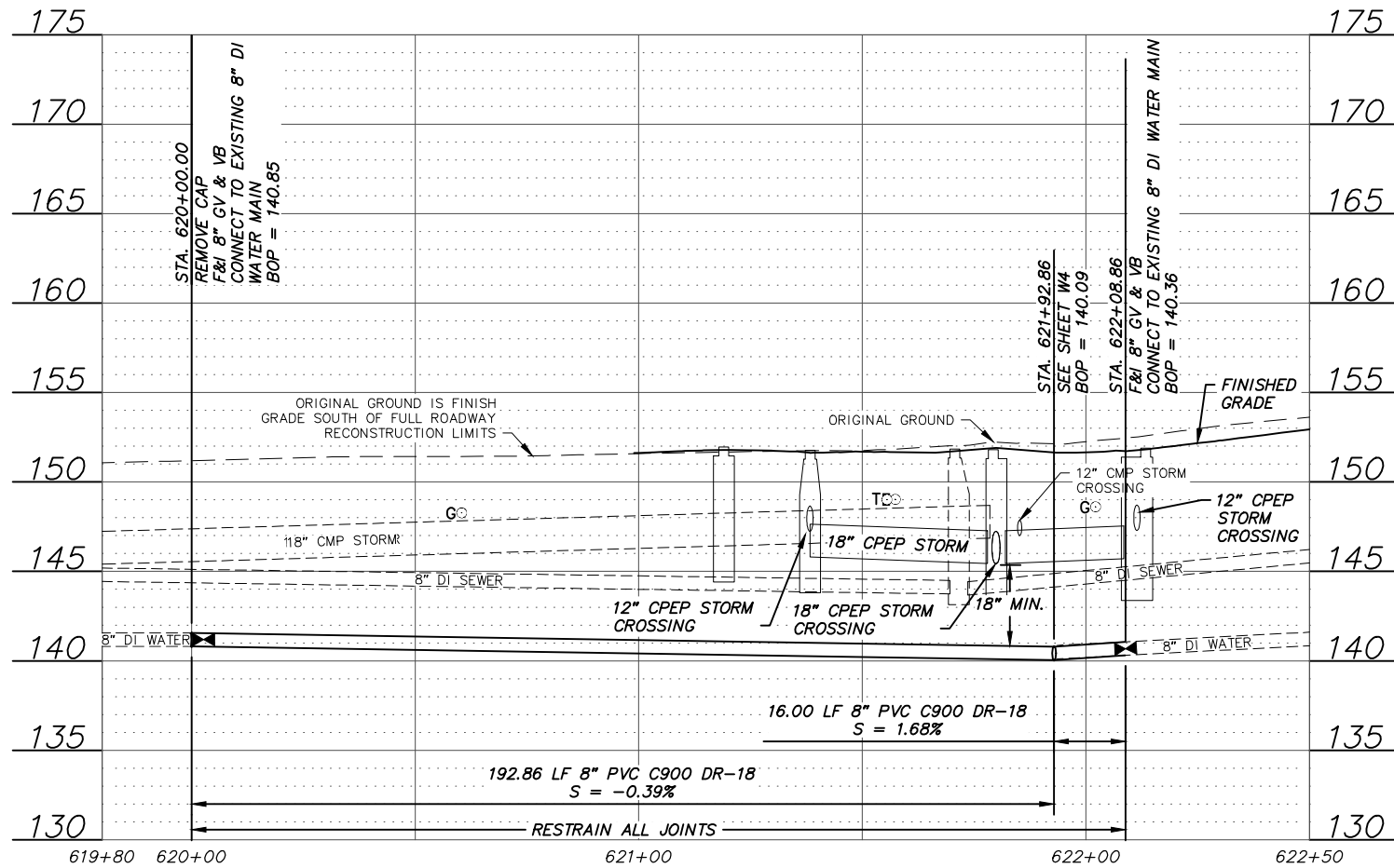
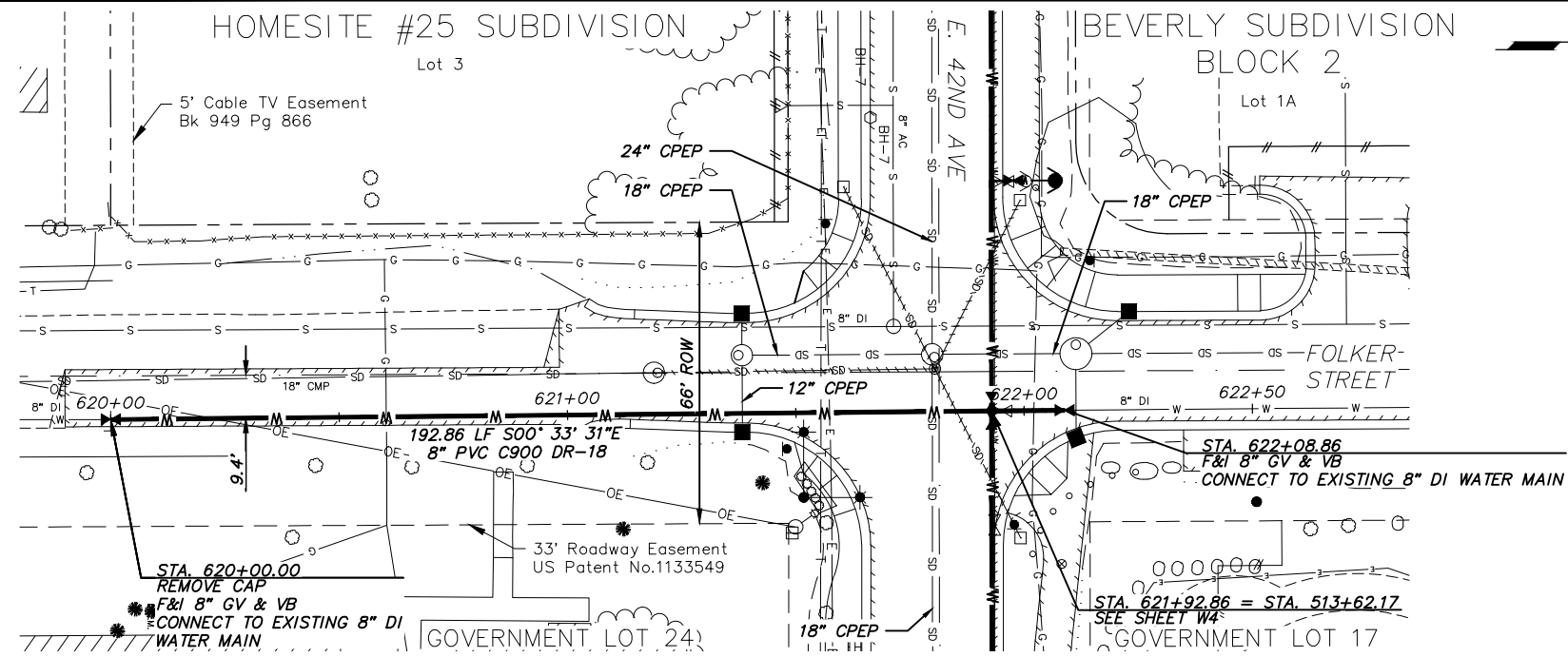
AWWU PLAN SET NO. 11044

PLOT DATE: 8/25/2023 4:10 PM

PLOT SCALE:

ACAD FILE: J:\JobsData\10142.00_42nd Avenue Upgrade\00 CADD\01 Working Set\01 Civil\01 Phase 1\02 AWWU Design\10142.00 Waterline-Plan & Profile.dwg

AWWU PLAN SET NO. 11044



VERIFY SCALE		THIS BAR REPRESENTS ONE INCH ON ORIGINAL DRAWING.		0" = 1"		IF BAR IS NOT ONE INCH, ADJUST DRAWING SCALE ACCORDINGLY.		FULL SIZE SCALE	
DATA	DRAWN BY	CHECKED BY	DATE	REV	DATE	DESCRIPTION	BY	DATE	DESCRIPTION
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TOPOGRAPHY	---	---	---	---	---	---	---	---	---
PROFILE	---	---	---	---	---	---	---	---	---
SANITARY SEWER	---	---	---	---	---	---	---	---	---
STORM SEWER	---	---	---	---	---	---	---	---	---
WATER	---	---	---	---	---	---	---	---	---
GAS	---	---	---	---	---	---	---	---	---
PLAN CHECK		REVISIONS							

RECORD DRAWING Note: To be filled out on original drawings upon project completion.

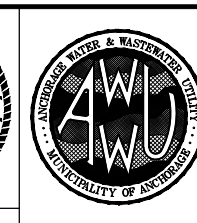
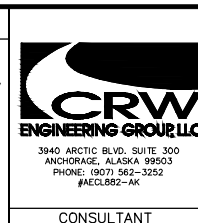
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 CONTRACTOR: _____ TITLE: _____
 DATE: _____

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MUNICIPALITY OF ANCHORAGE
 WATER & WASTEWATER UTILITY

42ND AVENUE UPGRADE - PHASE 1
 LAKE OTIS PARKWAY TO PIPER STREET

**WATER MAIN PLAN & PROFILE
 - FOLKER STREET**

HORIZ SCALE: 1" = 20'
 VERT SCALE: 1" = 5'
 DATE: AUG 2023
 GRID: SW1733-35
 PROJ. ID.: WW00058

CONSULTANT SEAL SHEET W7 01 W19

WATER SERVICE CONNECTION CHART

SHEET ID	PARCEL ID	LEGAL DESCRIPTION	EXISTING WATER SERVICE SIZE, IN	PROPOSED WATER SERVICE SIZE, IN	PROPOSED WATER SERVICE PIPE TYPE	WATER MAIN STA	WATER SERVICE OFFSET DIRECTION FROM MAIN	WATER MAIN STA @ PROPERTY LINE	DISTANCE FROM MAIN TO PROPERTY LINE, FT	DISTANCE FROM MAIN TO PROPERTY LINE, FT*	OFFSET FROM NEAREST PROPERTY LINE, FT	OFFSET FROM NEAREST PROPERTY LINE, FT*	BOP SERVICE ELEVATION @ MAIN, FT	BOP SERVICE ELEVATION @ MAIN, FT*	APPROX. BOP SERVICE ELEVATION @ PROPERTY LINE, FT	BOP SERVICE ELEVATION @ PROPERTY LINE, FT*
W2	172	FOREST DRIVE LOT 4	1	1	TYPE K COPPER	502+16.96	RT	502+16.89	50.5		15.5		127.1		126.5	
W2	171	FOREST DRIVE LOT 3A	3/4	1	TYPE K COPPER	205+65.43	RT	502+65.36	50.5		27.0		127.3		127.0	
W2	101	T13N R3W SEC 28 LOT 12	6	8	PVC	502+81.06	LT	502.81.02	15.5		80.5		127.4		126.2	
W2	174	PARKWAY PROFESSIONAL LOT 1	2	8	PVC	503+46.66	LT	503+46.54	15.5		15.0		127.7		126.6	
W2	170	FOREST DRIVE LOT 3B	1	1	TYPE K COPPER	503+50.36	RT	503+52.75	50.5		0.3		127.7		129.0	
W2	169	FOREST DRIVE LOT 2	1	1	TYPE K COPPER	503+53.36	RT	503+53.29	50.5		0.3		127.7		129.0	
W2	102**	STEWART LOT 1A LAUREL PARK BUILDING	6	8	PVC	504+80.03	LT	504+79.99	15.6		118.5		128.3		131.5	
W3	167	FOREST DRIVE LOT 1B	3/4	1	TYPE K COPPER	506+00.31	RT	506+00.24	50.4		52.2		132.9		136.3	
W3	178	FOREST DRIVE LOT 1A	1	1	TYPE K COPPER	506+54.65	RT	506+54.58	50.4		4.3		132.7		136.7	
W3	104	BEVERLY BLK 2 LOT 1A	8	8	PVC	509+30.58	LT	509+30.57	23.0		25.1		140.3		140.2	
W3	164	T13N R3W SEC 28 HMST #25 LOT 1 OF 25	1.5	1.5	TYPE K COPPER	511+09.23	RT	511+09.16	45.2		24.5		140.8		142.2	
W4	163	T13N R3W SEC 28 HMST #25 LOT 2 OF 25	1.5	1.5	TYPE K COPPER	511+90.15	RT	511+90.08	45.2		37.0		140.6		142.3	
W4	162	T13N R3W SEC 28 HMST #25 LOT 3 OF 25	1	1	TYPE K COPPER	512+46.49	RT	512+45.08	45.2		18.0		140.3		142.1	
W4	161	T13N R3W SEC 28 LT 24 COLLEGE PLACE	8	8	PVC	515+39.32	RT	515+39.24	45.0		144.2		140.3		142.0	
W4	105	T13N R3W SEC 28 LOT 17 42ND & FOLKER PARK	N/A	1	TYPE K COPPER	516+34.66	LT	516+34.62	21.1		48.6		140.3		142.8	
W5	159	WOLCOTT LOT 5	3/4	1	TYPE K COPPER	517+95.72	RT	517.95.65	44.9		22.2		140.7		142.6	
W5	158	WOLCOTT LOT 6	1.5	1.5	TYPE K COPPER	519+33.01	RT	519+32.94	44.8		47.4		141.4		142.6	
W5	108	CLARBERT LOT 3C	1	1	TYPE K COPPER	521+07.11	LT	521+07.15	18.2		64.0		143.2		145.8	
W5	110	T13N R3W SEC 28 LOT 19 S2 E100'	3/4	1	TYPE K COPPER	522+98.06	LT	522+98.02	21.3		45.3		143.4		146.5	
W6	111	T13N R3W SEC 28 LOT 20 COUNTRY SQUARE PHASE 1	8	8	PVC	524+52.26	LT	524+55.89	21.4		113.0		143.6		145.4	

* TO BE COMPLETED AS PART OF RECORD DRAWING


** INSTALL NEW WATER VALVE 5 FEET LEFT, TO AVOID UNDERMINING RETAINING WALL. CONNECT TO EXISTING WATER SERVICE PIPE.

PLOT DATE: 8/25/2023 4:00 PM

PLOT SCALE:

ACAD FILE: J:\sdata\10142.00 42nd Avenue Upgrade\00 CADD\01 Working Set\01 Civil\01 Phase 1\02 AWWU Design\10142.00 Water Service Table.dwg

AWWU PLAN SET NO. 11044

VERIFY SCALE		THIS BAR REPRESENTS ONE INCH ON ORIGINAL DRAWING.		0"  1"		IF BAR IS NOT ONE INCH, ADJUST DRAWING SCALE ACCORDINGLY.		FULL SIZE SCALE HORZ SCALE: N/A VERT SCALE: N/A	
DATA	DRAWN BY	CHECKED BY	DATA	DRAWN BY	CHECKED BY	REV	DATE	DESCRIPTION	BY
BASE	---	---	TELEPHONE	---	---				
TOPOGRAPHY	---	---	ELECTRIC	---	---				
PROFILE	---	---	CABLE TV	---	---				
SANITARY SEWER	---	---	TRAFFIC SIGNAL	---	---				
STORM SEWER	---	---	DESIGN	---	---				
WATER	---	---	QUANTITIES	---	---				
GAS	---	---	MUN. FINAL CHECK	---	---				
PLAN CHECK		REVISIONS							

RECORD DRAWING Note: To be filled out on original drawings upon project completion.

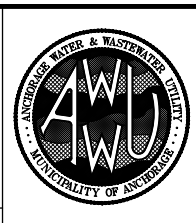
1. DATA PROVIDED BY: _____
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 CONTRACTOR: _____
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42ND AVENUE UPGRADE - PHASE 1
 LAKE OTIS PARKWAY TO PIPER STREET

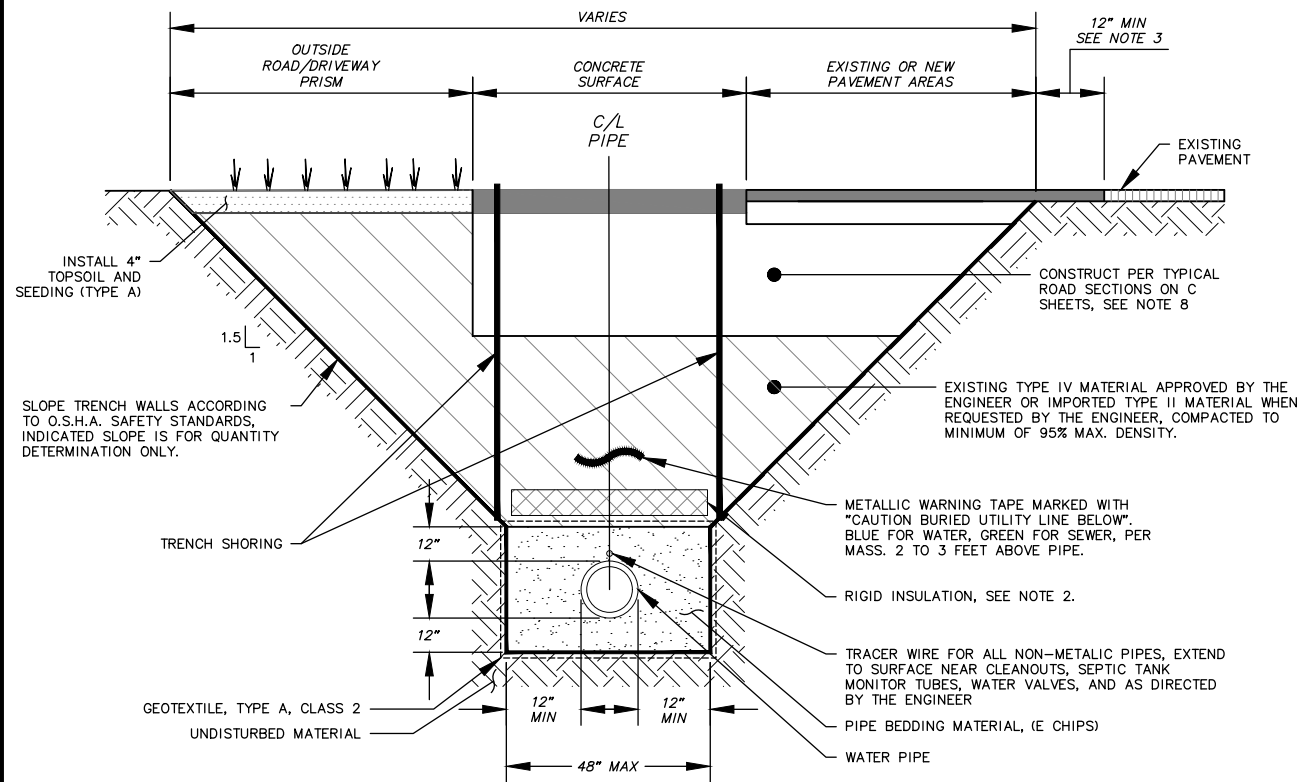
WATER SERVICE CONNECTION TABLE

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VERT SCALE: N/A			01
PROJ. ID.: WW00058			W19

PLOT DATE: 8/25/2023 4:00 PM

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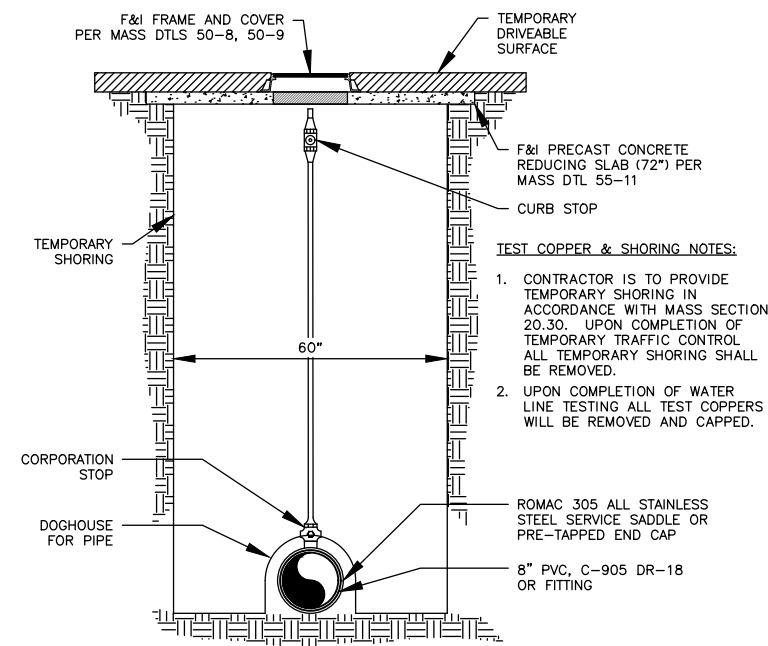
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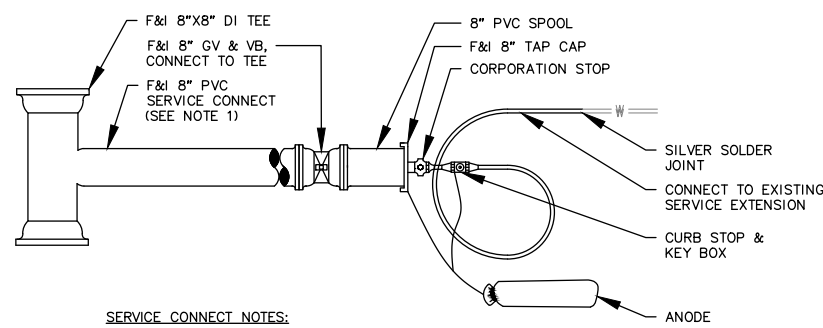
TRENCH SECTIONS NOTES:

- TRENCH EXCAVATION AND SHORING SHALL COMPLY WITH ALL LOCAL, STATE, AND OSHA REGULATIONS AND REQUIREMENTS. PROVIDE TRENCH SHORING AS NEEDED TO SUPPORT EXCAVATION AND STAY WITHIN ROW AND TEMPORARY CONSTRUCTION EASEMENTS.
- R-18 RIGID INSULATION PER MASS STANDARD DETAIL 20-9, WHERE WATER PIPE HAS LESS THAN 10' OF COVER.
- IN PREPARATION FOR AND IMMEDIATELY PRIOR TO PAVING, CONTRACTOR WILL SAW CUT AND REMOVE AN ADDITIONAL 12-INCHES BEYOND THE DISTURBED, EXISTING PAVEMENT EDGE. THE ENGINEER WILL REQUIRE MORE THAN A 12-INCH ADDITIONAL CUT IF THE PAVEMENT HAS BEEN LIFTED IN THE REMOVAL PROCESS, IF THE JOINT DOES NOT OCCUR ON UNDISTURBED MATERIAL, OR IF THE JOINT IS LOCATED WITHIN THE TRAVEL LANE.
- LONGITUDINAL JOINTS IN THE TOP LAYER OF PAVEMENT MUST BE OFFSET NOT MORE THAN 6" FROM CENTERLINE OF EDGE OF STRIPE AND AT LEAST 4" FROM BOTTOM LAYER OF PAVEMENT.
- ALL PAVEMENT DEPTHS GREATER THAN 3 INCHES MUST BE PLACED IN MULTIPLE LAYERS WITH NO LAYER EXCEEDING 3 INCHES.
- TACK COAT ALL VERTICAL SURFACES OF EXISTING ASPHALT THAT WILL BE IN CONTACT WITH NEW ASPHALT PAVEMENT AND BETWEEN LIFTS OF NEW ASPHALT PAVEMENT.
- REMOVE AND PROPERLY DISPOSE OF ALL ORGANIC MATERIALS IN ACCORDANCE WITH MASS SECTION 20.13.
- THE CONTRACTOR SHALL BACKFILL TO THE ORIGINAL GROUND SURFACE OF THE TRENCH WHEN NECESSARY TO PROVIDE ADEQUATE TEMPORARY DRIVING SURFACE DURING CONSTRUCTION AND PRIOR TO THE ROADWAY/DRIVEWAY EXCAVATION. THE CONTRACTOR SHALL BACKFILL THE TRENCH WITH NATIVE MATERIALS. SEE SPECIFICATIONS FOR MORE ADDITIONAL INFORMATION.

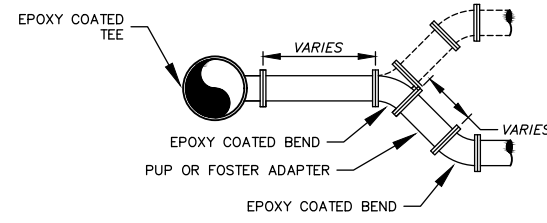
1 TYPICAL WATER TRENCH DETAIL N.T.S.



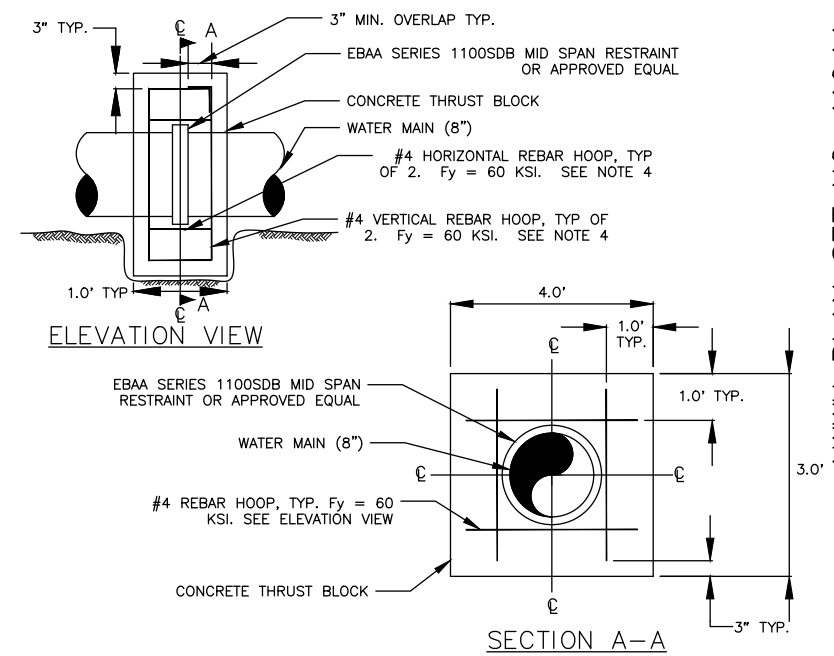
2 TEST COPPER AND SHORING N.T.S.



4 8\"/>



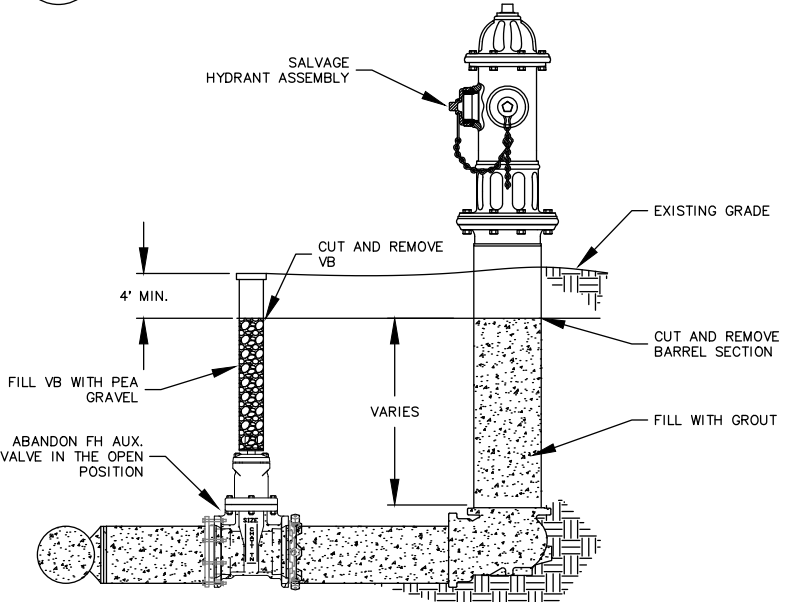
6 TYP. VERTICAL ADJUSTMENT FOR SERVICE CONNECTIONS N.T.S.



MID SPAN THRUST ANCHOR NOTES:

- INSTALL MID SPAN THRUST ANCHOR TO PROVIDE TEMPORARY RESTRAINT TO THE END OF EXISTING WATER LINE MAIN, SIZED ACCORDING TO PIPE DIAMETER.
- INSTALL EBAA SERIES 1100SDB MID SPAN RESTRAINT PER MANUFACTURER'S INSTRUCTIONS.
- BACKFILL AROUND THRUST ANCHOR SHALL BE TYPE II-A CLASSIFIED FILL COMPACTED TO A MINIMUM OF 95% MAXIMUM DENSITY.
- PROVIDE FOUR CONTINUOUS #4 REBAR HOOPS IN THRUST ANCHOR. PLACE HOOPS PARALLEL TO HORIZONTAL AND VERTICAL AXIS 2 EACH.
- CONCRETE SHALL REACH 75% OF 4000 PSI DESIGN MAXIMUM STRENGTH BEFORE PUTTING THRUST BLOCK ANCHOR INTO SERVICE.
- WHERE NEW PIPE IS USED, CONTRACTOR MAY CONSTRUCT THE THRUST BLOCK AND PIPE ASSEMBLY COMPLETE BEFORE INSTALLING INTO THE WATER SYSTEM.

3 MID-SPAN THRUST BLOCK N.T.S.



HYDRANT ABANDONMENT NOTES:

- CONTRACTOR CAN EITHER USE HYDRANT AS GROUT VENT OR INSTALL 6" X 2" MJ CAP WITH GROUT VENT TUBE TO THE REMAINING BARREL SECTION FOR ABANDONMENT OF THE WATER MAIN, HYDRANT LEG, AND REMAINING BARREL SECTION.
- ABANDON HYDRANT WORK IS INCIDENTAL TO ABANDONING WATER MAIN.

7 FIRE HYDRANT AND VALVE BOX ABANDONMENT N.T.S.

VERIFY SCALE THIS BAR REPRESENTS ONE INCH ON ORIGINAL DRAWING. 0" = 1"

DATA	DRAWN BY	CHECKED BY	DATA	DRAWN BY	CHECKED BY	REV	DATE	DESCRIPTION	BY
BASE	---	---	TELEPHONE	---	---				
TOPOGRAPHY	---	---	ELECTRIC	---	---				
PROFILE	---	---	CABLE TV	---	---				
SANITARY SEWER	---	---	TRAFFIC SIGNAL	---	---				
STORM SEWER	---	---	DESIGN	---	---				
WATER	---	---	QUANTITIES	---	---				
GAS	---	---	MUN. FINAL CHECK	---	---				

RECORD DRAWING Note: To be filled out on original drawings upon project completion.

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 DATE: _____

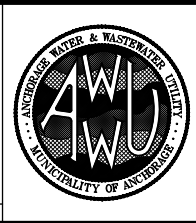
2. DATA TRANSFERRED BY: _____
 COMPANY: _____
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CRW ENGINEERING GROUP, LLC
 3940 ARCTIC BLVD, SUITE 300
 ANCHORAGE, ALASKA 99503
 PHONE: (907) 562-3252
 #AECLEB2-AK



MUNICIPALITY OF ANCHORAGE
 WATER & WASTEWATER UTILITY

42ND AVENUE UPGRADE - PHASE 1
 LAKE OTIS PARKWAY TO PIPER STREET

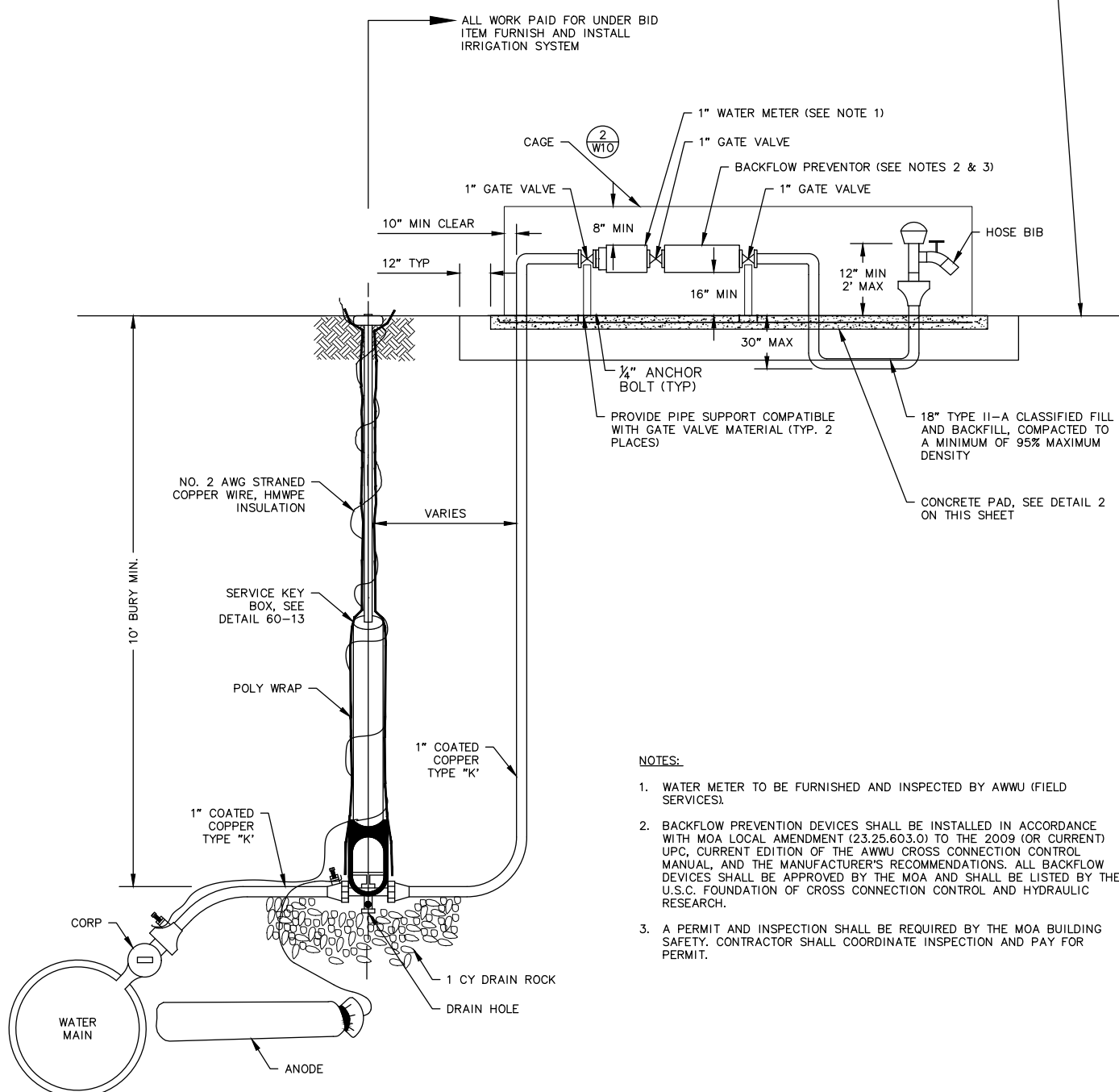
DETAILS

HORIZ SCALE: N/A
 VERT SCALE: N/A
 DATE: AUG 2023
 GRID: SW1733-35
 PROJ. ID.: WW00058

AWWU PLAN SET NO. 11044
 SHEET W9 OF W19

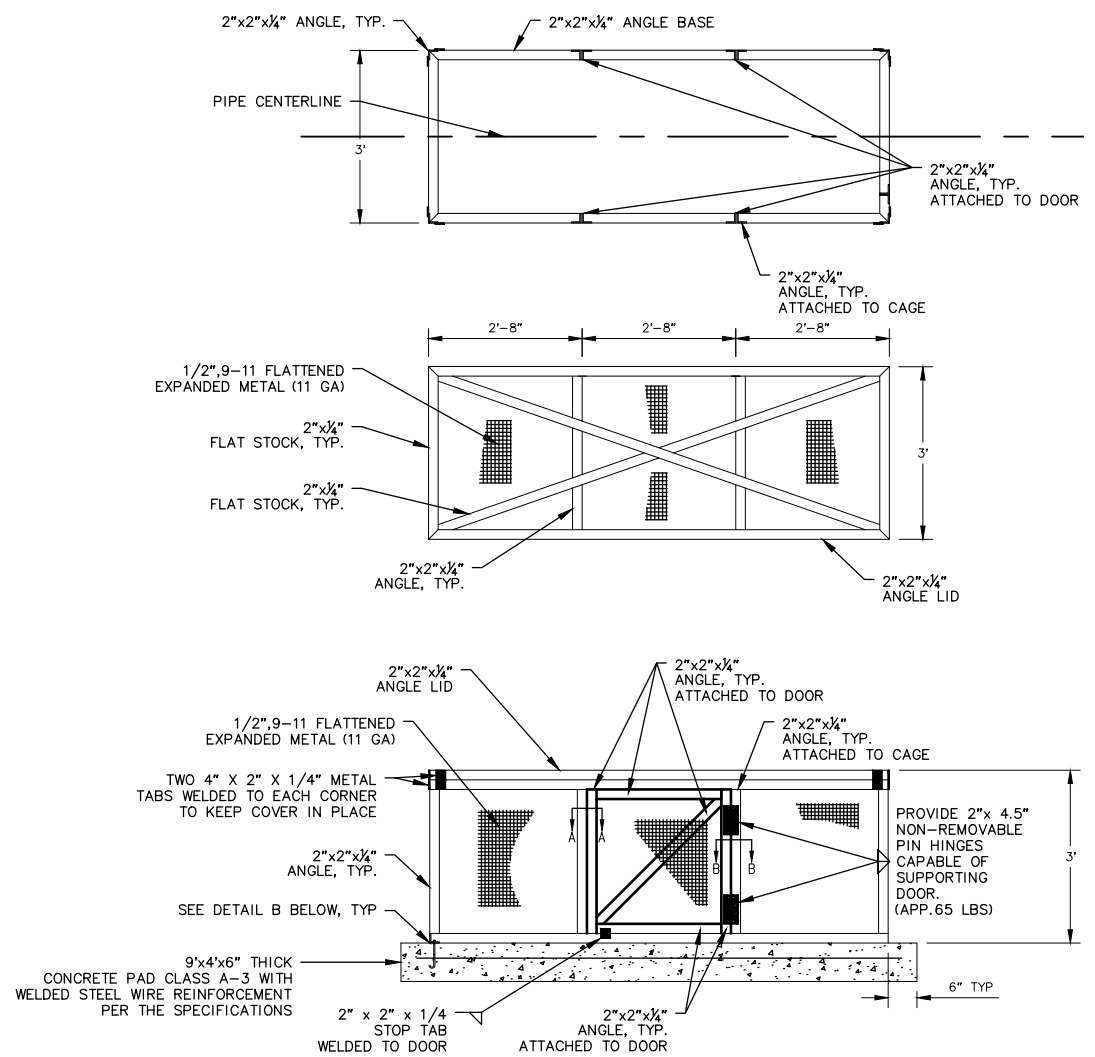


FINISH GRADE. CONTRACTOR SHALL GRADE EXISTING GROUND TO PROVIDE LEVEL SURFACE FOR THE CONCRETE PAD TO BE INSTALLED ON. PROVIDE MIN 1% GRADE ALONG CONCRETE PAD TO PROVIDE ADEQUATE DRAINAGE AWAY FROM PAD. VERIFY GRADING AND LAYOUT WITH ENGINEER IN THE FIELD



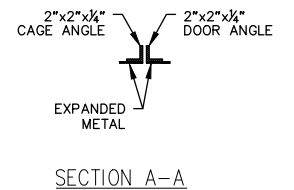
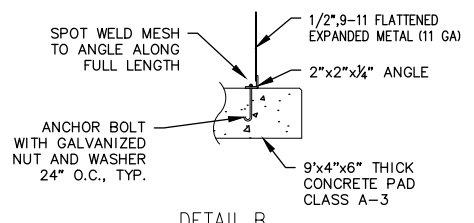
1
W10
IRRIGATION SYSTEM DETAIL
N.T.S.

- NOTES:**
1. WATER METER TO BE FURNISHED AND INSPECTED BY AWWU (FIELD SERVICES).
 2. BACKFLOW PREVENTION DEVICES SHALL BE INSTALLED IN ACCORDANCE WITH MOA LOCAL AMENDMENT (23.25.603.0) TO THE 2009 (OR CURRENT) UPC, CURRENT EDITION OF THE AWWU CROSS CONNECTION CONTROL MANUAL, AND THE MANUFACTURER'S RECOMMENDATIONS. ALL BACKFLOW DEVICES SHALL BE APPROVED BY THE MOA AND SHALL BE LISTED BY THE U.S.C. FOUNDATION OF CROSS CONNECTION CONTROL AND HYDRAULIC RESEARCH.
 3. A PERMIT AND INSPECTION SHALL BE REQUIRED BY THE MOA BUILDING SAFETY. CONTRACTOR SHALL COORDINATE INSPECTION AND PAY FOR PERMIT.



2
W10
CAGE & CONCRETE PAD DETAIL
N.T.S.

- NOTES:**
1. ALL METAL SURFACES SHALL BE POWDER COATED COLOR SHALL BE DARK GREEN AS APPROVED BY ENGINEER.
 2. PROVIDE FOUR--1/2\"/>



VERIFY SCALE		THIS BAR REPRESENTS ONE INCH ON ORIGINAL DRAWING.		0" = 1"		IF BAR IS NOT ONE INCH, ADJUST DRAWING SCALE ACCORDINGLY.		FULL SIZE SCALE	
DATA	DRAWN BY	CHECKED BY	DATA	DRAWN BY	CHECKED BY	REV	DATE	DESCRIPTION	BY
BASE	---	---	TELEPHONE	---	---				
TOPOGRAPHY	---	---	ELECTRIC	---	---				
PROFILE	---	---	CABLE TV	---	---				
SANITARY SEWER	---	---	TRAFFIC SIGNAL	---	---				
STORM SEWER	---	---	DESIGN	---	---				
WATER	---	---	QUANTITIES	---	---				
GAS	---	---	MUN. FINAL CHECK	---	---				
PLAN CHECK					REVISIONS				

RECORD DRAWING Note: To be filled out on original drawings upon project completion.

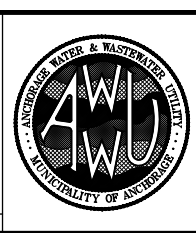
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 This will serve to certify that these Record Drawings are a true and accurate representation of the project as constructed.
 CONTRACTOR: _____
 BY: _____ TITLE: _____
 DATE: _____

2. DATA TRANSFERRED BY: _____
 COMPANY: _____
 DATE: _____

3. Based on periodic field observations by the Engineer (or an individual under his/her direct supervision), the Contractor-provided data appears to represent the project as constructed.
 DATA TRANSFER CHECKED BY: _____
 COMPANY: _____
 BY: _____ TITLE: _____
 DATE: _____

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MUNICIPALITY OF ANCHORAGE
 WATER & WASTEWATER UTILITY

42ND AVENUE UPGRADE - PHASE 1
 LAKE OTIS PARKWAY TO PIPER STREET

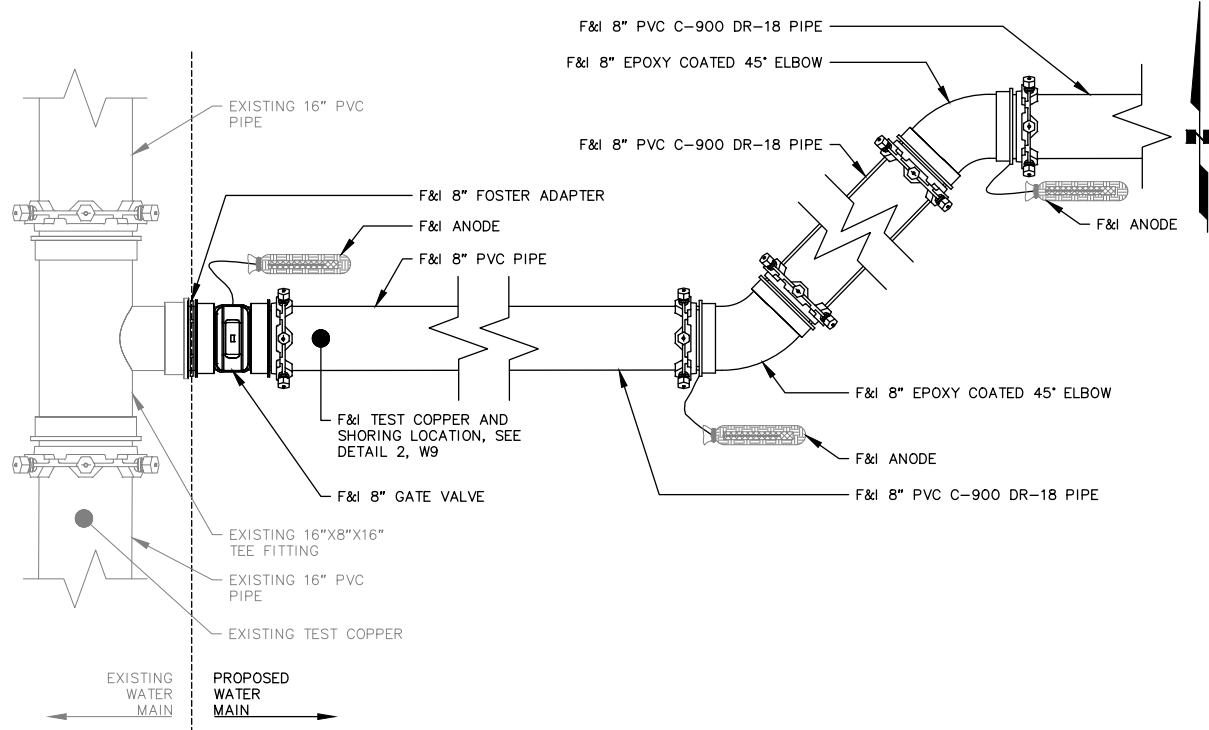
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VERT SCALE: N/A			01
PROJ. ID.: WWO0058			W19

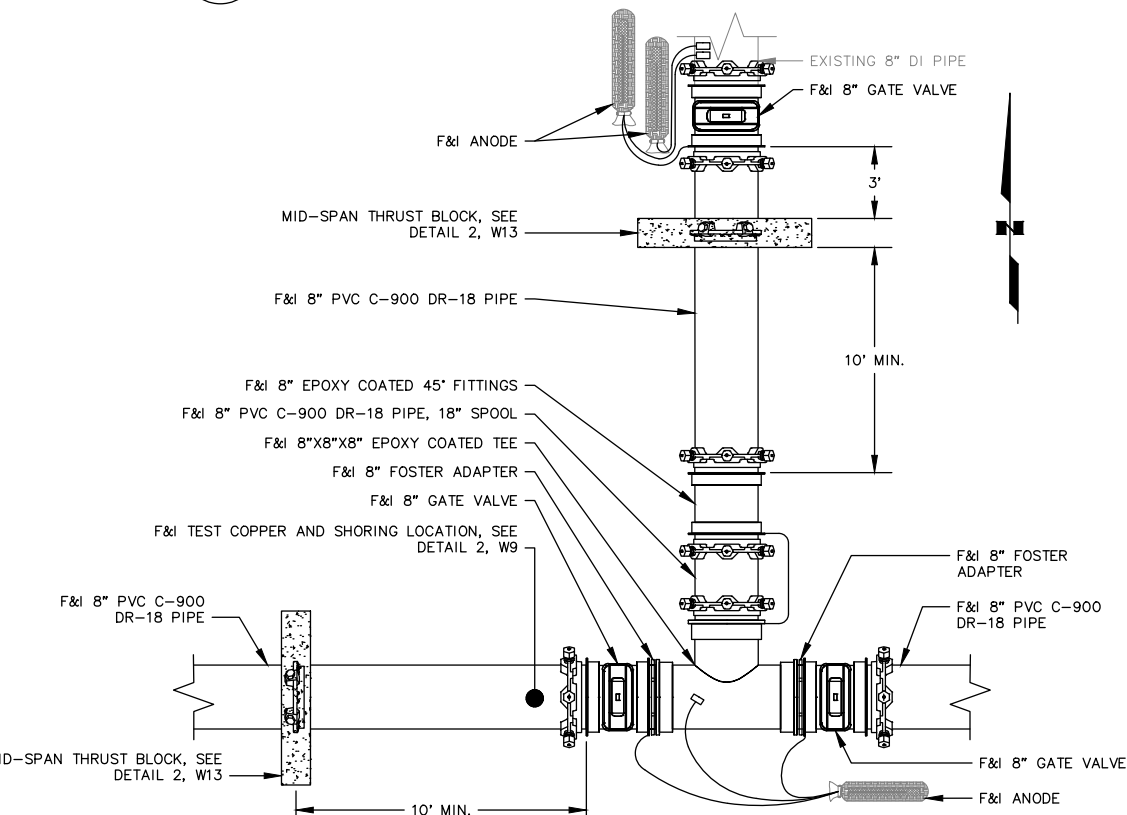
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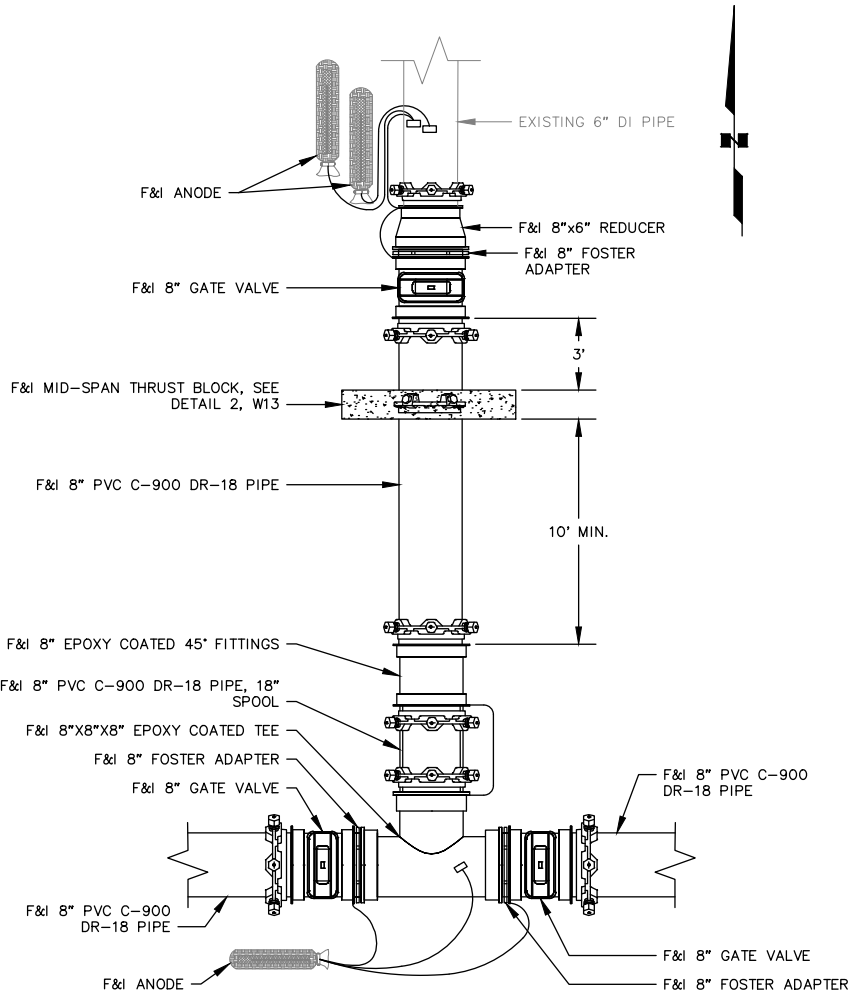
ACAD FILE: J:\JobsData\10142.00 42nd Avenue Upgrade\00 CAD\01 Working Set\01 Civil\01 Phase 1\02 AWWU Design\10142.00 Details.dwg



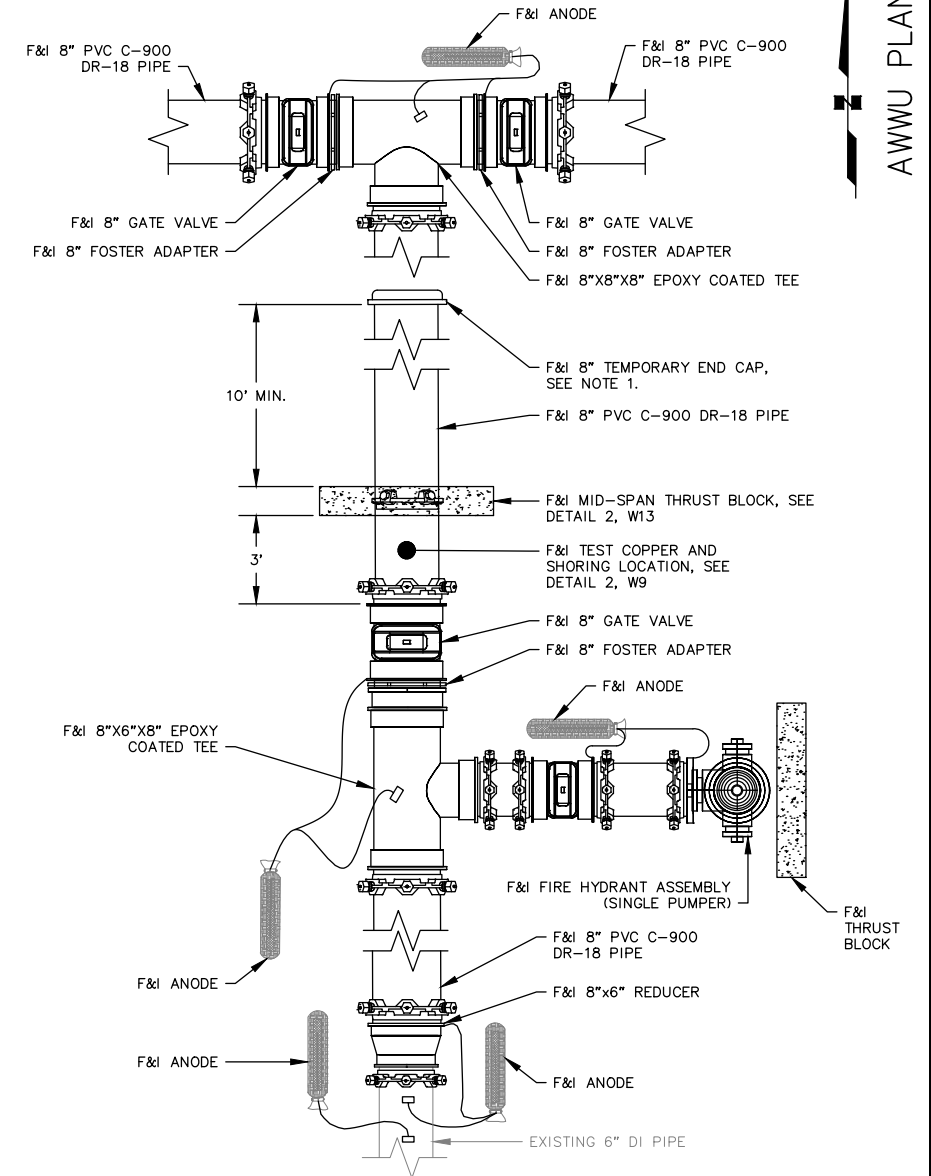
1
W11
LAKE OTIS PARKWAY WATER TIE-IN SCHEMATIC
STA 500+00.00
N.T.S.



2
W11
LAUREL STREET WATER TIE-IN SCHEMATIC
STA 507+00.61
N.T.S.



3
W11
HICKORY PLACE WATER TIE-IN SCHEMATIC
STA 508+65.02
N.T.S.



NOTES:

1. END CAP ADDED AS PART OF TEMPORARY WATER SERVICE. SEE TEMPORARY WATER SHEETS FOR DETAILS AND SEQUENCING.

4
W11
DEER PARK APARTMENT HOMES WATER TIE-IN SCHEMATIC
STA 508+89.33
N.T.S.

VERIFY SCALE THIS BAR REPRESENTS ONE INCH ON ORIGINAL DRAWING. 0" = 1"

DATA	DRAWN BY	CHECKED BY	DATA	DRAWN BY	CHECKED BY	REV	DATE	DESCRIPTION	BY
BASE			TELEPHONE						
TOPOGRAPHY			ELECTRIC						
PROFILE			CABLE TV						
SANITARY SEWER			TRAFFIC SIGNAL						
STORM SEWER			DESIGN						
WATER			QUANTITIES						
GAS			MUN. FINAL CHECK						
PLAN CHECK									

REVISIONS

NO.	DATE	DESCRIPTION

RECORD DRAWING Note: To be filled out on original drawings upon project completion.

1. DATA PROVIDED BY: _____
 This will serve to certify that these Record Drawings are a true and accurate representation of the project as constructed.
 CONTRACTOR: _____
 BY: _____ TITLE: _____
 DATE: _____

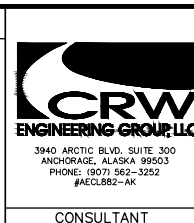
2. DATA TRANSFERRED BY: _____
 COMPANY: _____
 DATE: _____

3. Based on periodic field observations by the Engineer (or an individual under his/her direct supervision), the Contractor-provided data appears to represent the project as constructed.

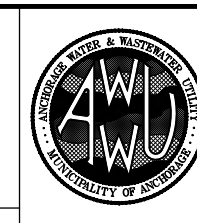
DATA TRANSFER CHECKED BY: _____
 COMPANY: _____
 BY: _____ TITLE: _____
 DATE: _____

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MUNICIPALITY OF ANCHORAGE
 WATER & WASTEWATER UTILITY

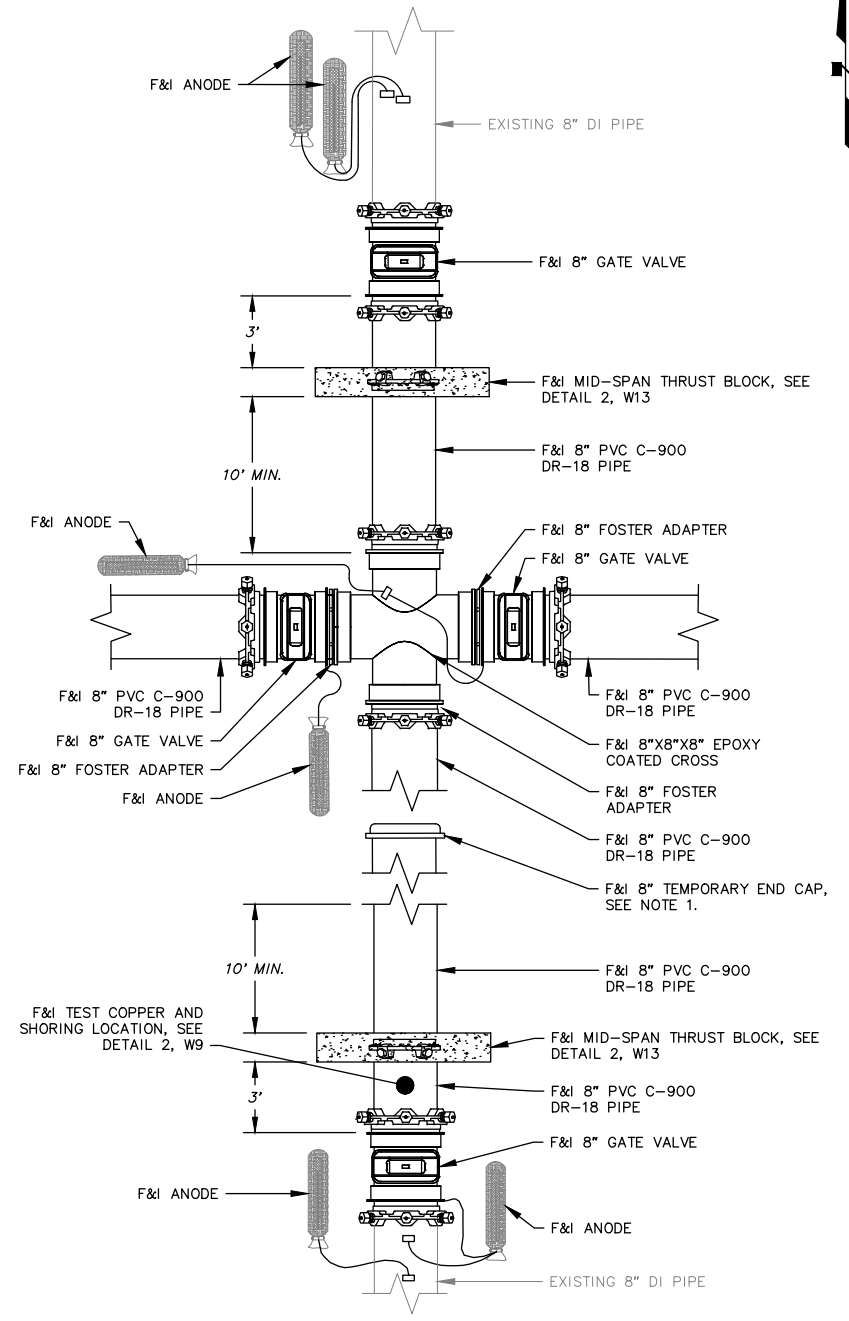
42ND AVENUE UPGRADE - PHASE 1
 LAKE OTIS PARKWAY TO PIPER STREET

SCHEMATIC DETAILS

HORIZ SCALE: N/A
 VERT SCALE: N/A
 DATE: AUG 2023
 GRID: SW1733-35
 PROJ. ID.: WW00058

W11
 SHEET 01
 W19

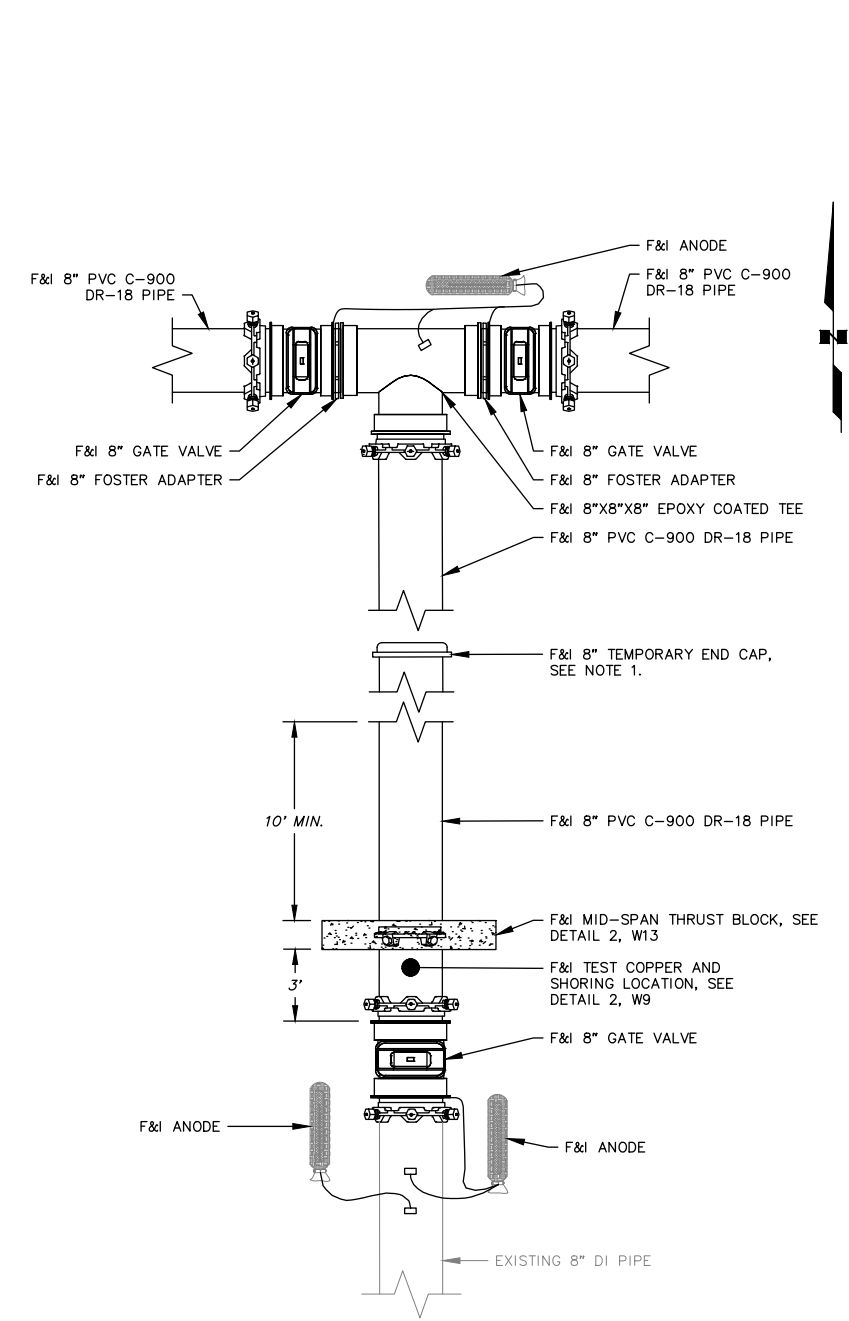
AWWU PLAN SET NO. 11044



NOTES:

1. END CAP ADDED AS PART OF TEMPORARY WATER SERVICE. SEE TEMPORARY WATER SHEETS FOR DETAILS AND SEQUENCING.

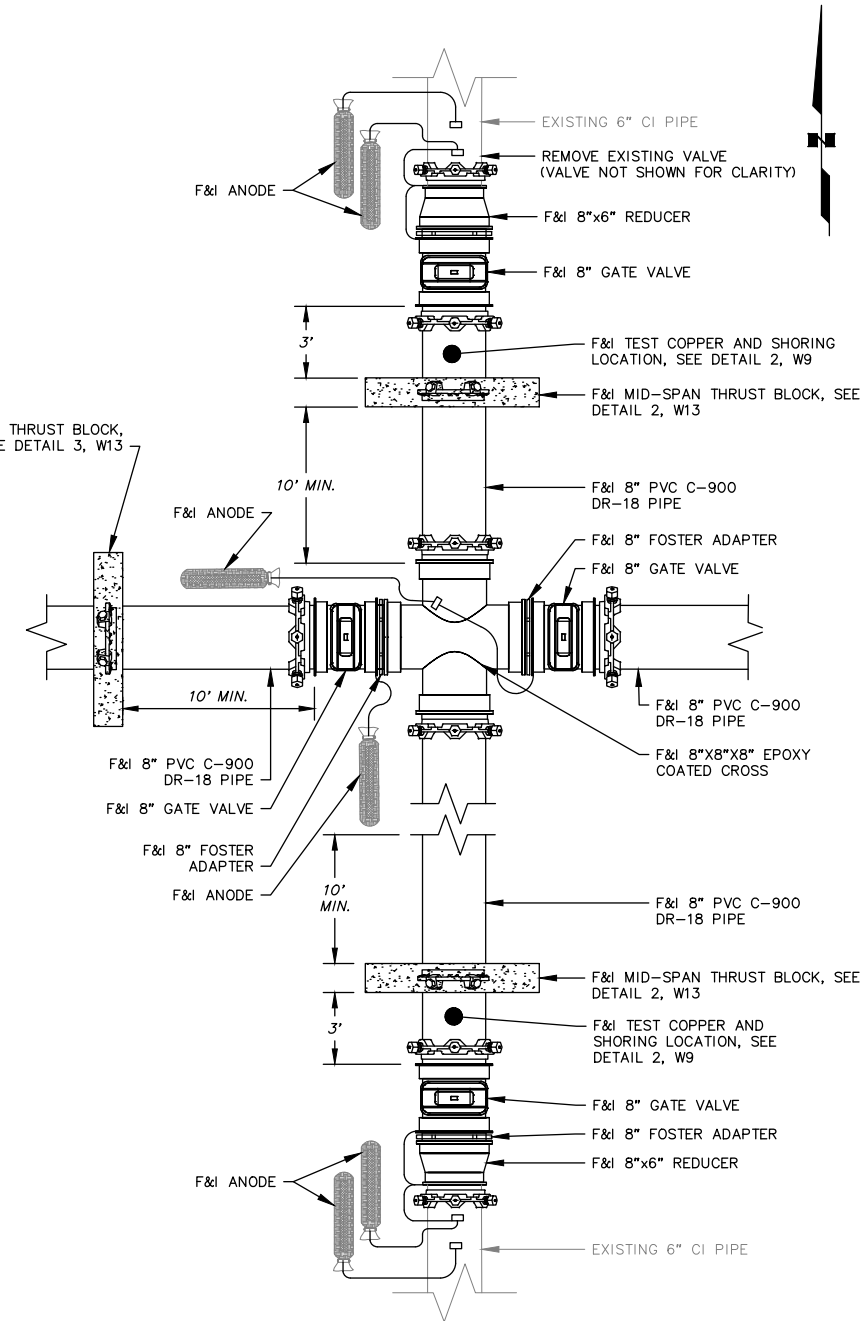
1
W12
FOLKER STREET WATER TIE-IN SCHEMATIC
STA 513+62.17
N.T.S.



NOTES:

1. END CAP ADDED AS PART OF TEMPORARY WATER SERVICE. SEE TEMPORARY WATER SHEETS FOR DETAILS AND SEQUENCING.

2
W12
ROSON COURT WATER TIE-IN SCHEMATIC
STA 516+90.22
N.T.S.



NOTES:

1. END CAP ADDED AS PART OF TEMPORARY WATER SERVICE. SEE TEMPORARY WATER SHEETS FOR DETAILS AND SEQUENCING.

3
W12
WRIGHT STREET WATER TIE-IN SCHEMATIC
STA 520+24.92
N.T.S.

VERIFY SCALE		THIS BAR REPRESENTS ONE INCH ON ORIGINAL DRAWING.		0" = 1"		IF BAR IS NOT ONE INCH, ADJUST DRAWING SCALE ACCORDINGLY.		FULL SIZE SCALE	
DATA	DRAWN BY	CHECKED BY	DATA	DRAWN BY	CHECKED BY	REV	DATE	DESCRIPTION	BY
BASE	---	---	TELEPHONE	---	---				
TOPOGRAPHY	---	---	ELECTRIC	---	---				
PROFILE	---	---	CABLE TV	---	---				
SANITARY SEWER	---	---	TRAFFIC SIGNAL	---	---				
STORM SEWER	---	---	DESIGN	---	---				
WATER	---	---	QUANTITIES	---	---				
GAS	---	---	MUN. FINAL CHECK	---	---				
PLAN CHECK					REVISIONS				

RECORD DRAWING Note: To be filled out on original drawings upon project completion.

1. DATA PROVIDED BY: _____
This will serve to certify that these Record Drawings are a true and accurate representation of the project as constructed.
CONTRACTOR: _____
BY: _____ TITLE: _____
DATE: _____

2. DATA TRANSFERRED BY: _____
COMPANY: _____
DATE: _____

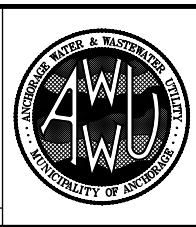
3. Based on periodic field observations by the Engineer (or an individual under his/her direct supervision), the Contractor-provided data appears to represent the project as constructed.
DATA TRANSFER CHECKED BY: _____
COMPANY: _____
BY: _____ TITLE: _____
DATE: _____

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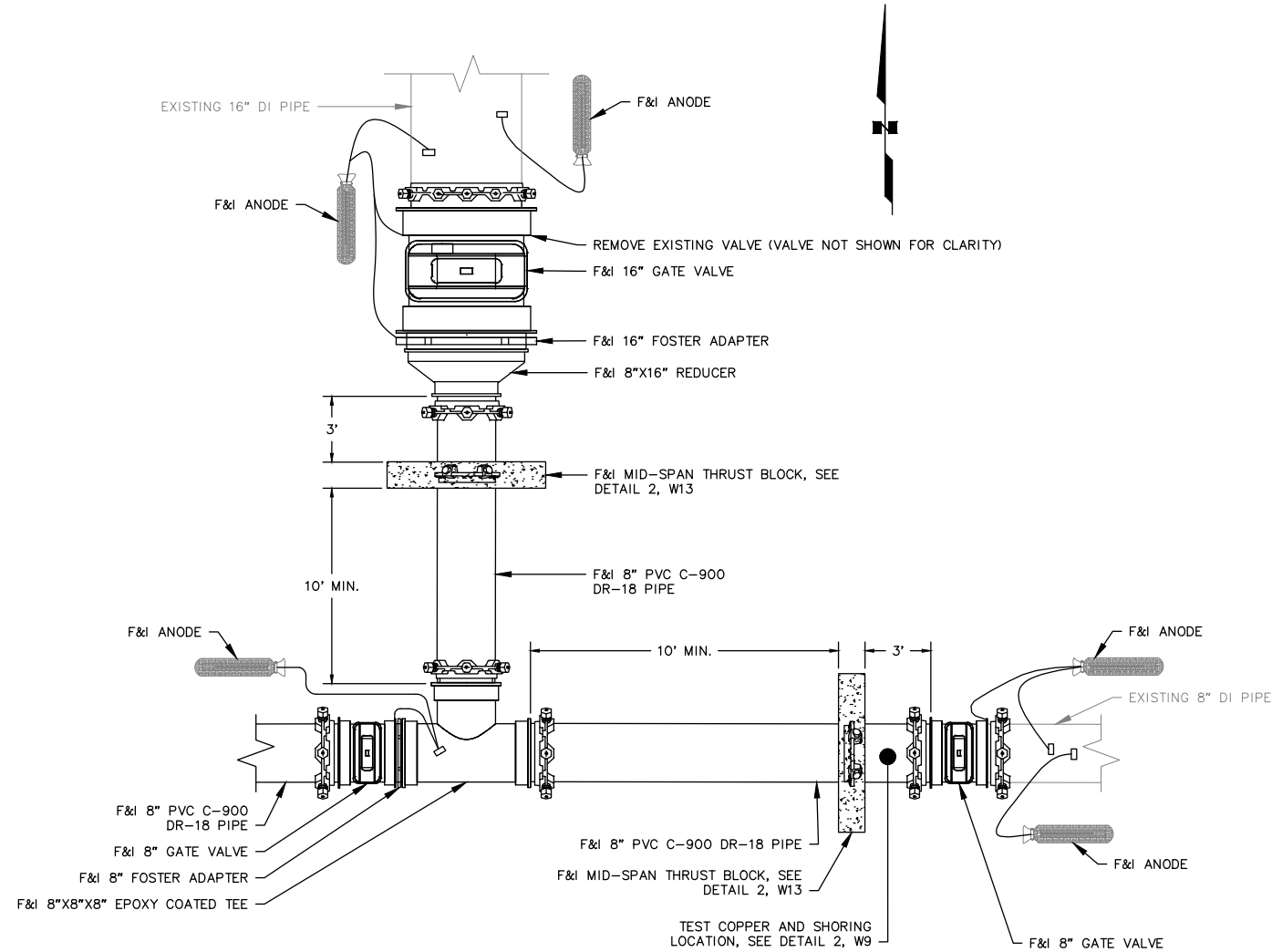
MUNICIPALITY OF ANCHORAGE
WATER & WASTEWATER UTILITY

42ND AVENUE UPGRADE - PHASE 1
LAKE OTIS PARKWAY TO PIPER STREET

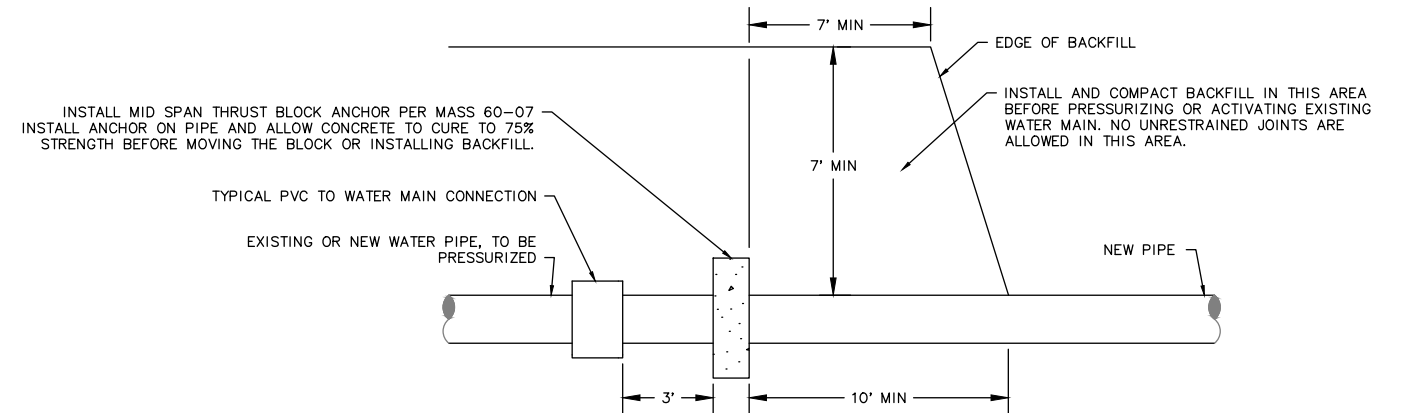
SCHEMATIC DETAILS

HORIZ SCALE: N/A
VERT SCALE: N/A
DATE: AUG 2023
GRID: SW1733-35
PROJ. ID.: W000058

W12 of W19
SHEET



1
W13
PIPER STREET WATER TIE-IN SCHEMATIC
STA 526+99.65
N.T.S.



2
W13
MIDSPAN THRUST BLOCK ELEVATION
N.T.S.

NOTES
1. VALVE LOCATION VARIES, NOT SHOWN.

VERIFY SCALE		THIS BAR REPRESENTS ONE INCH ON ORIGINAL DRAWING.		0" = 1"		IF BAR IS NOT ONE INCH, ADJUST DRAWING SCALE ACCORDINGLY.		FULL SIZE SCALE HORZ SCALE: N/A VERT SCALE: N/A	
DATA	DRAWN BY	CHECKED BY	DATA	DRAWN BY	CHECKED BY	REV	DATE	DESCRIPTION	BY
BASE	---	---	TELEPHONE	---	---				
TOPOGRAPHY	---	---	ELECTRIC	---	---				
PROFILE	---	---	CABLE TV	---	---				
SANITARY SEWER	---	---	TRAFFIC SIGNAL	---	---				
STORM SEWER	---	---	DESIGN	---	---				
WATER	---	---	QUANTITIES	---	---				
GAS	---	---	MUN. FINAL CHECK	---	---				
PLAN CHECK		REVISIONS							

RECORD DRAWING Note: To be filled out on original drawings upon project completion.

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 CONTRACTOR: _____
 BY: _____ TITLE: _____
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2. DATA TRANSFERRED BY: _____
 COMPANY: _____
 DATE: _____

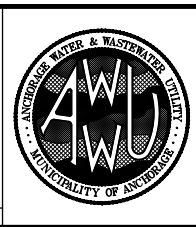
3. Based on periodic field observations by the Engineer (or an individual under his/her direct supervision), the Contractor-provided data appears to represent the project as constructed.
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 COMPANY: _____
 BY: _____ TITLE: _____
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CRW ENGINEERING GROUP, LLC
 3940 ARCTIC BLVD, SUITE 300
 ANCHORAGE, ALASKA 99503
 PHONE: (907) 562-3252
 #AECLE82-AK

CONSULTANT



MUNICIPALITY OF ANCHORAGE
 WATER & WASTEWATER UTILITY

42ND AVENUE UPGRADE - PHASE 1
 LAKE OTIS PARKWAY TO PIPER STREET

SCHEMATIC DETAILS

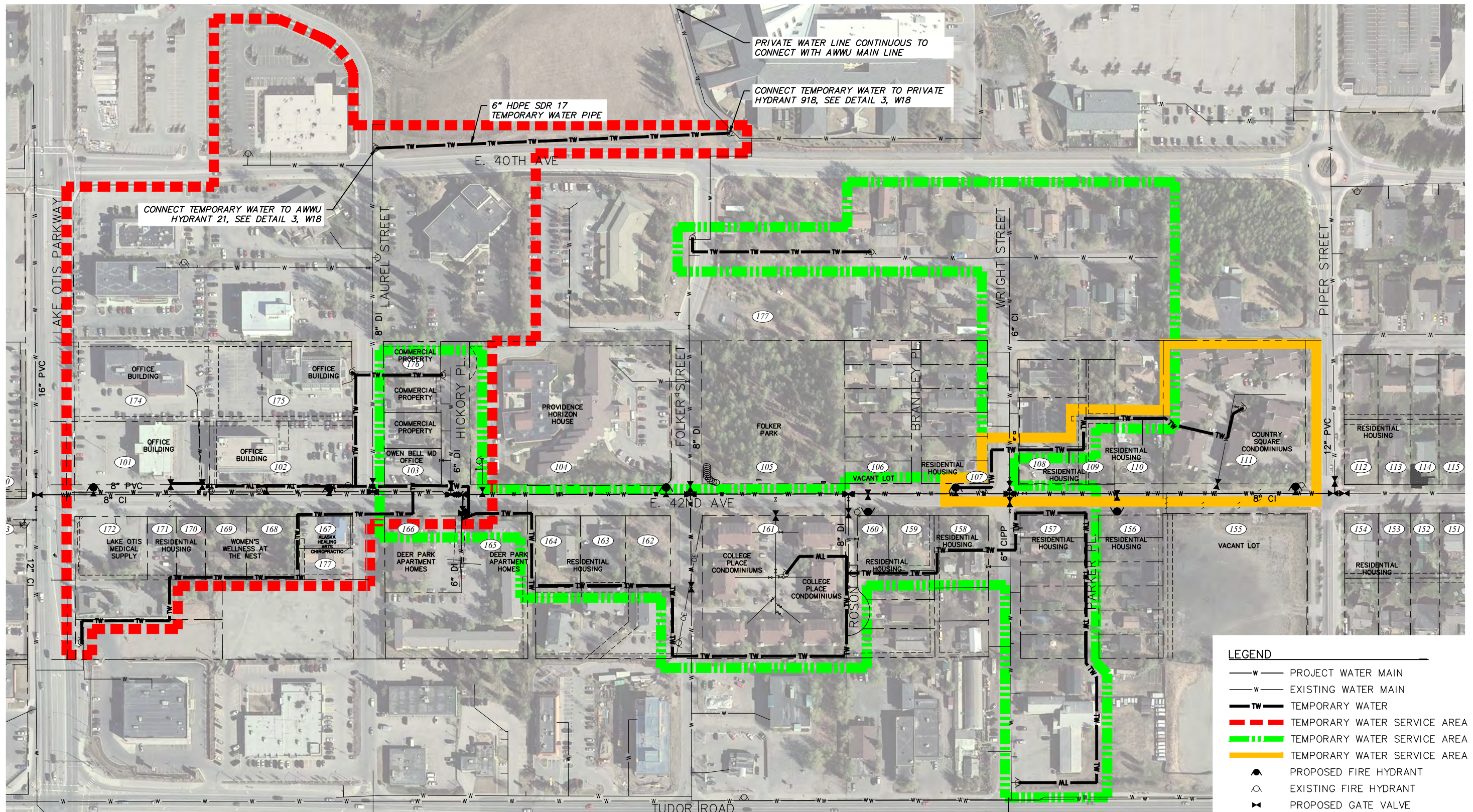
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VERT SCALE: N/A			SHEET
PROJ. ID.: WW00058			

PLOT DATE: 8/25/2023 4:02 PM

PLOT SCALE:

ACAD FILE: J:\JobsData\10142.00 42nd Avenue Upgrade\00 CADD\01 Working Set\01 Civil\01 Phase 1\02 AWWU Design\10142.00 Temp Water.dwg

AWWU PLAN SET NO. 11044



- NOTES:**
- CUSTOMER SERVICE SHALL BE NOTIFIED WHEN HOOKING UP A COMMERCIAL BUILDING WITH A METER VIA A HOSE BIB.
 - NEW WATER LINE BETWEEN STA. 500+00 AND STA. 507+00 SHALL BE SUBSTANTIALLY COMPLETED PRIOR TO MOVING ON TO PHASE 2 OF THE TEMPORARY WATER.

LEGEND

- w — PROJECT WATER MAIN
- w — EXISTING WATER MAIN
- TW — TEMPORARY WATER
- TEMPORARY WATER SERVICE AREA (PHASE 1)
- TEMPORARY WATER SERVICE AREA (PHASE 2)
- TEMPORARY WATER SERVICE AREA (PHASE 3)
- PROPOSED FIRE HYDRANT
- EXISTING FIRE HYDRANT
- ⊗ PROPOSED GATE VALVE
- ⊗ EXISTING GATE VALVE



VERIFY SCALE THIS BAR REPRESENTS ONE INCH ON ORIGINAL DRAWING. 0" = 1" IF BAR IS NOT ONE INCH, ADJUST DRAWING SCALE ACCORDINGLY. FULL SIZE SCALE: HORIZ SCALE: N/A VERT SCALE: N/A

DATA	DRAWN BY	CHECKED BY	DATA	DRAWN BY	CHECKED BY	REV	DATE	DESCRIPTION	BY
BASE			TELEPHONE						
TOPOGRAPHY			ELECTRIC						
PROFILE			CABLE TV						
SANITARY SEWER			TRAFFIC SIGNAL						
STORM SEWER			DESIGN						
WATER			QUANTITIES						
GAS			MUN. FINAL CHECK						
PLAN CHECK					REVISIONS				

RECORD DRAWING Note: To be filled out on original drawings upon project completion.

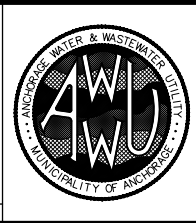
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 BY: _____ DATE: _____

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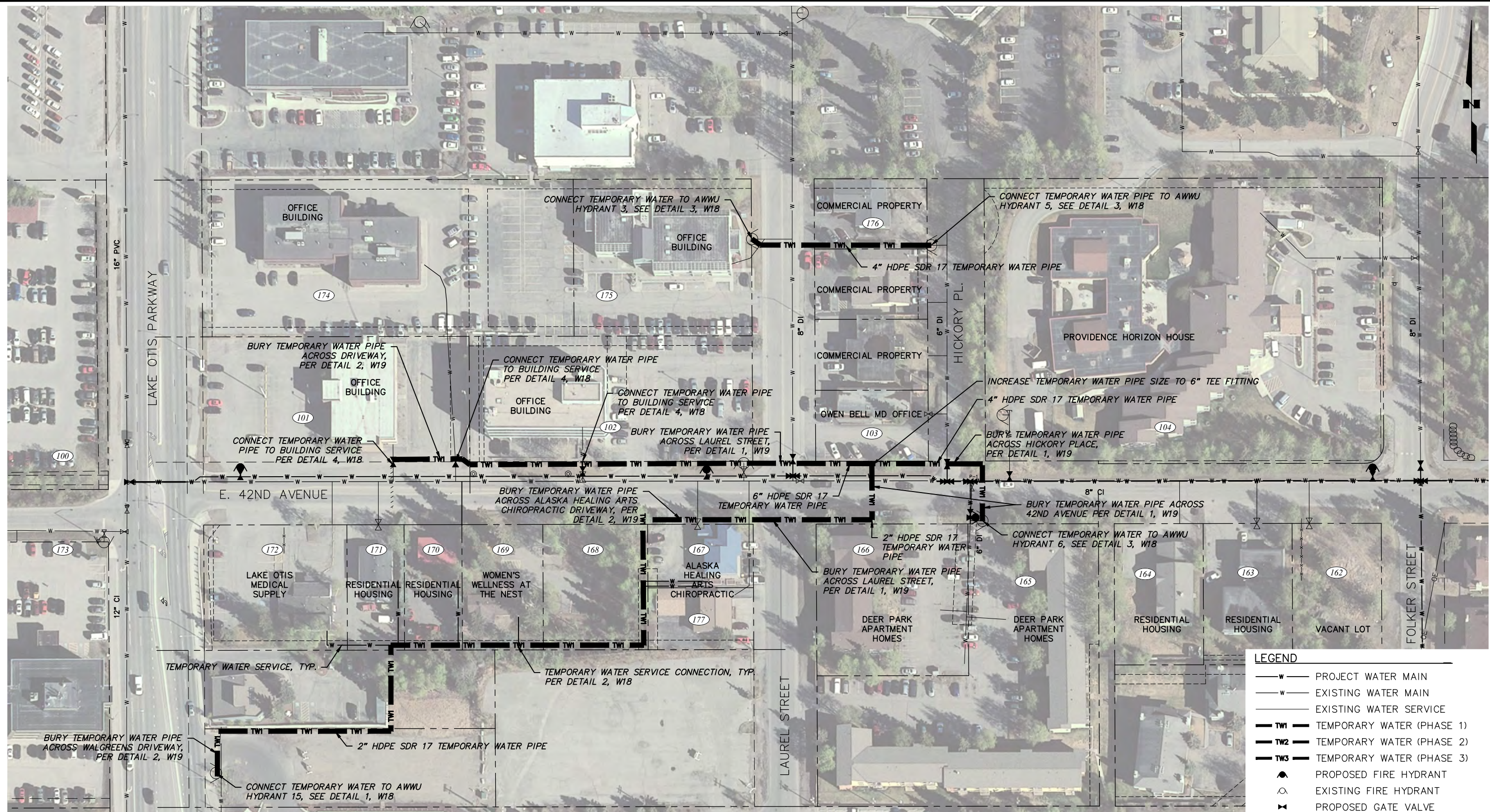
MUNICIPALITY OF ANCHORAGE
WATER & WASTEWATER UTILITY

42ND AVENUE UPGRADE – PHASE 1
LAKE OTIS PARKWAY TO PIPER STREET

TEMPORARY WATER SERVICE OVERALL PHASING MAP

HORIZ SCALE: 1:100
VERT SCALE: N/A
DATE: AUG 2023
GRID: SW1733-35
PROJ. ID.: WW00058

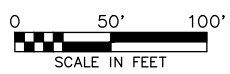
W14 of W19
SHEET



LEGEND

- W — PROJECT WATER MAIN
- W — EXISTING WATER MAIN
- W — EXISTING WATER SERVICE
- TW1 — TEMPORARY WATER (PHASE 1)
- TW2 — TEMPORARY WATER (PHASE 2)
- TW3 — TEMPORARY WATER (PHASE 3)
- ▲ PROPOSED FIRE HYDRANT
- EXISTING FIRE HYDRANT
- ✕ PROPOSED GATE VALVE
- ✕ EXISTING GATE VALVE

- NOTES:**
- CUSTOMER SERVICE SHALL BE NOTIFIED WHEN HOOKING UP A COMMERCIAL BUILDING WITH A METER VIA A HOSE BIB.
 - NEW WATER LINE BETWEEN STA. 500+00 AND STA. 507+00 SHALL BE SUBSTANTIALLY COMPLETED PRIOR TO MOVING ON TO PHASE 2 OF THE TEMPORARY WATER.



VERIFY SCALE THIS BAR REPRESENTS ONE INCH ON ORIGINAL DRAWING. 0" = 1" IF BAR IS NOT ONE INCH, ADJUST DRAWING SCALE ACCORDINGLY. FULL SIZE SCALE: HORIZ SCALE: N/A VERT SCALE: N/A

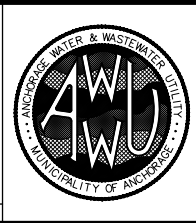
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BASE					
TOPOGRAPHY					
PROFILE					
SANITARY SEWER					
STORM SEWER					
WATER					
GAS					
PLAN CHECK					

RECORD DRAWING Note: To be filled out on original drawings upon project completion.

- DATA PROVIDED BY: This will serve to certify that these Record Drawings are a true and accurate representation of the project as constructed. CONTRACTOR: _____ TITLE: _____ DATE: _____
- DATA TRANSFERRED BY: _____ COMPANY: _____ DATE: _____
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MUNICIPALITY OF ANCHORAGE
WATER & WASTEWATER UTILITY

42ND AVENUE UPGRADE - PHASE 1
LAKE OTIS PARKWAY TO PIPER STREET

**TEMPORARY WATER SERVICE MAP
PHASE 1**

HORIZ SCALE: 1:50
VERT SCALE: N/A
DATE: AUG 2023
GRID: SW1733-35
PROJ. ID.: WW00058

CONSULTANT SEAL SHEET 15 OF 19

PLOT DATE: 8/25/2023 4:02 PM
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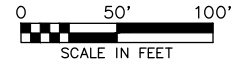
NOTES:

1. CUSTOMER SERVICE SHALL BE NOTIFIED WHEN HOOKING UP A COMMERCIAL BUILDING WITH A METER VIA A HOSE BIB.
2. NEW WATER LINE BETWEEN STA. 507+00 AND STA. 520+00 SHALL BE SUBSTANTIALLY COMPLETED PRIOR TO MOVING ON TO PHASE 3 OF THE TEMPORARY WATER.
3. REQUIRES REMOVAL AND REPLACEMENT OF ROADWAY ASPHALT SURFACING. REMOVE ALL BELOW GROUND TEMPORARY PIPING AFTER PERMANENT WATER SERVICE IS ESTABLISHED. ABANDON WATER CONNECTION WITH THE FOLLOWING METHOD:
 - a. TURN CORPORATION STOP TO THE "OFF" POSITION
 - b. CUT PIPE WITHIN ONE FOOT OF CORPORATION STOP, CRIMP CUT END AND SECURELY FASTEN A FLAIR NUT.
 - c. BACKFILL AROUND AND MINIMUM ONE FOOT OVER TAPPING SADDLE WITH BEDDING MATERIAL
 - d. BACKFILL IN ACCORDANCE WITH DETAIL, W9.



LEGEND

- w — PROJECT WATER MAIN
- w — EXISTING WATER MAIN
- w — EXISTING WATER SERVICE
- TW1 — TEMPORARY HDPE WATER (PHASE 1)
- TW2 — TEMPORARY HDPE WATER (PHASE 2)
- TW3 — TEMPORARY HDPE WATER (PHASE 3)
- PROPOSED FIRE HYDRANT
- EXISTING FIRE HYDRANT
- ⊗ PROPOSED GATE VALVE
- ⊗ EXISTING GATE VALVE



VERIFY SCALE		THIS BAR REPRESENTS ONE INCH ON ORIGINAL DRAWING.		0" = 1"		IF BAR IS NOT ONE INCH, ADJUST DRAWING SCALE ACCORDINGLY.		FULL SIZE SCALE	
DATA	DRAWN BY	CHECKED BY	DATE	REV	DATE	DESCRIPTION	BY	DATE	DESCRIPTION
BASE	---	---	---	---	---	---	---	---	---
TOPOGRAPHY	---	---	---	---	---	---	---	---	---
PROFILE	---	---	---	---	---	---	---	---	---
SANITARY SEWER	---	---	---	---	---	---	---	---	---
STORM SEWER	---	---	---	---	---	---	---	---	---
WATER	---	---	---	---	---	---	---	---	---
GAS	---	---	---	---	---	---	---	---	---
PLAN CHECK					REVISIONS				

RECORD DRAWING Note: To be filled out on original drawings upon project completion.

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 CONTRACTOR: _____ TITLE: _____
 BY: _____ DATE: _____

2. DATA TRANSFERRED BY: _____
 COMPANY: _____
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 BY: _____ TITLE: _____
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CRW ENGINEERING GROUP, LLC
 3940 ARCTIC BLVD, SUITE 300
 ANCHORAGE, ALASKA 99503
 PHONE: (907) 562-3252
 #AECLEB2-AK

MUNICIPALITY OF ANCHORAGE
 WATER & WASTEWATER UTILITY

42ND AVENUE UPGRADE - PHASE 1
 LAKE OTIS PARKWAY TO PIPER STREET

**TEMPORARY WATER SERVICE MAP
 PHASE 2**

HORIZ SCALE: 1:50
 VERT SCALE: N/A

DATE: AUG 2023
 GRID: SW1733-35

PROJ. ID.: W000058
 SHEET W16 OF W19

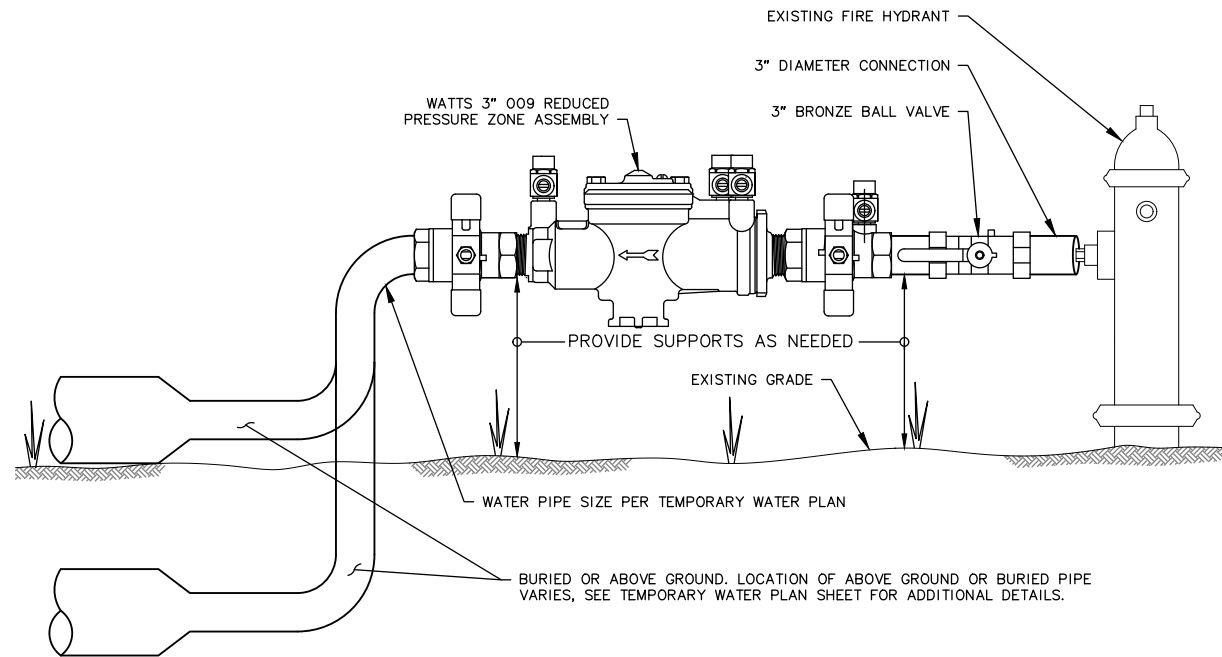
AWWU PLAN SET NO. 11044

PLOT DATE: 8/25/2023 4:03 PM

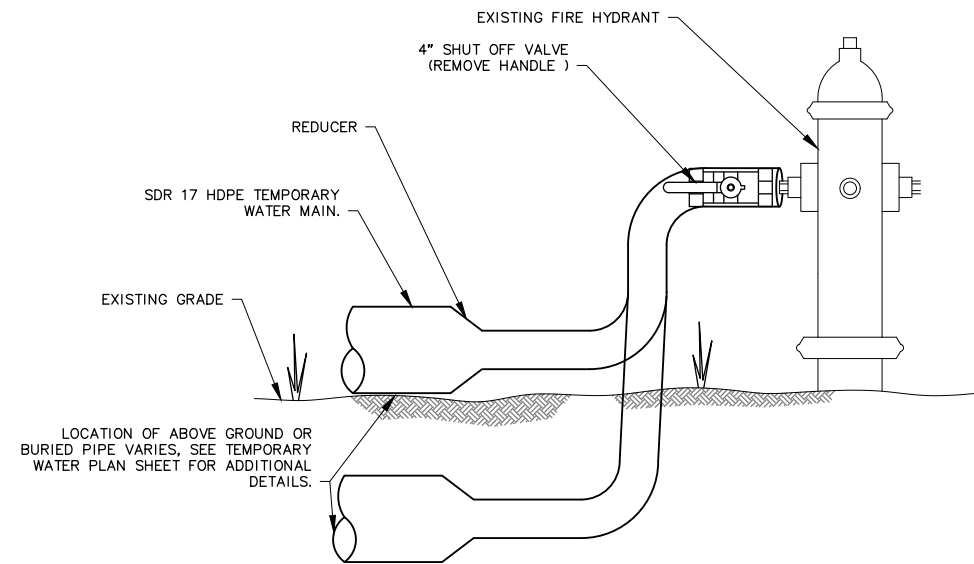
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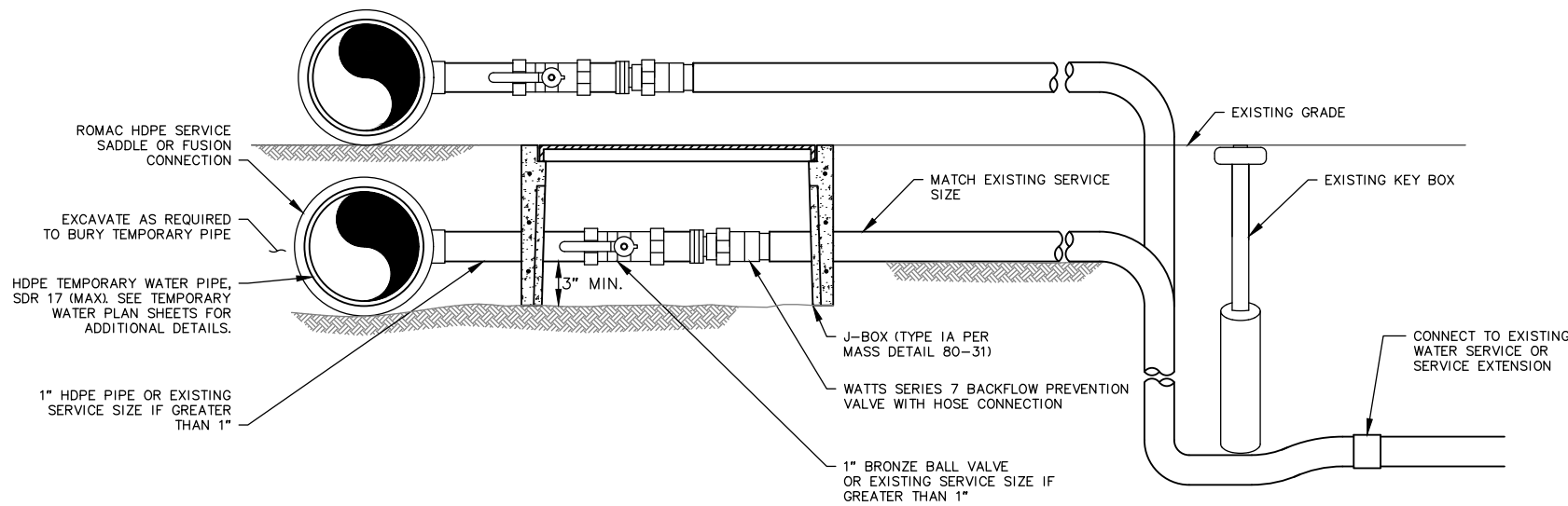
AWWU PLAN SET NO. 11044



1
W18
2-INCH TEMPORARY WATER SYSTEM
HYDRANT CONNECTION
N.T.S.

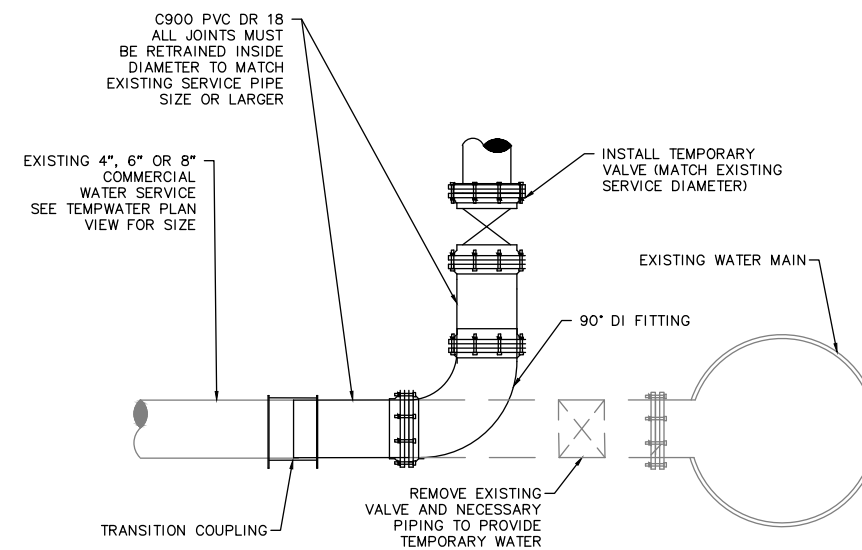


3
W18
LARGE SERVICE TEMPORARY WATER
SYSTEM HYDRANT CONNECTION
N.T.S.



- TEMPORARY WATER NOTES:
- COORDINATE KEY BOX TURN OFF WITH THE ENGINEER. ISOLATE BUILDING FROM SERVICE LINE WITH SHUTOFF IN THE BUILDING.
 - PROVIDE 6-INCHES MINIMUM COVER OVER TEMPORARY WATER MAIN AT ALL DRIVEWAY AND ROAD CROSSINGS. UPON CONNECTION OF ALL HOMES TO THE NEW WATER MAIN, THE TEMPORARY WATER SERVICE SHALL BE REMOVED, THE ROADWAY OR DRIVEWAY REPAIRED, AND REPAVED IN ACCORDANCE WITH CITY OF HOMER STANDARDS.
 - SEE SPECIFICATIONS FOR TEMPORARY WATER REQUIREMENTS.
 - TEMPORARY WATER TO BE CONNECTED BEFORE EXISTING KEY BOX WITHIN THE R.O.W.

2
W18
TYP. TEMPORARY WATER SERVICE CONNECTIONS,
ABOVE GRADE OR BURIED METHOD
N.T.S.



4
W18
TEMPORARY WATER SYSTEM
COMMERCIAL SERVICE CONNECTION
N.T.S.

VERIFY SCALE		THIS BAR REPRESENTS ONE INCH ON ORIGINAL DRAWING.		0" = 1"		IF BAR IS NOT ONE INCH, ADJUST DRAWING SCALE ACCORDINGLY.		FULL SIZE SCALE	
DATA	DRAWN BY	CHECKED BY	DATA	DRAWN BY	CHECKED BY	REV	DATE	DESCRIPTION	BY
BASE	---	---	TELEPHONE	---	---				
TOPOGRAPHY	---	---	ELECTRIC	---	---				
PROFILE	---	---	CABLE TV	---	---				
SANITARY SEWER	---	---	TRAFFIC SIGNAL	---	---				
STORM SEWER	---	---	DESIGN	---	---				
WATER	---	---	QUANTITIES	---	---				
GAS	---	---	MUN. FINAL CHECK	---	---				
PLAN		CHECK		REVISIONS					

RECORD DRAWING Note: To be filled out on original drawings upon project completion.

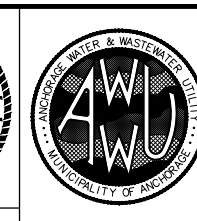
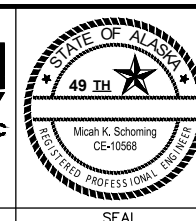
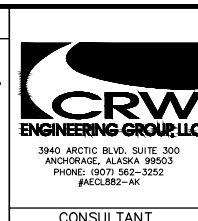
1. DATA PROVIDED BY: _____
 This will serve to certify that these Record Drawings are a true and accurate representation of the project as constructed.
 CONTRACTOR: _____ TITLE: _____
 BY: _____ DATE: _____

2. DATA TRANSFERRED BY: _____
 COMPANY: _____ DATE: _____

3. Based on periodic field observations by the Engineer (or an individual under his/her direct supervision), the Contractor-provided data appears to represent the project as constructed.
 DATA TRANSFER CHECKED BY: _____
 COMPANY: _____
 BY: _____ TITLE: _____
 DATE: _____

REUSE OF DOCUMENTS

THIS DOCUMENT AND THE IDEAS INCORPORATED HEREIN, AS AN INSTRUMENT OF PROFESSIONAL SERVICE, IS THE PROPERTY OF AWWU AND IS NOT TO BE USED, IN WHOLE OR IN PART, FOR ANY OTHER PROJECT WITHOUT WRITTEN AUTHORIZATION OF AWWU.



MUNICIPALITY OF ANCHORAGE
 WATER & WASTEWATER UTILITY

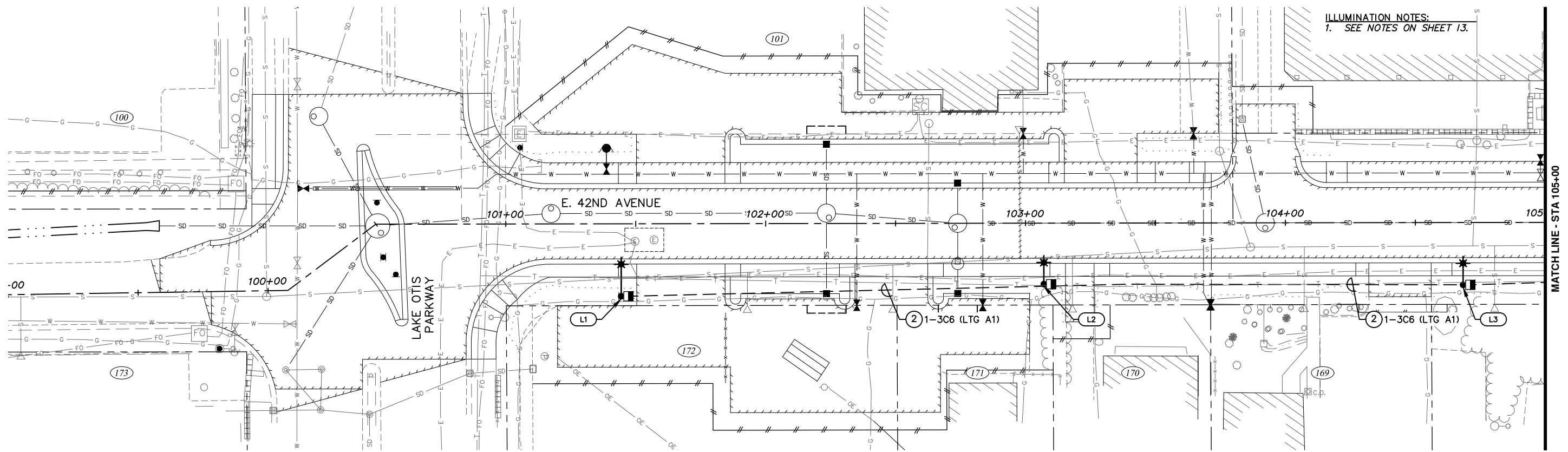
42ND AVENUE UPGRADE - PHASE 1
 LAKE OTIS PARKWAY TO PIPER STREET

TEMPORARY WATER DETAILS

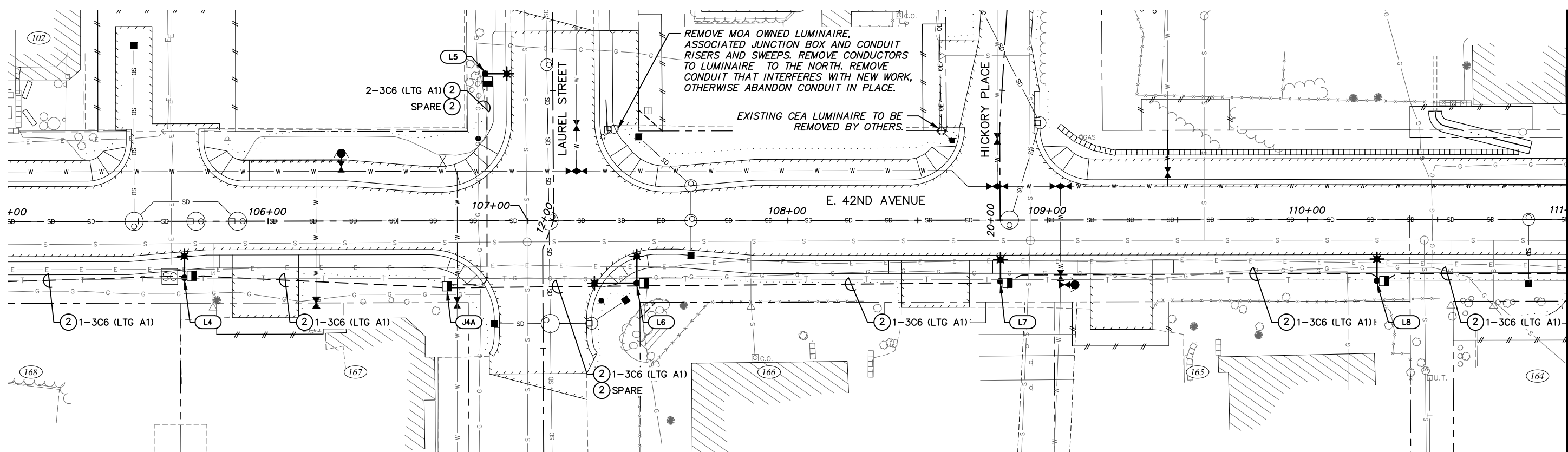
HORIZ SCALE: 1:50
 VERT SCALE: N/A
 DATE: AUG 2023
 GRID: SW1733-35
 PROJ. ID.: WW00058

CONSULTANT SEAL SHEET W18 of W19

File: E:\webdata\10142.00 42nd Avenue Upgrade\00 CADD\01 Working Set\03 Electrical\Phase 1\10142.00 Illumination Plan - Phase 1.dwg



ILLUMINATION NOTES:
1. SEE NOTES ON SHEET 13.



RECORD DRAWING
1. DATA PROVIDED BY: _____ TITLE: _____
THIS WILL SERVE TO CERTIFY THAT THESE RECORD DRAWINGS ARE A TRUE AND ACCURATE REPRESENTATION OF THE PROJECT AS CONSTRUCTED.
CONTRACTOR: _____ TITLE: _____ DATE: _____
BY: _____

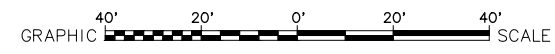
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COMPANY: _____ DATE: _____

3. BASED ON PERIODIC FIELD OBSERVATIONS BY THE ENGINEER (OR AN INDIVIDUAL UNDER HIS/HER DIRECT SUPERVISION), THE CONTRACTOR-PROVIDED DATA APPEARS TO REPRESENT THE PROJECT AS CONSTRUCTED.
DATA TRANSFER CHECKED BY: _____ TITLE: _____
COMPANY: _____ DATE: _____
BY: _____

DATA	DRAWN BY	CHECKED BY
BASE	TS	AR
TOPOGRAPHY	TS	AR
PROFILE	RB	JK
STORM SEWER	AA	JH
WATER/SANITARY SEWER	AA	JK
GAS	TS	AR
TELEPHONE	TS	AR
ELECTRIC	JH	TK
DESIGN	RB	JK
QUANTITIES	RB	JK
PRELIMINARY/FINAL	RB	JK
MUNICIPAL/STATE	RB	JK

FIELD BOOKS	BM NO.	LOCATION	ELEV.	REV	DATE	DESCRIPTION	BY
DESIGN CRW BOOK No. 197, 198 & 201	GAAB 69	See MOA Benchmark Book, Page D-22	162.47				
	CB 7B	See MOA Benchmark Book, Page D-18	161.20				

BASIS OF THIS DATUM GAAB 1972 ADJUST



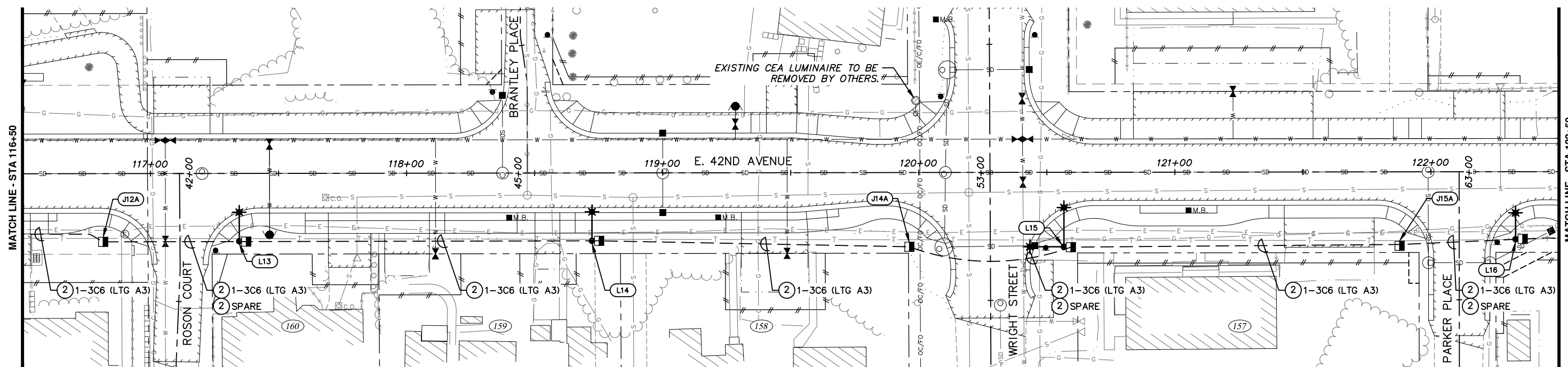
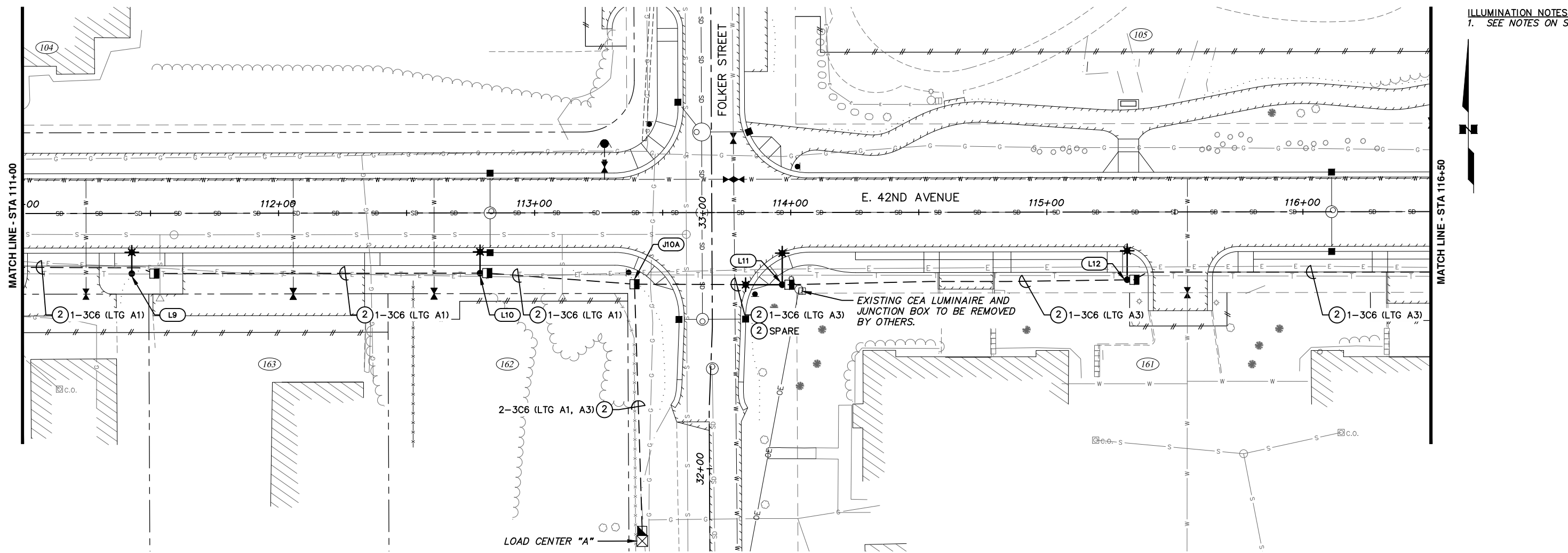
CRW ENGINEERING GROUP, LLC
3940 ARCTIC BLVD, SUITE 300
ANCHORAGE, ALASKA 99503
PHONE: (907) 562-3252
#AEC1882-AK

STATE OF ALASKA
49 TH
TYLER R. KEENE
EE-14401
REGISTERED PROFESSIONAL ENGINEER

UNIVERSITY OF ANCHORAGE
REGISTERED PROFESSIONAL ENGINEER

PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT
18-06 42ND AVENUE UPGRADE - PHASE 1 LAKE OTIS PARKWAY TO PIPER STREET SCHED C
ILLUMINATION PLAN
E. 42ND AVENUE BOP TO STA 111+00
SCALE HOR. 1"=20' VER. N/A
GRID SW733, SW734, SW735
DATE AUGUST 2023 STATUS 95% SHEET 11 of 16

ILLUMINATION NOTES:
1. SEE NOTES ON SHEET 13.



File: I:\jobdata\10142_00_42nd Avenue Upgrade\00_CADD\01 Working Set\03 Electrical\Phase 1\10142_00 Illumination Plan - Phase 1.dwg

RECORD DRAWING
1. DATA PROVIDED BY: _____ TITLE: _____
THIS WILL SERVE TO CERTIFY THAT THESE RECORD DRAWINGS ARE A TRUE AND ACCURATE REPRESENTATION OF THE PROJECT AS CONSTRUCTED.
CONTRACTOR: _____ TITLE: _____ DATE: _____
BY: _____

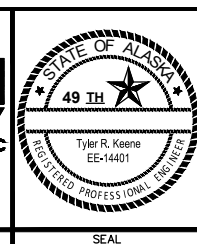
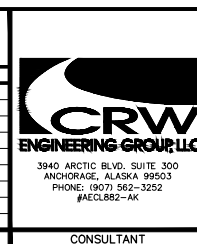
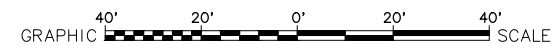
2. DATA TRANSFERRED BY: _____ TITLE: _____
COMPANY: _____ DATE: _____

3. BASED ON PERIODIC FIELD OBSERVATIONS BY THE ENGINEER (OR AN INDIVIDUAL UNDER HIS/HER DIRECT SUPERVISION), THE CONTRACTOR-PROVIDED DATA APPEARS TO REPRESENT THE PROJECT AS CONSTRUCTED.
DATA TRANSFER CHECKED BY: _____ TITLE: _____
COMPANY: _____ DATE: _____
BY: _____

DATA	DRAWN BY	CHECKED BY
BASE	TS	AR
TOPOGRAPHY	TS	AR
PROFILE	RB	JK
STORM SEWER	AA	JH
WATER/SANITARY SEWER	AA	JK
GAS	TS	AR
TELEPHONE	TS	AR
ELECTRIC	JH	TK
DESIGN	RB	JK
QUANTITIES	RB	JK
PRELIMINARY/FINAL	RB	JK
MUNICIPAL/STATE	RB	JK

FIELD BOOKS	BM NO.	LOCATION	ELEV.	REV	DATE	DESCRIPTION	BY
DESIGN CRW BOOK No. 197, 198 & 201	GAAB 69	See MOA Benchmark Book, Page D-22	162.47				
	CB 7B	See MOA Benchmark Book, Page D-18	161.20				

BASIS OF THIS DATUM: GAAB 1972 ADJUST



PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT

18-06 42ND AVENUE UPGRADE - PHASE 1 SCHED C
LAKE OTIS PARKWAY TO PIPER STREET

ILLUMINATION PLAN

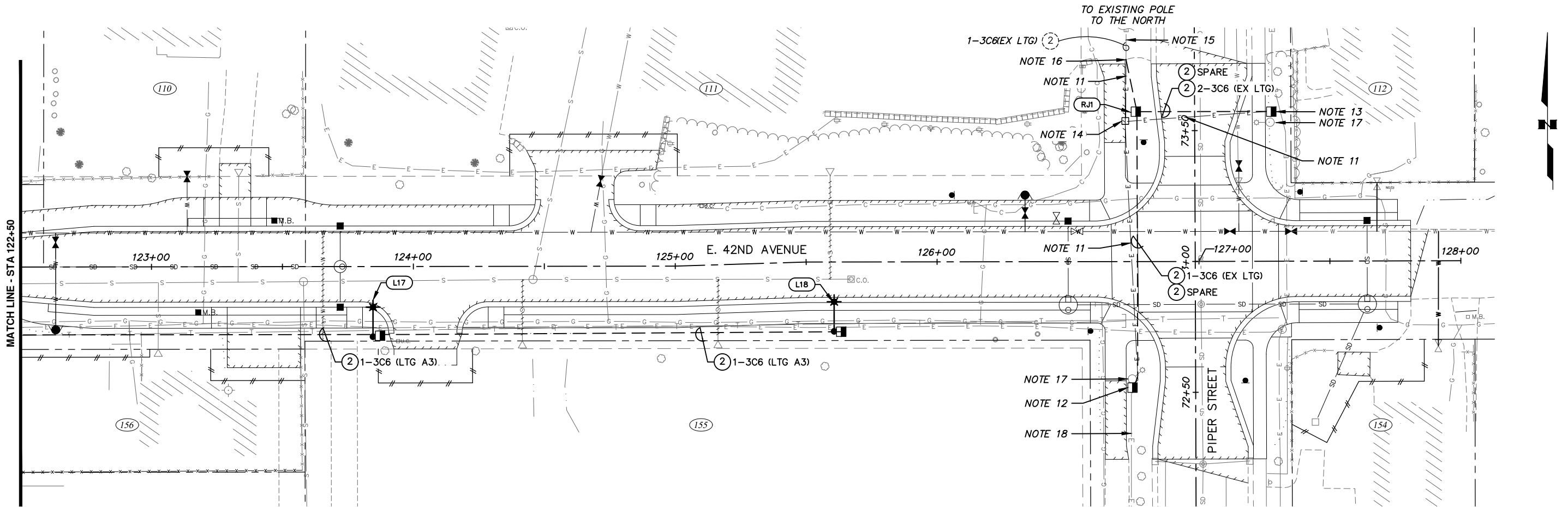
E. 42ND AVENUE
STA 111+00 TO STA 122+50

SCALE: HOR. 1"=20'
VER. N/A

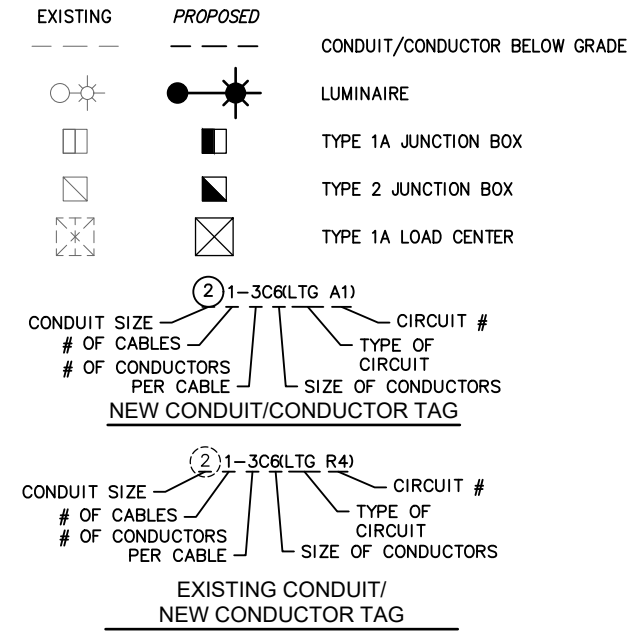
GRID SW733, SW734, SW735
DATE AUGUST 2023 STATUS 95%

12 of 16 SHEET

MATCH LINE - STA 122+50



LEGEND



ILLUMINATION NOTES:

- PROVIDE HOT DIP GALVANIZED STEEL POLES WITH MAST ARMS PER MOA STANDARD DETAILS 80-19 AND 80-20, RESPECTIVELY.
- ALL LUMINAIRE POLE FOUNDATIONS SHALL BE DRIVEN PILE UNLESS OTHERWISE NOTED ON THE DRAWINGS. PILE EMBEDMENT DEPTH SHALL BE 15' MINIMUM. LUMINAIRE POLE FOUNDATION SHALL BE LOCATED A MINIMUM OF 3 FEET FROM BACK OF SIDEWALK/PATHWAY OR A MINIMUM OF 7 FEET FROM BACK OF CURB OR SHOULDER. WHEN POLE LOCATION IS WITHIN 10' OF A UTILITY, EXCAVATE A HOLE TO 12" BELOW ANTICIPATED UTILITIES DEPTH WITH A VACTOR TRUCK BEFORE DRIVING PILE. THIS WORK SHALL BE INCIDENTAL TO THE SECTION 80.04 PAY ITEM. SEE MASS DETAIL 80-13. CONTRACTOR SHALL STAKE LUMINAIRE POLE LOCATIONS IN THE FIELD FOR ENGINEERS REVIEW AND APPROVAL PRIOR TO INSTALLATION OF PILES.
- INSTALL THE POLES WITH FIXED BASES PER MOA DETAIL 80-21.
- LUMINAIRES APPROVED FOR SUBSTITUTION SHALL PROVIDE THE LIGHT LEVELS AND UNIFORMITIES INDICATED IN THE LIGHT LEVELS TABLE.
- PROVIDE THE POLE SHAFT LENGTHS AND MAST ARM LENGTHS SHOWN IN THE ROADWAY LUMINAIRE SCHEDULE.
- PROVIDE RIGID METAL CONDUIT (RMC) WITH A BARE, STRANDED COPPER GROUND FOR ALL RACEWAYS. GROUND TO BE SIZED TO EQUAL THE LARGEST CONDUCTOR SIZE IN THE CONDUIT, MINIMUM #8 AWG.
- PROVIDE ONE SPARE 2" RMC WITH PULL ROPE BETWEEN THE JUNCTION BOXES ADJACENT TO EVERY ROAD CROSSING.
- PROVIDE A 3 CONDUCTOR CABLE FOR EACH BRANCH CIRCUIT. SIZE AS SHOWN ON THE DRAWINGS.
- INSTALL THE JUNCTION BOX WITHIN 3' OF THE POLE OR LOAD CENTER. DO NOT INSTALL JUNCTION BOXES IN SIDEWALKS, PATHWAYS, TRAILS, DRIVEWAYS, OR DRAINAGE DITCHES OR ON PRIVATE PROPERTY. JUNCTION BOXES INSTALLED BEHIND SIDEWALKS, PATHWAYS OR TRAILS SHALL HAVE A MINIMUM SETBACK OF 2' AND BE PLACED BEHIND OR ON THE DOWN TRAFFIC SIDE OF FOUNDATIONS.
- IN THE DRAWINGS, EACH JUNCTION BOX HAS THE SAME IDENTIFYING NUMBER AS THE LIGHT POLE OR LOAD CENTER NEXT TO IT. FOR JUNCTION BOXES LOCATED BETWEEN POLES, THE IDENTIFYING NUMBER INCLUDES THE SMALLER OF THE TWO POLE NUMBERS BETWEEN WHICH THE JUNCTION BOX IS LOCATED AND AN "A" SUFFIX.
- DISCONNECT AND REMOVE CONDUCTORS. DEMOLISH CONDUIT RISERS AND CONDUIT THAT INTERFERES WITH NEW WORK AND ABANDON CONDUIT THAT DOES NOT INTERFERE WITH NEW WORK.
- REMOVE EXISTING JUNCTION BOX AND REPLACE WITH NEW JUNCTION BOX AT SAME LOCATION. PRESERVE RISERS AND CONDUIT TO THE ADJACENT POLE AND EXISTING POLE TO THE SOUTH.
- REMOVE EXISTING JUNCTION BOX AND REPLACE WITH NEW JUNCTION BOX AT SAME LOCATION. PRESERVE RISERS AND CONDUIT TO THE ADJACENT POLE.
- REMOVE EXISTING JUNCTION BOX AND REPLACE WITH NEW JUNCTION BOX AT NEW LOCATION (SEE JUNCTION BOX SCHEDULE). REMOVE ALL CONDUIT RISERS.
- DISCONNECT AND REMOVE EXISTING CONDUCTORS FOR EXISTING POLE TO THE NORTH. PRESERVE CONDUIT THAT DO NOT INTERFERE WITH NEW WORK. INSTALL NEW CONDUCTORS IN EXISTING CONDUIT TO POLE TO THE NORTH (APPROXIMATELY 150' FROM NEW JUNCTION BOX RJ1). CONNECT TO EXISTING FUSED CONNECTOR IN POLE.
- INTERSECT EXISTING CONDUIT WITH NEW CONDUIT WHERE EXISTING CONDUIT DOES NOT INTERFERE WITH NEW WORK. USE SHUR-LOCK II CONDUIT COUPLER OR APPROVED EQUAL TO CONNECT EXISTING CONDUIT TO NEW CONDUIT.
- CONNECT NEW CONDUCTORS TO EXISTING FUSED CONNECTOR IN POLE HANDHOLE.
- PRESERVE CONDUIT AND CONDUCTORS TO EXISTING POLE TO THE SOUTH.

File: s:\labdata\10142.00 42nd Avenue Upgrade\00 CADD\01 Working Set\03 Electrical\Phase 1\10142.00 Illumination Plan - Phase 1.dwg

RECORD DRAWING

1. DATA PROVIDED BY: _____ TITLE: _____

THIS WILL SERVE TO CERTIFY THAT THESE RECORD DRAWINGS ARE A TRUE AND ACCURATE REPRESENTATION OF THE PROJECT AS CONSTRUCTED.

CONTRACTOR: _____ TITLE: _____ DATE: _____

BY: _____

2. DATA TRANSFERRED BY: _____ TITLE: _____

COMPANY: _____ DATE: _____

3. BASED ON PERIODIC FIELD OBSERVATIONS BY THE ENGINEER (OR AN INDIVIDUAL UNDER HIS/HER DIRECT SUPERVISION), THE CONTRACTOR-PROVIDED DATA APPEARS TO REPRESENT THE PROJECT AS CONSTRUCTED.

DATA TRANSFER CHECKED BY: _____ TITLE: _____

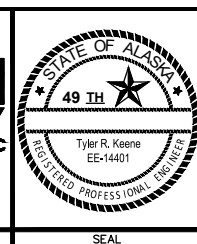
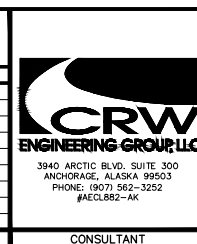
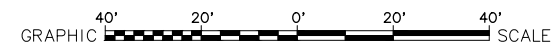
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TOPOGRAPHY	TS	AR	
PROFILE	RB	JK	
STORM SEWER	AA	JH	
WATER/SANITARY SEWER	AA	JK	
GAS	TS	AR	
TELEPHONE	TS	AR	
ELECTRIC	JH	TK	
DESIGN	RB	JK	
QUANTITIES	RB	JK	
PRELIMINARY/FINAL	RB	JK	
MUNICIPAL/STATE	RB	JK	

FIELD BOOKS	BM NO.	LOCATION	ELEV.	REV	DATE	DESCRIPTION	BY
DESIGN CRW BOOK No. 197, 198 & 201	GAAB 69	See MOA Benchmark Book, Page D-22	162.47				
	CB 7B	See MOA Benchmark Book, Page D-18	161.20				

PLAN CHECK	CONSTRUCTION RECORD	VERTICAL DATUM	REVISIONS	CONSULTANT	SEAL



PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT

18-06 42ND AVENUE UPGRADE - PHASE 1 SCHED C
LAKE OTIS PARKWAY TO PIPER STREET

ILLUMINATION PLAN

E. 42ND AVENUE
STA 122+50 TO EOP

SCALE: HOR. 1"=20'
VER. N/A

GRID SW733, SW734, SW735

DATE AUGUST 2023 STATUS 95% SHEET 13 of 16

LIGHT LEVELS TABLE						
LOCATION	MOA REQUIRED MIN. AVERAGE ILLUMINANCE (FC)	AVERAGE DESIGN ILLUMINANCE (FC)	MOA REQUIRED MAXIMUM UNIFORMITY RATIO	DESIGN UNIFORMITY RATIO	MOA REQUIRED MAX. VEILING LUMINANCE RATIO	DESIGN VEILING LUMINANCE RATIO
42ND AVENUE	0.7	1.0	6.0:1	3.3:1	0.3:1	0.3:1
42ND AVENUE/LAUREL STREET INTX	1.4	1.4	6.0:1	3.6:1	-	-
42ND AVENUE/HICKORY PLACE INTX	1.4	1.6	6.0:1	3.2:1	-	-
42ND AVENUE/FOLKER STREET INTX	1.4	1.5	6.0:1	3.7:1	-	-
42ND AVENUE/ROSON COURT INTX	1.4	1.4	6.0:1	3.5:1	-	-
42ND AVENUE/BRANTLEY PLACE INTX	1.4	1.4	6.0:1	2.9:1	-	-
42ND AVENUE/WRIGHT STREET INTX	1.4	1.5	6.0:1	3.7:1	-	-
42ND AVENUE/PARKER PLACE INTX	1.4	1.5	6.0:1	5.0:1	-	-
SIDEWALKS/PATHWAYS	0.5	0.7	4.0:1	3.3:1	-	-

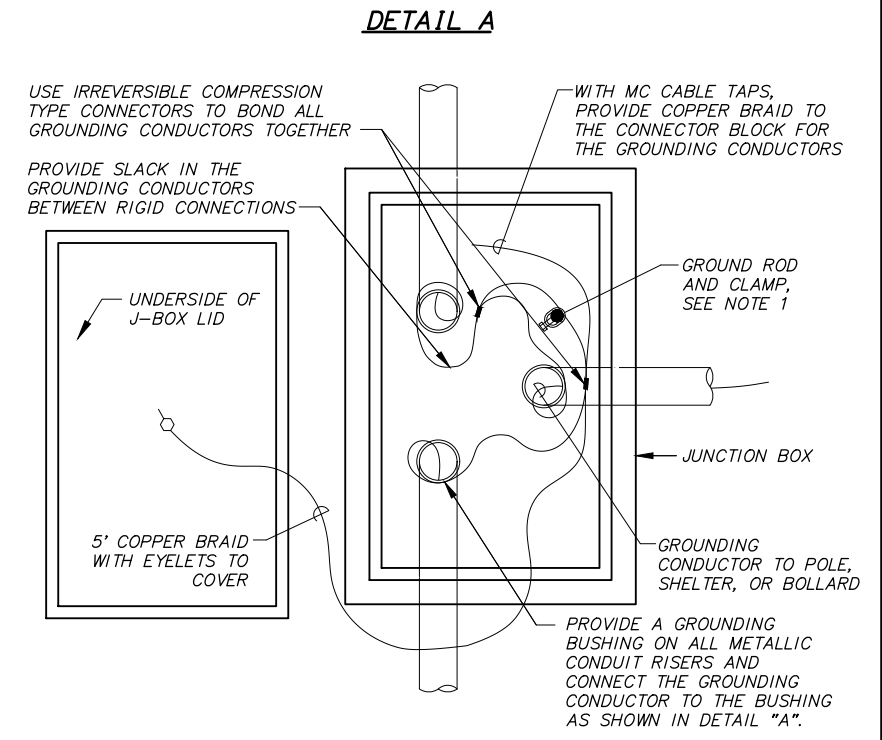
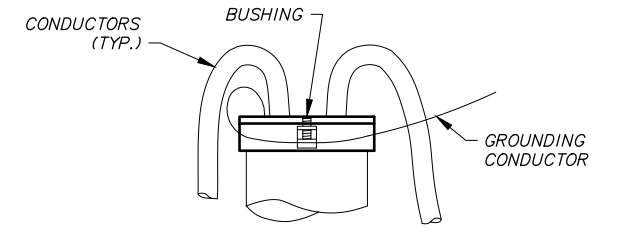
- NOTES:
- MOA REQUIREMENTS ARE FROM 2007 DCM CHAPTER 5 FOR A LOCAL ROADWAY WITH MEDIUM PEDESTRIAN CONFLICT (MEDIUM DENSITY RESIDENTIAL).
 - ALL INTERSECTIONS TO BE UPGRADED WITH NEW LIGHT ARE CLASSIFIED AS LOCAL/LOCAL.
 - LIGHT LOSS FACTOR (LLF) = 0.85.
 - MOUNTING HEIGHTS ARE 30'.
 - GE CURRENT EVOLVE ERL LED STREETLIGHTS WERE USED AS THE BASIS OF DESIGN.

ROADWAY LUMINAIRE SCHEDULE							
POLE	STATION	OFFSET	SHAFT LENGTH	MAST ARM LENGTH	LUMENS	DISTRIBUTION	CIRCUIT
L1	101+44.4	27.88 RT	28'	11'	8,000	TYPE 2, MEDIUM	A1
L2	103+36.3	23.50 RT	29'	7'	8,000	TYPE 2, MEDIUM	A1
L3	104+68.3	23.98 RT	29'	7'	8,000	TYPE 2, MEDIUM	A1
L4	105+67.8	21.73 RT	29'	7'	8,000	TYPE 2, MEDIUM	A1
L5	12+56.7**	26.00 LT**	29'	7'	8,000	TYPE 2, MEDIUM	A1
L6	107+41.9	24.09 RT	28'	9'	8,000	TYPE 2, MEDIUM	A1
L7	108+81.8	23.48 RT	29'	15*	6,000	TYPE 2, MEDIUM	A1
L8	110+26.6	23.50 RT	29'	7'	12,000	TYPE 2, MEDIUM	A1
L9	111+48.6	23.50 RT	29'	7'	8,000	TYPE 2, MEDIUM	A1
L10	112+78.6	23.50 RT	29'	7'	8,000	TYPE 2, MEDIUM	A1
L11	113+96.6	28.17 RT	28'	11'	10,000	TYPE 2, MEDIUM	A3
L12	115+31.3	26.43 RT	28'	13*	6,000	TYPE 2, MEDIUM	A3
L13	117+34.6	26.47 RT	28'	10'	12,000	TYPE 2, MEDIUM	A3
L14	118+72.4	26.48 RT	28'	10'	12,000	TYPE 2, MEDIUM	A3
L15	120+56.6	29.07 RT	27'	14'	10,000	TYPE 2, MEDIUM	A3
L16	122+33.0	26.36 RT	28'	12**	8,000	TYPE 2, MEDIUM	A3
L17	123+84.6	26.81 RT	28'	10'	12,000	TYPE 2, MEDIUM	A3
L18	125+60.7	26.50 RT	28'	10'	10,000	TYPE 2, MEDIUM	A3

* = WEST MAST ARM
 ** = REFERENCES LAUREL STREET ALIGNMENT

JUNCTION BOX SCHEDULE				
J-BOX	TYPE	CIRCUIT	STATION	OFFSET
J4A	1A	A1	106+68.8	25.20 RT
J10A	1A	A1, A3	113+39.0	27.90 RT
J12A	1A	A3	116+81.5	29.90 RT
J14A	1A	A3	119+96.3	29.00 RT
J15A	1A	A3	121+87.7	28.90 RT
RJ1	1A	EXISTING	126+76.0	57.30 LT

NOTE: ONLY JUNCTION BOXES NOT ASSOCIATED WITH AN LUMINAIRE OR LOAD CENTER ARE SHOWN IN THIS TABLE.



3 JUNCTION BOX GROUNDING DETAIL
 NTS
 ONLY GROUNDING CONDUCTORS ARE SHOWN FOR CLARITY

LUMINAIRE DEFINITION										
TYPE	SYMBOL	MAKE	MODEL	LAMP	CCT*	DISTRIBUTION	VOLTAGE	COLOR	OPTIONS	MOUNT
ROADWAY		GE	ERL	SEE LUMINAIRE SCHEDULE	4000K	SEE LUMINAIRE SCHEDULE	240	GREY	7-PIN RECEPTACLE WITH SHORTING CAP, BACKLIGHT SHIELD	MAST ARM

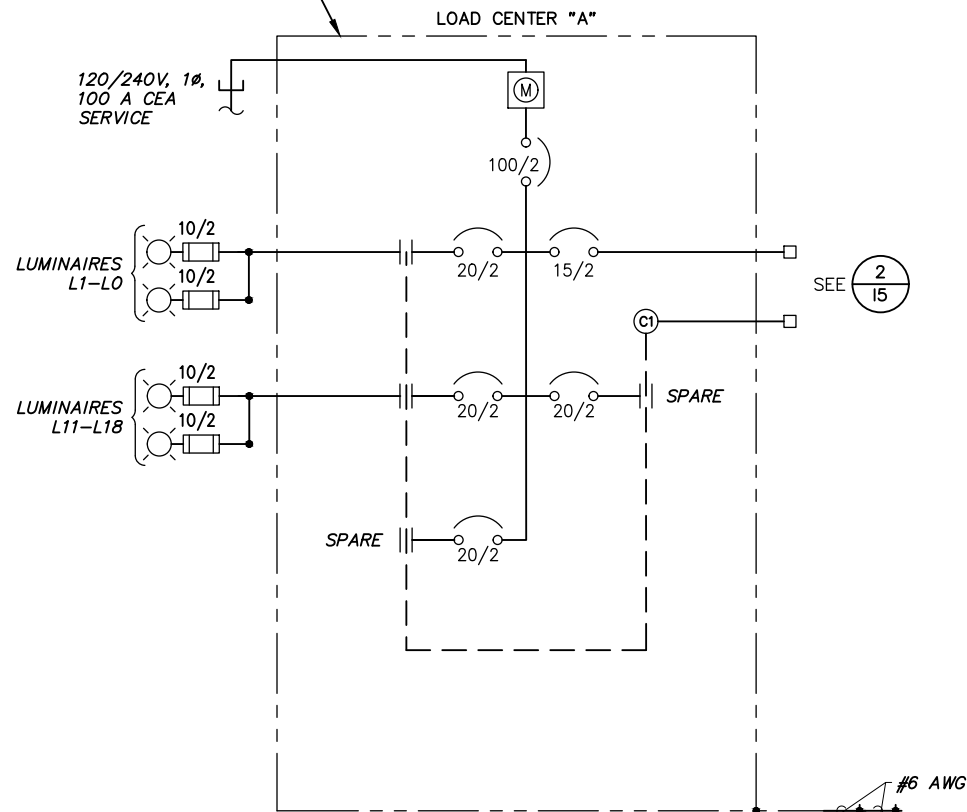
*CCT = CORRELATED COLOR TEMPERATURE

- JUNCTION BOX GROUNDING NOTES:
- PROVIDE A 3/4"x10' CU-CLAD STEEL GROUND ROD IN ALL JUNCTION BOXES NOT ASSOCIATED WITH A LOAD CENTER OR A LIGHT POLE. ATTACH GROUND ROD TO THE JUNCTION BOX GROUNDING SYSTEM. THE GROUND ROD SHALL BE INCIDENTAL TO THE JUNCTION BOX PAY ITEM.

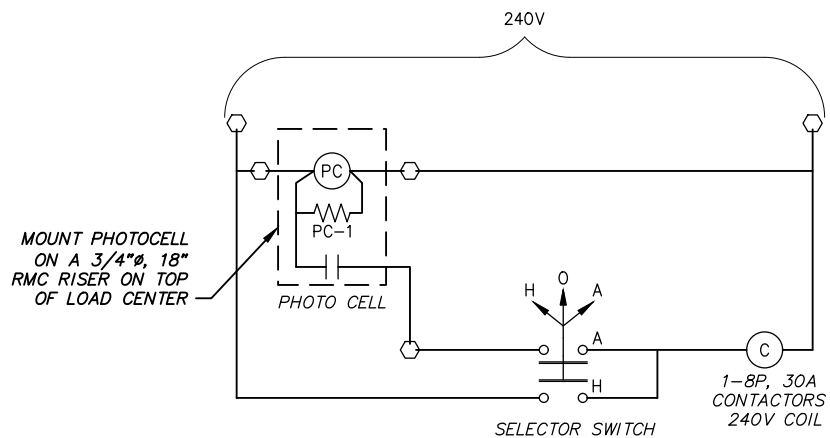
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RECORD DRAWING 1. DATA PROVIDED BY: _____ TITLE: _____ THIS WILL SERVE TO CERTIFY THAT THESE RECORD DRAWINGS ARE A TRUE AND ACCURATE REPRESENTATION OF THE PROJECT AS CONSTRUCTED. CONTRACTOR: _____ TITLE: _____ DATE: _____ BY: _____		<table border="1"> <tr><th>DATA</th><th>DRAWN BY</th><th>CHECKED BY</th></tr> <tr><td>BASE</td><td>TS</td><td>AR</td></tr> <tr><td>TOPOGRAPHY</td><td>TS</td><td>AR</td></tr> <tr><td>PROFILE</td><td>RB</td><td>JK</td></tr> <tr><td>STORM SEWER</td><td>AA</td><td>JH</td></tr> <tr><td>WATER/SANITARY SEWER</td><td>AA</td><td>JK</td></tr> <tr><td>GAS</td><td>TS</td><td>AR</td></tr> <tr><td>TELEPHONE</td><td>TS</td><td>AR</td></tr> <tr><td>ELECTRIC</td><td>JH</td><td>TK</td></tr> <tr><td>DESIGN</td><td>RB</td><td>JK</td></tr> <tr><td>QUANTITIES</td><td>RB</td><td>JK</td></tr> <tr><td>PRELIMINARY/FINAL</td><td>RB</td><td>JK</td></tr> <tr><td>MUNICIPAL/STATE</td><td>RB</td><td>JK</td></tr> </table>		DATA	DRAWN BY	CHECKED BY	BASE	TS	AR	TOPOGRAPHY	TS	AR	PROFILE	RB	JK	STORM SEWER	AA	JH	WATER/SANITARY SEWER	AA	JK	GAS	TS	AR	TELEPHONE	TS	AR	ELECTRIC	JH	TK	DESIGN	RB	JK	QUANTITIES	RB	JK	PRELIMINARY/FINAL	RB	JK	MUNICIPAL/STATE	RB	JK	<table border="1"> <tr><th>FIELD BOOKS</th><th>BM NO.</th><th>LOCATION</th><th>ELEV.</th><th>REV</th><th>DATE</th><th>DESCRIPTION</th><th>BY</th></tr> <tr><td>DESIGN CRW BOOK No. 197, 198 & 201</td><td>GAAB 69</td><td>See MOA Benchmark Book, Page D-22</td><td>162.47</td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td>CB 7B</td><td>See MOA Benchmark Book, Page D-18</td><td>161.20</td><td></td><td></td><td></td><td></td></tr> </table>		FIELD BOOKS	BM NO.	LOCATION	ELEV.	REV	DATE	DESCRIPTION	BY	DESIGN CRW BOOK No. 197, 198 & 201	GAAB 69	See MOA Benchmark Book, Page D-22	162.47						CB 7B	See MOA Benchmark Book, Page D-18	161.20					 3940 ARCTIC BLVD, SUITE 300 ANCHORAGE, ALASKA 99503 PHONE: (907) 562-3252 #AECLE82-AK		 TYPYLER R. KEENE REGISTERED PROFESSIONAL ENGINEER		PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT 18-06 42ND AVENUE UPGRADE - PHASE 1 SCHED C LAKE OTIS PARKWAY TO PIPER STREET ILLUMINATION SCHEDULES	
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SCALE HOR. N/A VER. N/A		GRID SW733, SW734, SW735		DATE AUGUST 2023		STATUS 95%		SHEET 14 of 16		SHEET 16																																																																

PLACE PLACARD ON FRONT OF LOAD CENTER INSCRIBED WITH THE FOLLOWING:
 MAXIMUM FAULT CURRENT = #####
 CALCULATED ###/###/####



1 LOAD CENTER "A" POWER ONE-LINE
NTS



2 LOAD CENTER PHOTOELECTRIC CONTROL SCHEMATIC
NTS

LOAD CENTER NO. A TYPE: 1A
 LOCATION: STATION - 31+71.9, OFFSET - 26.4 LT, FOLKER STREET
 1-8 POLE, 30 AMP CONTACTORS
 MAIN BREAKER A: 2 POLE, 100 AMPS, 240 VOLTS

PANEL A 100 AMPS MAIN LUGS, 120/240 VOLTS SINGLE PHASE 3 WIRE
 10,000 AMPS INTERRUPT CAPACITY

CKT.	CIRCUIT DESCRIPTION	KVA	AMP	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	AMP	KVA	CIRCUIT DESCRIPTION	CKT.
A1	LUMINAIRES L1-L10	0.8	20/2	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	15/2	0.2	PHOTOELECTRIC CONTROL	A2
A3	LUMINAIRES L11-L18	0.9	20/2																				20/2		SPARE	A4	
A5	SPARE		20/2																								

TOTAL CONNECTED LOAD = 1.9 KVA
 TOTAL AMPS = 7.7 A

CIRCUIT	SIZE	LENGTH	VOLTAGE	CURRENT	V.D.
A1	#6 AWG	1291	240V	3.33	1.84%
A3	#6 AWG	1324	240V	3.75	2.12%



3 LOAD CENTER "A" ARC FLASH WARNING LABEL
NTS

- LOAD CENTER NOTES:
1. PLACARDS FOR LOAD CENTERS SHALL HAVE SUFFICIENT DURABILITY TO WITHSTAND THE ENVIRONMENT INVOLVED. CONTACT ENGINEER PRIOR TO ORDER OF PLACARD TO VERIFY MAXIMUM FAULT CURRENT.
 2. LABEL THE FRONT WITH 3M SCOTCHCAL REFLECTIVE DECALS NOTING OWNERSHIP: MOA, PURPOSE: LU (ILLUMINATION) AND THE VOLTAGE.
 3. PROVIDE ARC FLASH WARNING LABELS WITH INCIDENT ENERGY VALUES AND PERSONAL PROTECTIVE EQUIPMENT (PPE) ON EACH PIECE OF EQUIPMENT IN ACCORDANCE WITH NEC ARTICLE 110.16 AND NFPA 70E.

File: s:\webdata\10142.00 42nd Avenue Upgrade\00 CADD\01 Working Set\03 Electrical\Phase 1\10142.00 Illumination Details - Phase 1.dwg

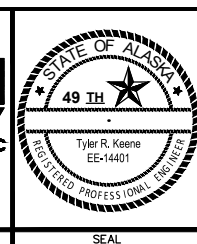
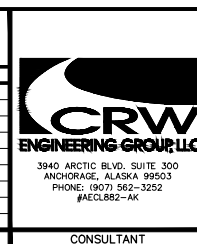
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STORM SEWER	AA	JH	DESIGN CRW BOOK No. 197, 198	GAAB 69	See MOA Benchmark Book, Page D-22	162.47				
WATER/SANITARY SEWER	AA	JK	& 201	CB 7B	See MOA Benchmark Book, Page D-18	161.20				
GAS	TS	AR	STAKING							
TELEPHONE	TS	AR								
ELECTRIC	JH	TK								
DESIGN	RB	JK	ASBUILT							
QUANTITIES	RB	JK	CONTRACTOR							
PRELIMINARY/FINAL	RB	JK	INSPECTOR							
MUNICIPAL/STATE	RB	JK								

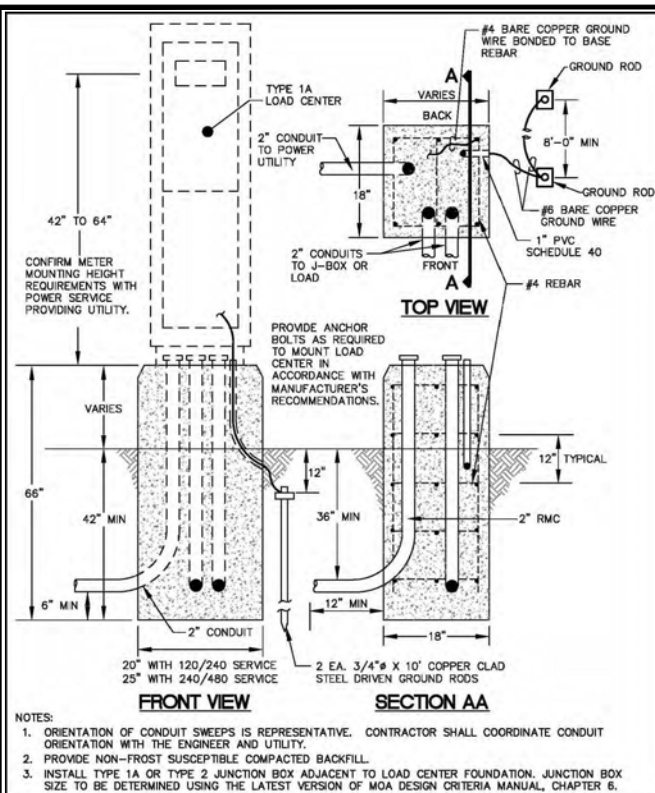


PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT

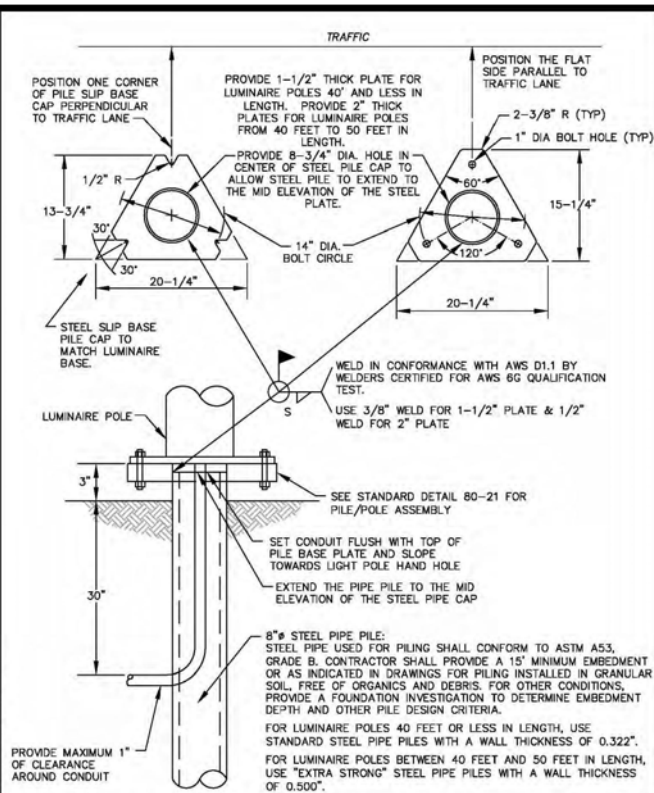
18-06 42ND AVENUE UPGRADE - PHASE 1 SCHED C
 LAKE OTIS PARKWAY TO PIPER STREET

LC-A SCHEDULES AND DETAILS

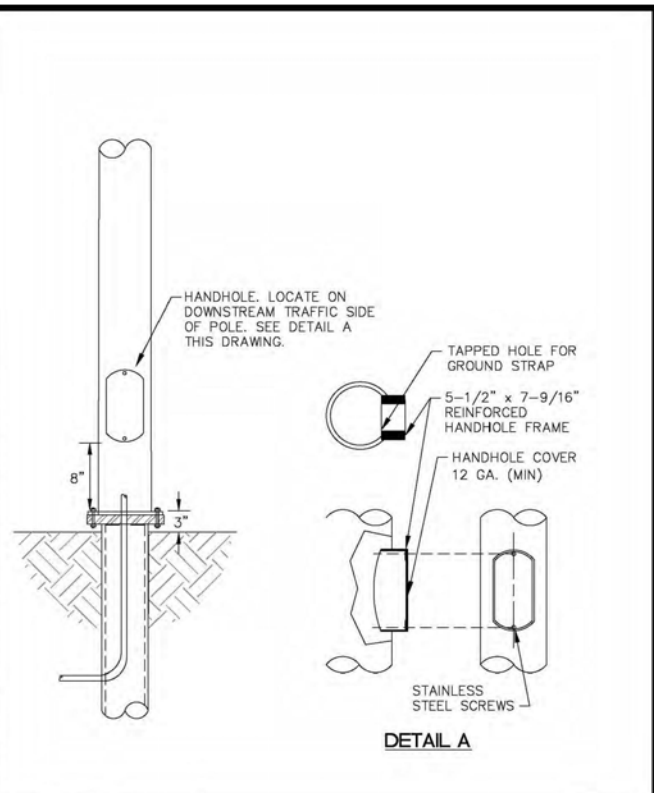
SCALE HOR. VER. GRID SW733, SW734, SW735 DATE AUGUST 2023 STATUS 95% SHEET 15 of 16



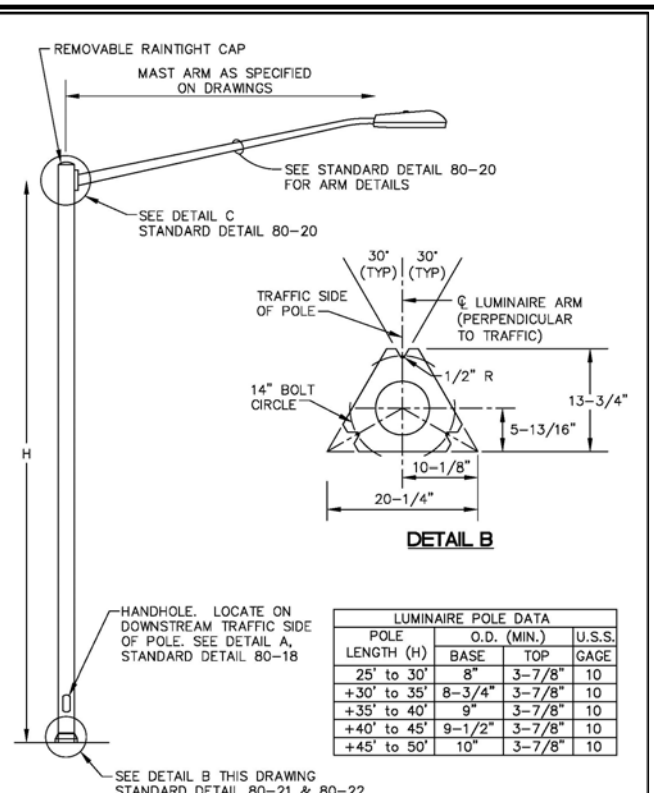
CONCRETE FOUNDATION LOAD CENTER TYPE 1A
 SECTION # 80.04
 DETAIL # 80-2



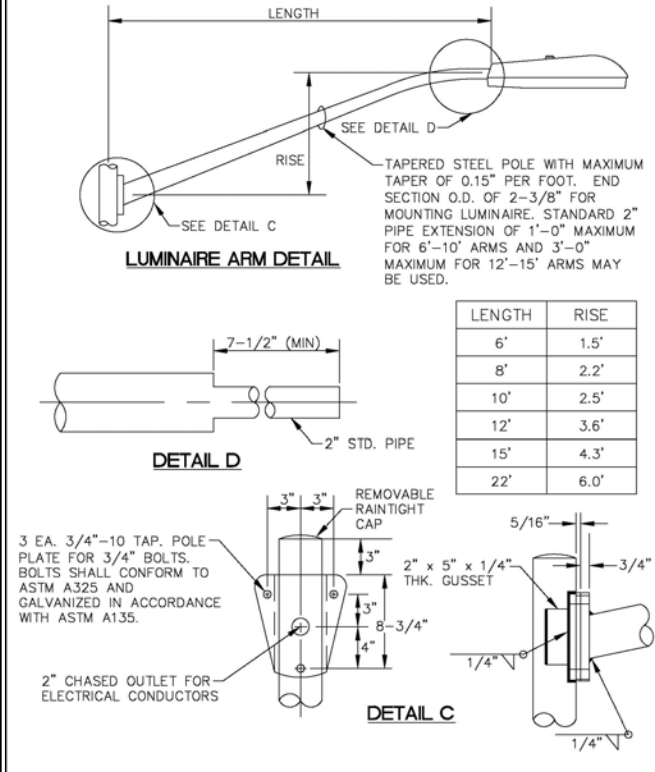
DRIVEN STEEL PILE LIGHT POLE FOUNDATION
 SECTION # 80.04
 DETAIL # 80-13



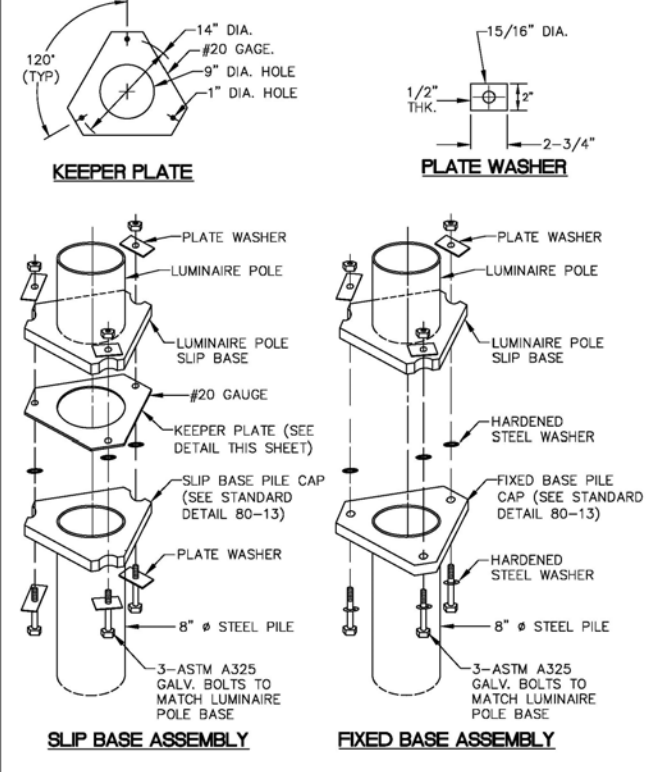
LUMINAIRE POLE HANDHOLD DETAILS
 SECTION # 80.04
 DETAIL # 80-14



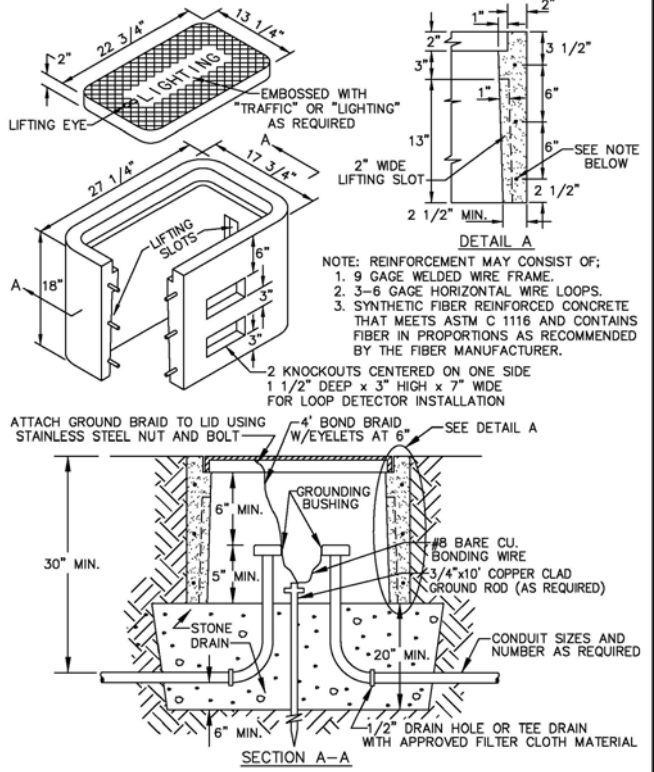
FLANGE-MOUNTED LUMINAIRE POLE
 SECTION # 80.05
 DETAIL # 80-19



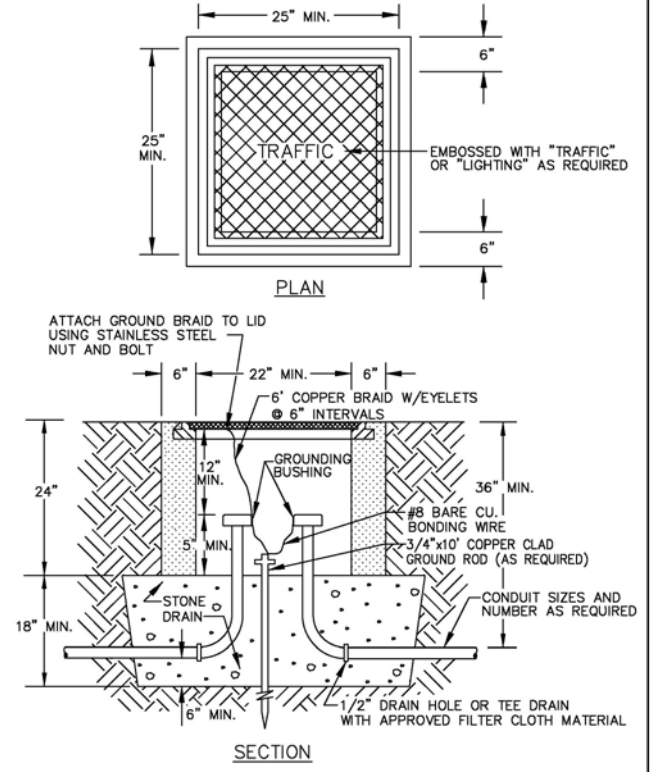
LUMINAIRE ARM DETAIL
 SECTION # 80.05
 DETAIL # 80-20



DRIVEN STEEL PIPE POLE ASSEMBLIES
 SECTION # 80.04
 DETAIL # 80-21



TYPE 1A JUNCTION BOX
 SECTION # 80.08
 DETAIL # 80-31



TYPE II JUNCTION BOX
 SECTION # 80.08
 DETAIL # 80-32

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STAKING	CB 7B	See MOA Benchmark Book, Page D-18	161.20				

PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT
 18-06 42ND AVENUE UPGRADE - PHASE 1 SCHED C
 LAKE OTIS PARKWAY TO PIPER STREET
MASS DIVISION 80 ILLUMINATION DETAILS

CRW ENGINEERING GROUP, LLC
 3940 ARCTIC BLVD. SUITE 300
 ANCHORAGE, ALASKA 99503
 PHONE: (907) 562-3252
 #AEC1882-AK

SCALE: HOR. N/A VER. N/A
 GRID: SW733, SW734, SW735
 DATE: AUGUST 2023 STATUS: 95%
 SHEET 16 of 16

SELECT MUNICIPALITY OF ANCHORAGE STANDARD SPECIFICATIONS (MASS) DIVISION 80 ILLUMINATION DETAILS SHOWN FOR REFERENCE.